

My commission expires
June 18, 1940.

SEAL ELIZABETH C. PLANT
NOTARY PUBLIC
LOS ANGELES CO. CAL.
EUREKA

Elizabeth C. Plant
Notary Public.

Entry No. 3216, Recorded at the request of State Road Commission, Apr. 23, 1940 at 9:51 A. M. in Book 350 of Deeds, Page 538. Eloise P. Fillmore, Recorder, Utah Co. By Mildred Greenwood Deputy. Recorded by T.V. Compared by F. & S. P. Indexed by E P D.P. Fee None. Sec. 14, Tp. 4 R 1 W. Recorded at the request of State Road Commission of Utah, Sept. 20, 1940 at 9:45 A. M. in Book #252 of Deeds, Pages 531-532. Recording Fee paid No Fee. (Signed) Cornelia S. Lund, Recorder, Salt Lake County, Utah, by L. F. Pratt, Deputy. (Reference: D-25, 251, 36.) K. C.

#889267

Easement

F. A. P. 120-C-2-E

HATTIE QUICK, Executrix of the Estate of JOSEPH H. AND BRIDGET GILLICK (deceased) Grantor, of Clarkdale, County of Yavapai, State of ~~Utah~~ Ariz. hereby license and permit the State Road Commission of Utah, Licensee, for the sum of Twenty-five (\$25.00) DOLLARS to use the following described premises situated upon the grantors land in Lots 1 to 8, Block 1, Chas. S. Desky's 5th Addition, in Lots 2 and 3, of Block 2, Jordan Plat A, in the SW 1/4 of Section 34, T. 1 N., R. 1 W., S. L. M., in Salt Lake County, Utah, for the purpose of reconstructing thereon an Irrigation Ditch and appurtenant parts thereof.

A strip of land 10 ft. wide contiguous to the northerly right of way line of highway known as F. A. Project No. 120-C (North Temple Street) from the westerly boundary line of said grantors land (Engineer's Station 122+10.3) to the easterly boundary line of said grantors land (Engineer's Station 120+29.9) said northerly right of way line is described as follows:

Beginning at said westerly boundary line of the grantors land, which point is 625 ft. more or less, north and 1303.7 ft. easterly along the north property line of North Temple Street from the southwest corner of said Section 34; thence east 210.4 ft. to said easterly boundary line of the grantors land, containing 0.05 acres.

After said ditch is reconstructed on above described premises at the expense of Licensee, said licensee is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said ditch or appurtenant parts thereof.

Witness, the hand of said grantor, this 27th day of August, 1940.

WITNESS:

A. M. Crawford
Prepared by O.M.H., 6/19/40.

(Over)

Hattie Quick
Executrix of the Estate of
J. H. Gillick, deceased.

STATE OF ~~UTAH~~ ARIZONA)

ss.

COUNTY OF Yavapai)

On the 27th day of August, A. D. 1940 personally appeared before me Hattie Quick the signor of the within instrument, who duly acknowledged to me that she executed the same.

My Commission Expires
March 2nd 1941.

SEAL A. M. CRAWFORD
NOTARY PUBLIC
YAVAPAI COUNTY, ARIZONA

A. M. Crawford
Notary Public.

Recorded at the request of State Road Commission of Utah, Sept. 20, 1940 at 9:40 A. M. in Book #252 of Deeds, Page 532. Recording fee paid No Fee. (Signed) Cornelia S. Lund, Recorder, Salt Lake County, Utah, by L. F. Pratt, Deputy. (Reference: B-30, 17, 26.) KC

#889268

Easement

F. A. P. 120-C-3-E

Salt Lake Gun Club Grantor of Salt Lake city, County of Salt Lake, State of Utah, hereby license and permit the State Road Commission of Utah, Licensee, for the sum of One and no/100 DOLLARS to use the following described premises situated upon the grantors land in Lots 3 and 4, Block 2, Jordan Plat "A", in the SW 1/4 of Section 34, T. 1 N., R. 1 W., S. L. M. in Salt Lake County, Utah, for the purpose of reconstructing thereon irrigation ditch and appurtenant parts thereof.

A strip of land 10 ft. wide contiguous to the northerly right of way line of highway known as F. A. Project No. 120-C (North Temple Street) from the west boundary line of said grantors land (Engineer's Station 120+35.3) to the east boundary line of said grantors land (Engineer's Station 122+73.3). Said northerly right of way line is described as follows:

Beginning at said west boundary line of the grantors land, which point is 625 ft. more or less, north and 509.0 ft. easterly along the north property line of North Temple Street, from the southwest corner of said Section 34; thence easterly 761.7 ft. to said east boundary line of said grantors land, containing 0.17 acre.

After said ditch is reconstructed on above described premises at the expense of Licensee, said Licensee is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said ditch or appurtenant parts thereof.

Witness the hands of said grantors, this 26th day of August, 1940.

WITNESS: J. F. Miller

Prepared by O. D. K., 6/20/40.

(Over)

Salt Lake Gun Club
By Frank Kane Zuran Pres.
Dean Hurd Sec.

STATE OF UTAH,)

ss.

COUNTY OF Salt Lake)

On the 26th day of August, A. D. 1940 personally appeared before me Frank Kane Zuran & Dean Hurd the signers of the within instrument, who duly acknowledged to me that they executed the same. by authorization of the Board of Directors.

My commission expires -

SEAL J. F. MILLER
NOTARY PUBLIC
COMMISSION EXPIRES
MAY 31, 1942
SALT LAKE CITY, STATE OF UTAH

J. F. Miller
Notary Public.

Recorded at the request of State Road Commission of Utah, Sept. 20, 1940 at 9:47 A. M. in Book #252 of Deeds, Page 532. (Signed) Cornelia S. Lund, Recorder, Salt Lake County, Utah, by L. F. Pratt, Deputy. (Reference: D-26, 97, 40-41; S-33, 229, 4-6.) KC

#889269

Easement

F. A. P. 120-C-4-E

Oiga R. Griffiths Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby license and permit the State Road Commission of Utah, Licensee, for the sum of One and no/100 DOLLARS to use the following described premises situated upon the grantor's land in Lot 4, Block 2, Jordan Plat "A", in the SW 1/4 of Section 34, T. 1 N., S. L. M. in Salt Lake County, Utah, for the purpose of reconstructing thereon an irrigation ditch and appurtenant parts thereof.