

1/11/00

E

RECORDING REQUESTED BY, AND  
WHEN RECORDED, MAIL TO:  
COLLATERAL CONTROL  
CALIFORNIA PLAZA 2, 350  
SOUTH GRAND AVE., 42ND  
FLOOR  
LOS ANGELES, CALIFORNIA  
90071  
Loan Number UT010916

ENT 31591:2000 PG 1 of 3  
RANDALL A. COVINGTON  
UTAH COUNTY RECORDER  
2000 Apr 24 9:14 am FEE 14.00 BY SS  
RECORDED FOR AAMES CAPITAL CORP

Order #:  
Escrow #: CHERYL

Application #: 9618554

SPACE ABOVE THIS LINE FOR RECORDING DATA

### Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
AAMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION

all beneficial interest under that certain Deed of Trust dated JANUARY 6, 2000  
executed by SANDRA K. COX

\_\_\_\_\_, Trustor,  
to SCOTT LUNDBERG \_\_\_\_\_, Trustee,

and recorded as in the Official Records in the County Recorder's office of  
UTAH \_\_\_\_\_ County,

State of Utah, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A".

*3052:2000 ON 1/11/2000*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Deed of Trust.

AAMES FUNDING CORPORATION, A CALIFORNIA CORPORATION, DBA AAMES HOME LOAN

*[Handwritten Signature]*

**Deborah L. Waldron**  
Authorized Agent

**Martha Salgado**  
Authorized Agent

JAN 14 2000

DATE  
STATE OF CALIFORNIA  
COUNTY OF ORANGE

On JAN 14 2000

**Deborah L. Waldron**  
Authorized Agent

**Martha Salgado**  
Authorized Agent

, before me,

**D. A. Yablonsky**  
**Pamela R. Mullins**  
(Notary Public), personally appeared

personally known to me (proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

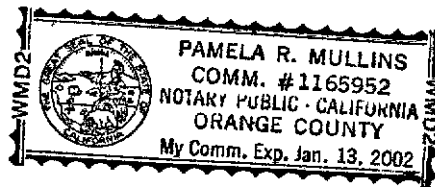
Signature

*[Handwritten Signature]*

**D. A. Yablonsky**

**Pamela R. Mullins**

(Seal)



Loan No.: UT010916

ENT 31591:2000 PG 3 of 3

Property Address:

2046 SOUTH NEVADA AVENUE  
PROVO, UTAH 84606

**Exhibit "A"**

**Legal Description**

**PARCEL 1:**

UNIT 2046, AS SHOWN ON THE RECORD OF SURVEY MAP FOR MANSION HOUSE CONDOMINIUM, APPEARING IN THE RECORDS OF THE COUNTY RECORDER OF UTAH COUNTY, STATE OF UTAH IN BOOK 28956, AT PAGE 2435, OF PLATS, AND AS DEFINED AND DESCRIBED IN THE DECLARATION OF CONDOMINIUM APPEARING IN SUCH RECORDS IN BOOK 1763 AT PAGE 811 OF RECORDS.

**PARCEL 2:**

TOGETHER WITH 12.848 PERCENTAGE OF THE UNDIVIDED INTEREST IN THE COMMON AREA AND FACILITIES OF MANSION HOUSE CONDOMINIUM.