

RECORDING INFORMATION ONLY

4113857

005
 Mountain Bell
 DEP
 JUN 23 11 22 AM '85
 SALT LAKE COUNTY
 KATHIE L. PAXON
 RECORDER
 UTAH

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of _____ dollars (\$ 1.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 5 feet in width being 2 1/2 feet on each side of telephone facilities on the following described property:

Beginning on the North line of North Temple Street at a point South 0°11'08" East along the Section line 1827.25 feet, more or less, and North 89°58'38" East 972.665 feet from the West Quarter corner of Section 34, Township 1 North, Range 1 West, Salt Lake Base and Meridian, said point of beginning being also North 89°58'38" East 972.665 feet and North 0°11'08" West 1560.55 feet to the South line of Morton Meadows Plat C; thence South 89°51'50" East along said line 434.06 feet; thence South 0°04'28" West 798.72 feet to the Southwest corner of Morton Meadows Plat B; thence South 89°51'50" East 111.54 feet to the East line of Chas. S. Desky's Fifth Addition; thence South 0°08'36" East along said East line of 628.81 feet to the centerline of a 13 foot wide alley in Block 1 of said addition; thence South 89°58'38" West 226.875 feet; thence South 0°08'36" East 131.50 feet to the North line of North Temple Street; thence South 89°58'38" West 314.53 feet to the point of beginning,

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 3RD day of JULY, A.D., 1984
 At SALT LAKE CITY, UTAH Grantor Keith C. Funk

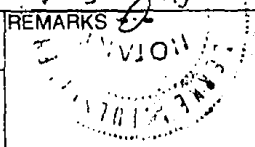
STATE OF UTAH)
 COUNTY OF SALT LAKE) ss.
 On the 3RD day of JULY, 1984, personally
 appeared before me, KEITH C. FUNK, the signer of the
 above instrument, who duly acknowledged to me that (he) ~~or (she)~~ executed the same.

WITNESS my hand and official seal this 3RD day of JULY, 1985

AUGUST 25, 1985
 My commission expires
WOODS CROSS, UTAH
 Notary Public Residing in

George A. [Signature]
 Notary Public

BOOK 5673 PAGE 1655

R/W NUMBER RW070196	QUARTER SECTION								REMARKS
EXCHANGE CODE	AGENT	SECTION							
JOB NO.	ACCT.	TOWNSHIP							
RR NAME, GOV. AGENCY	RANGE								MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 510-A SALT LAKE CITY UTAH 84111
GEO. LOCATION	PRINCIPAL MERIDIAN								