

1587112

UTAH POWER & LIGHT COMPANY

POLE LINE EASEMENT

BOOK 1463 PAGE 452

8

SALT LAKE GUN CLUB

....., a corporation.....
doing business in the State of Utah, Grantor, hereby conveys and warrants to **UTAH POWER & LIGHT COMPANY**, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution, and telephone circuits of the Grantee, and ~~no guy anchors~~ and five poles, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor...., in..... Salt Lake..... County, Utah, along a line described as follows:

Beginning at the south boundary fence of the Grantor's land at a point 840 feet north and 1275 feet east, more or less, from the southwest corner of Section 34, T. 1 N., R. 1 W., S.L.M., thence N. 0° 33' W. 1542.4 feet to the north boundary fence of said land, and being in Lots 3 and 8, Block 2, Jordan Flat "A", in the W 1/2 of the SW 1/4 of said Section 34.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand... of the Grantor...., this..... 21st day of..... October....., A.D. 19..... 57

SALT LAKE GUN CLUB..... Company
By.....
Attest:.....
Secretary.

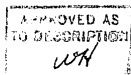
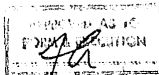
STATE OF UTAH, }
County of Salt Lake } ss.

On the 21st day of October....., A.D. 1957....., personally appeared before me, Richard L. Perkins....., who being by me duly sworn, did say that he is the..... President of Salt Lake Gun Club....., a corporation, and that said instrument was signed in behalf of said corporation by authority of the Board of Directors..... and said Richard L. Perkins..... acknowledged to me that said corporation executed the same.

My Commission expires:
May 26, 1961

O. E. Bowman
Residing at.....
Salt Lake City, Utah
Notary Public.

File No. 28582



Recorded **NOV 27 1957** at 9:22 ^am.
Request of U. F. & L. CO.
Re: 160 Parcel To Grant Chase,
Republic, Salt Lake County, Utah
By ALBERT L. DEPUTY Deputy
of H. Beecher
Box 899