

Surveyor's Certificate

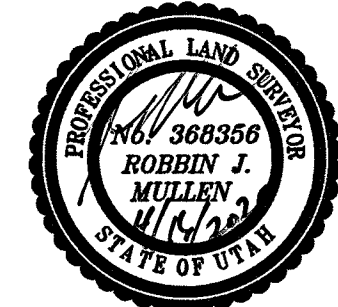
I, ROBBIN J. MULLEN DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 368356 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, EASEMENTS AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS IS TRUE AND CORRECT.

Boundary Description

BEGINNING AT A POINT LOCATED N00°04'12"W ALONG THE SECTION LINE 132.83 FEET AND WEST 1.29 FEET FROM THE EAST QUARTER CORNER OF SECTION 11, TOWNSHIP 10 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN;

Thence, S 89° 19' 40" W for a distance of 772.98 feet to a point on a line.
 Thence, N 00° 40' 20" W for a distance of 59.08 feet to the beginning of a curve,
 Sald curve turning to the left through an angle of 26° 35' 19", having a radius of 222.50 feet, and whose long chord bears N 13° 58' 00" W for a distance of 102.33 feet to a point of intersection with a non-tangential line. Thence, N 62° 44' 21" E for a distance of 55.00 feet to the beginning of a non-tangential curve. Sald curve turning to the left through an angle of 63° 24' 41", having a radius of 15.00 feet, and whose long chord bears S 58° 58' 00" E for a distance of 15.77 feet.
 Thence, N 89° 19' 40" E for a distance of 183.93 feet to the beginning of a curve,
 Sald curve turning to the left through an angle of 89° 19' 40", having a radius of 15.00 feet, and whose long chord bears N 44° 39' 50" E for a distance of 21.09 feet to a point of intersection with a non-tangential line. Thence, N 88° 52' 46" E for a distance of 45.01 feet to the beginning of a non-tangential curve. Sald curve turning to the left through an angle of 90° 40' 20", having a radius of 15.00 feet, and whose long chord bears S 45° 20' 10" E for a distance of 21.34 feet.
 Thence, N 89° 19' 40" E for a distance of 248.31 feet to the beginning of a curve,
 Sald curve turning to the left through an angle of 57° 43' 01", having a radius of 72.50 feet, and whose long chord bears N 60° 28' 09" E for a distance of 69.98 feet to a point of intersection with a non-tangential line. Thence, S 58° 23' 21" E for a distance of 55.00 feet to a point on a line.
 Thence, S 80° 40' 53" E for a distance of 138.60 feet to a point on a line.
 Thence S 00° 04' 12" E a distance of 110.13 feet to the POINT OF BEGINNING

CONTAINS: ±3.10 ACRES AND 10 TOTAL LOTS



April 16, 2020
 DATE SURVEYOR

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HERETOBY SET OUR HANDS THIS 21st DAY OF April, A.D. 2020

David C. Banta
 Daniel C. Banta, CEO
 Forestar Real Estate Group, LLC

LIMITED COMPANY ACKNOWLEDGEMENT

STATE OF UTAH
 COUNTY OF SALT LAKE

ON THIS 21 DAY OF APRIL, A.D. 2020, PERSONALLY APPEARED BEFORE ME *David C. Banta* THE SIGNER OF THE FOREGOING INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT (S)HE IS THE CEO OF FORESTAR REAL ESTATE GROUP, LLC, A LIMITED COMPANY, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE OR SHE EXECUTED IT IN SUCH CAPACITY.

MY COMMISSION EXPIRES 7/10/2023
 A NOTARY PUBLIC COMMISSIONED IN UTAH
 2221 E Lamar Blvd Ste 740
 Provo, UT 84601
 PRINTED FULL NAME OF NOTARY

ACCEPTANCE BY LEGISLATIVE BODY
 THE CITY COUNCIL OF SANTAQUIN, UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 5 DAY OF May, A.D. 2020

Kristi Schell
 APPROVED MAYOR OF SANTAQUIN
Elizabeth Britton
D. Lynn Mahan
 ENGINEER
 (See Seal Below)

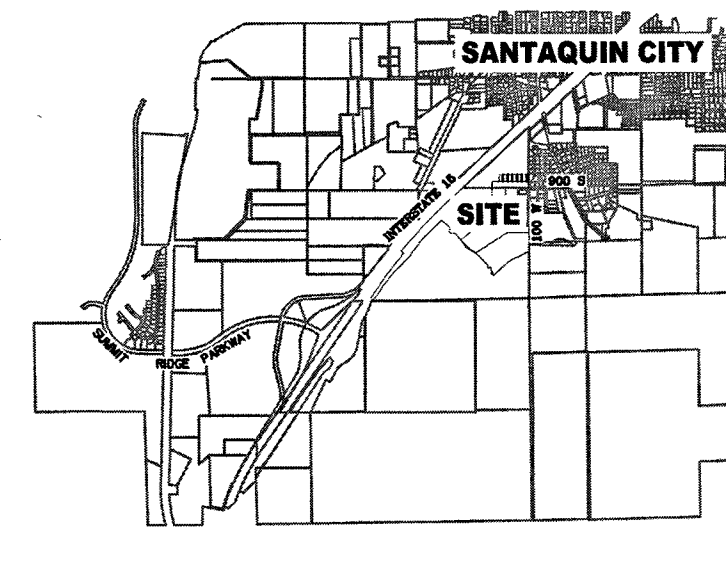
David White
Jennifer Bowman
 ATTEST
 CLERK-RECORDER
 (See Seal Below)

FOOTHILL VILLAGE SUBDIVISION
 PLAT 'W'

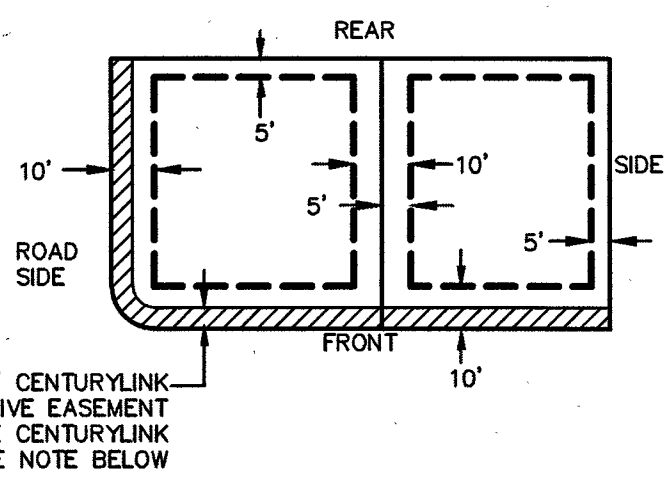
LOCATED IN THE NORTHEAST CORNER OF SECTION 11,
 TOWNSHIP 10 SOUTH
 RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
 Santaquin, Utah County, Utah

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

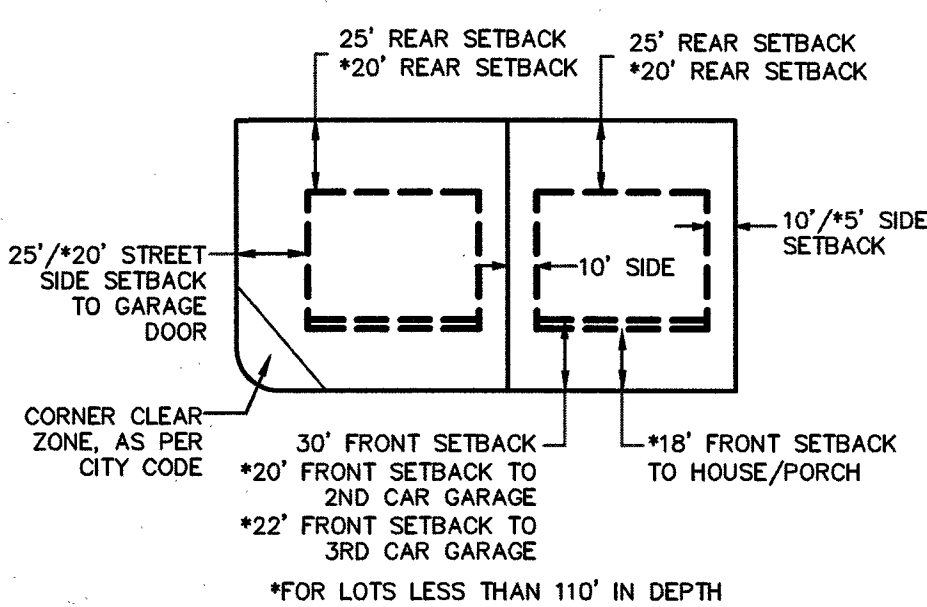
VICINITY MAP



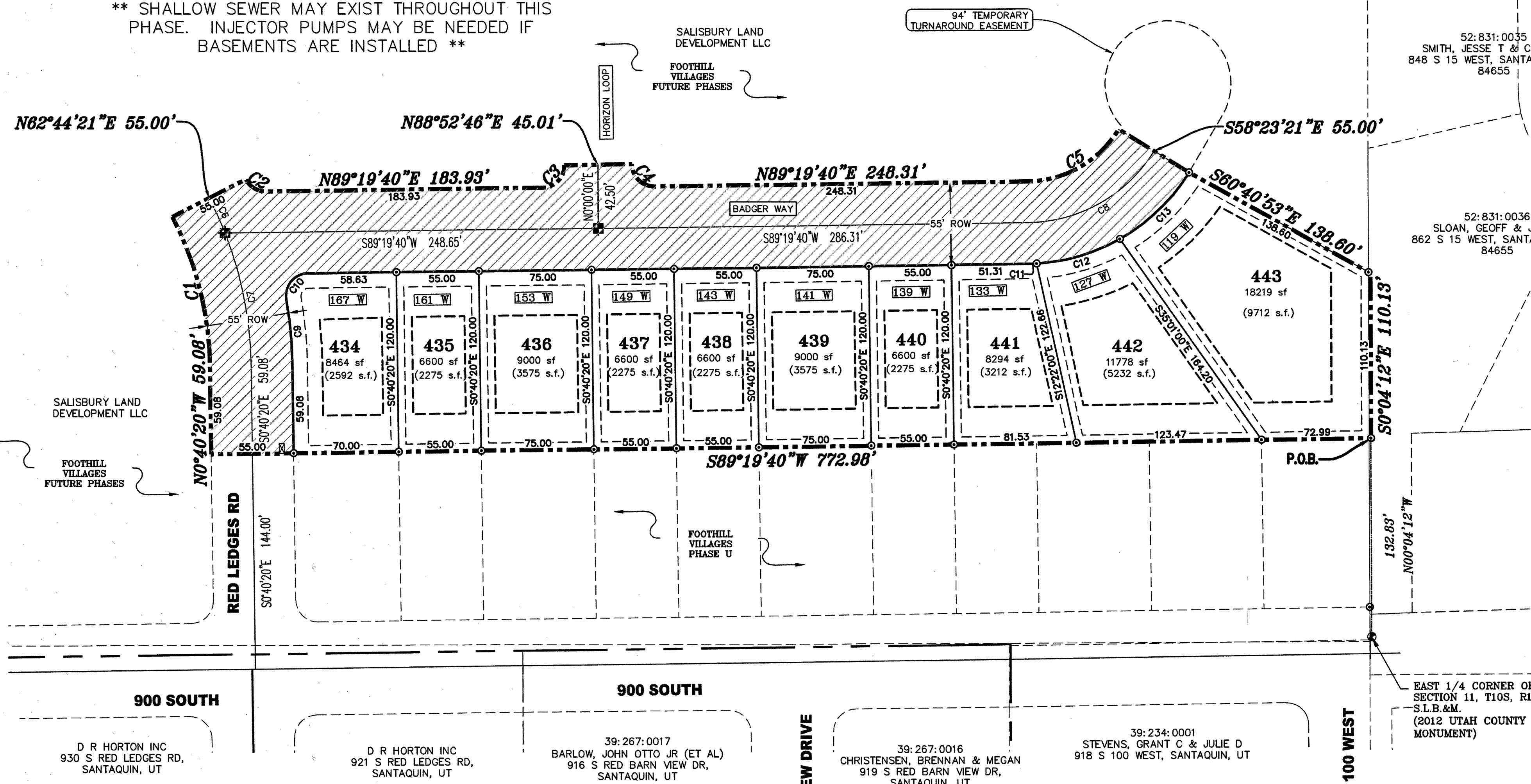
PUBLIC UTILITY EASEMENTS



BUILDING SETBACKS (MINIMUM)



** SHALLOW SEWER MAY EXIST THROUGHOUT THIS PHASE. INJECTOR PUMPS MAY BE NEEDED IF BASEMENTS ARE INSTALLED **



LEGEND

- FOUND SECTION COR. AS NOTED
- SET 5/8" IRON PIN TO BE SET AT ALL LOT CORNERS
- FOUND CLASS I STREET MONUMENT
- SET STREET MONUMENT
- PROPERTY BOUNDARY
- CENTERLINE
- RIGHT-OF-WAY LINE
- LOT LINE
- SECTION LINE
- PUBLIC UTILITY EASEMENT
- CALCULATED POINT (NOT SET)
- NDCBU (4'x8' POSTAL EASEMENT)
- AREA DEDICATED TO SANTAQUIN CITY AS PUBLIC RIGHT OF WAY

BASIS OF BEARING

THE BASIS OF BEARING FOR THE FOOTHILL VILLAGES PLAT 'W' IS ON THE SECTION LINE BETWEEN THE EAST 1/4 CORNER AND THE SOUTHEAST CORNER OF SECTION 11, T10S, R1E, S12&M WITH THE BEARING BEING S0°04'51"E ALONG SAID LINE.

NOTES:

- TYPE II MONUMENT (ALUMINUM CAP AND REBAR) TO BE SET.
- REBAR & CAP TO BE SET AT ALL LOT CORNERS. NAIL AND BRASS WASHER TO BE SET IN TOP OF CURB @ PROJECTION OF SIDE LOT LINES.
- XXXX - PROPOSED RESIDENTIAL ADDRESS
- (XXXX S.F.) AREA IN PARENTHESES DENOTES BUILDABLE AREA

CURVE	LENGTH	RADIUS	CHORD DIST.	CHORD BRG.	DELTA
C1	103.25'	222.50'	102.33'	N13°58'00"W	26°35'19"
C2	16.60'	15.00'	15.77'	S88°58'00"E	63°24'41"
C3	23.39'	15.00'	21.09'	N44°39'50"E	89°19'40"
C4	23.74'	15.00'	21.34'	S45°20'10"E	90°40'20"
C5	73.03'	72.50'	69.98'	N60°28'09"E	57°43'01"
C6	25.64'	250.00'	25.63'	S24°19'21"E	5°52'36"
C7	90.37'	250.00'	89.88'	S11°01'42"E	20°42'43"
C8	100.74'	100.00'	96.53'	S60°28'09"W	57°43'01"
C9	43.74'	277.50'	43.70'	S51°11'7"E	9°01'54"
C10	25.93'	15.00'	22.82'	S39°48'43"W	99°01'54"
C11	5.36'	127.50'	5.36'	S88°07'22"W	2°24'35"
C12	58.31'	127.50'	57.80'	S73°49'01"W	26°12'08"
C13	64.77'	127.50'	64.07'	S46°09'48"W	29°06'18"

UTILITIES APPROVAL

UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE PUE. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE PUE AT THE OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE OWNER'S EXPENSE. AT NO TIME ANY PERMANENT STRUCTURES BE PLACED WITHIN THE PUE OR ANY OTHER OBSTRUCTIONS WITH INTERFERES WITH THE USE OF THE PUE WITH OUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE PUE.

ROCKY MTN POWER
 CENTRACOM

CENTURYLINK ACCEPTANCE

CENTURYLINK SHALL HAVE THE RIGHT TO A FIVE FOOT NON-EXCLUSIVE UTILITY EASEMENT TO INSTALL, MAINTAIN AND OPERATE ITS EQUIPMENT ABOVE AND BELOW GROUND AS IDENTIFIED ON THE PLAT MAP AND AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES. UPON RECORDING OF THE PLAT MAP, CENTURYLINK VACATES, TERMINATES, RELEASES AND DISCLAIMS ANY AND ALL EASEMENTS, RIGHTS-OF-WAY, AND ANY OTHER PROPERTY RIGHTS AND INTERESTS CENTURYLINK MAY OWN, HOLD, BENEFIT FROM, OR POSSESS IN RELATION TO THAT CERTAIN RIGHT OF WAY EASEMENT IN FAVOR OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY DATED JANUARY 8, 1929, AND RECORDED ON JANUARY 9, 1929, AS ENTRY NO. 215, IN BOOK 269, AT PAGE 468, TO THE EXTENT THAT SUCH RIGHT OF WAY EASEMENT PERTAINS TO OR EFFECTS ANY OF THE REAL PROPERTY THAT IS DESCRIBED ON AND IS SUBJECT TO THIS PLAT.

CENTURY LINK

PROJECT STATISTICS

LOTS 10 LOTS
 TOTAL ACREAGE 3.10 ACRES
 TOTAL ACREAGE IN LOTS 2.09 ACRES
 TOTAL ACREAGE IN STREETS 1.01 ACRES
 TOTAL ACREAGE IN OPEN SPACE n/a
 DENSITY 4.78 UNITS PER ACRE
 ZONE R10 PUD

PROJECT DEVELOPER

DR HORTON
 12351 So. Gateway Park Place
 Suite D-100
 Draper UT 84020
 Office: (801) 571-7101
 CKLeavitt@dhorton.com

PROJECT ENGINEER & SURVEYOR

REGION ENGINEERING & SURVEYING
 1776 NORTH STATE STREET #110
 OREM, UTAH 84057
 PH - 801.376.2245

NORTH

SCALE 1" = 50'
 SCALE 1" = 100'

DOMINION ENERGY ACCEPTANCE

DOMINION APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION'S RIGHT OF WAY DEPARTMENT AT 1-800-368-8632.

APPROVED THIS 22 DAY OF April, 2020

DOMINION ENERGY COMPANY

BY: *[Signature]*

TITLE: *[Signature]*

FOOTHILL VILLAGE SUBDIVISION
 PLAT 'W'

UTAH COUNTY, UTAH

SCALE 1" = 60 FEET

NOTARY PUBLIC SEAL
 SANTAQUIN CITY
 Incorporated January 4, 1932

CITY-COUNTY ENGINEER SEAL
 PROFESSIONAL ENGINEER
 No. 10427164
 5/7/2018
 JON LUNDELL
 STATE OF UTAH

COUNTY-RECORDER SEAL
 ERI 7019012020 Map # 17081
 JEFFERY SMITH
 UTAH COUNTY RECORDER
 2020 May 22 2:49 pm FEE 70.00 BY PB
 RECORDED FOR SANTAQUIN CITY CORPORATION

This form approved by Utah County and the municipalities therein.

17081