

13

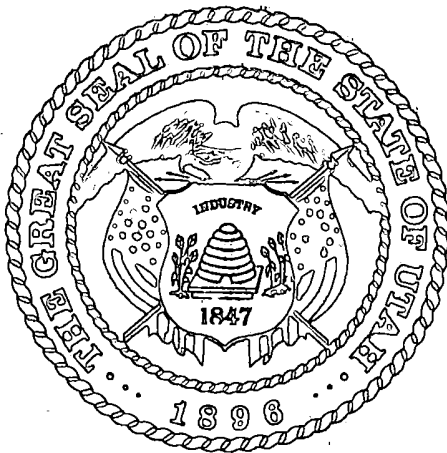
13227399  
03/27/2020 09:12 AM \$0.00  
Book - 10916 Pg - 4172-4184  
RASHELLE HOBBS  
RECORDER, SALT LAKE COUNTY, UTAH  
N. W. D. OF SL. & S  
BY: DSA, DEPUTY - WI 13 P.



OFFICE OF THE LIEUTENANT GOVERNOR  
CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH,  
HEREBY CERTIFY THAT there has been filed in my office a notice of six annexations  
from METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY, dated March  
5<sup>th</sup>, 2020, complying with Section 17B-1-415, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the  
attached is a true and correct copy of the notice of annexation, referred to above, on file  
with the Office of the Lieutenant Governor pertaining to METROPOLITAN WATER  
DISTRICT OF SALT LAKE & SANDY located in Salt Lake County, State of Utah.



IN TESTIMONY WHEREOF, I have  
hereunto set my hand, and affixed the Great  
Seal of the State of Utah this 23<sup>rd</sup> day of  
March, 2020 at Salt Lake City, Utah.

SPENCER J. COX  
Lieutenant Governor

Certificate #202019

## Metropolitan Water District of Salt Lake & Sandy

3430 East Danish Road, Cottonwood Heights, UT 84093

Phone: 801-942-1391 Fax: 801-942-3674

www.mwdsls.org



March 5, 2019

Spencer Cox, Lieutenant Governor  
Lieutenant Governor's Office  
Utah State Capital Complex, Suite 200  
350 North State Street  
Salt Lake City, Utah 84114

Delivered electronically  
[annexations@utah.gov](mailto:annexations@utah.gov)

Re: Notice of Impending Boundary Action: MWDSLS Annexation Plats

Dear Lieutenant Governor Cox:

The Board of Trustees of the Metropolitan Water District of Salt Lake & Sandy is filing the following documents with the lieutenant governor for the above-referenced annexations:

1. Resolution No. 1901 from the District's Board of Trustees approving annexation of property in compliance with Utah Code §17B-1-415, and
2. Six final local entity plats, each signed by the plat surveyor, the District's General Manager and the Salt Lake County Surveyor.

The resolution and local entity plats are enclosed in PDF format.

We understand that if you determine the materials meet the appropriate state requirements, you will issue Certificates of Annexation. We appreciate your assistance with this process. If you have any questions, please contact me at (801) 942-9687 or [allen@mwdsls.org](mailto:allen@mwdsls.org).

Sincerely,

Ammon Allen, P.E.  
Engineering Supervisor

cc: Addie McNamara, [amcnamara@utah.gov](mailto:amcnamara@utah.gov)

**METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY**

**RESOLUTION NO. 1901**

**A RESOLUTION APPROVING ANNEXATION OF PROPERTY**

(Property within Sandy City receiving retail water service from Sandy City Public Utilities)

**WHEREAS**, this District provides wholesale supplemental water to its member cities, Salt Lake City and Sandy City, and

**WHEREAS**, prior to April 30, 2001, any property annexed into a member city of this District was automatically annexed into this District; and

**WHEREAS**, after April 30, 2001, this District must take affirmative steps described in Utah Code Title 17B, Chapter 1, Part 4 to annex properties into this District; and


**WHEREAS**, Utah Code Section 17B-1-415 authorized the annexation of properties that are annexed into a member city of this District when those properties receive retail water service from a member city of this District; and

**WHEREAS**, the properties described in Exhibit A to this Resolution have been annexed into Sandy City and receive retail water from Sandy City:

**NOW, THEREFORE**, it is hereby **RESOLVED** by the Board of Trustees of the Metropolitan Water District of Salt Lake & Sandy that the properties described in Exhibit A attached to this Resolution are hereby annexed into the Metropolitan Water District of Salt Lake & Sandy, effective upon certification as required by applicable statute.

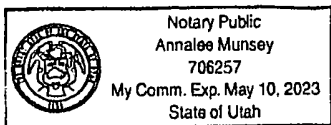
This RESOLUTION was adopted by a vote of the Board of Trustees of the Metropolitan Water District of Salt Lake & Sandy on the 24th day of February, 2020.

Patricia Comarell	-yes
Cindy Cromer	-yes
Joan Degiorgio	-yes
Tom Godfrey	-yes
John Kirkham	-yes
John H. Mabey, Jr.	-yes
Donald Y. Milne	-yes

  
Tom Godfrey, Chair

STATE OF UTAH                    )  
  :SS:  
COUNTY OF SALT LAKE    )

The foregoing Resolution was subscribed before me this 24th day of February, 2020 by Tom Godfrey, Chairman of the Board of Trustees of the Metropolitan Water District of Salt Lake & Sandy.



*Annalee Munsey*  
\_\_\_\_\_  
NOTARY PUBLIC

Exhibit A to Resolution No. 1901

Mock Annexation

Parcel ID	Owner Name	Property Location	Legal Description
1	SALT LAKE COUNTY	3086 E MT JORDAN RD	BEG AT SE COR OF NE 1/4 OF SW 1/4 SEC 11, T 3S, R 1E, S 1/2 M; N 330 FT; W TO CEN OF DIMPLE DELL RD; S 1/2 ALG SD CENTER LINE TO S LINE OF SD NE 1/4 OF SW 1/4; E ALG SD S LINE TO BEG. 0.34 AC M OR L. 5015-491 5106-0088
2	TALON MANAGEMENT, LLC	9979 S 3100 E	LOT 1, CARDIFF ESTATES SUB AMD 9239-9024 9436-4280 9677-983510214-1138
3	LYHNAKIS, VASELIS AND MICHELLE B; JT	3149 E 10000 S	LOT 2, CARDIFF ESTATES SUB AMD 9239-9024 9447-7406 9458-02869670-2149 9718-8007 10030-4242
4	TROST, TERRY L	3151 E 10000 S	BEG S 0°29'01" E 1178.77 FT & N 89°35'23" E 271.62 FT FR CENSEC 11, T 3S, R 1E, S 1/2 M N 0°29'01" W 140.34 FT M OR L TO SLINE OF FUR HOLLOW SUB; N 89°40' E 176.05 FT; S 0°29'01 E 140.1 FT M OR L; S 89°35'23" W 176.05 FT TO BEG. 0.57 AC M OR L. 5832-1951, 5048-304, 4280-114 5832-1951
5	MARSHALL, SUSAN C & DODD, RAYMOND A; JT	3171 E 10000 S	BEG S 0°29'01" E 1178.77 FT & N 89°35'23" E 447.67 FT FR CENSEC 11, T3S, R1E, SLM; N 0°29'01" W 136.03 FT M OR L; N 89°35'23" E 176.05 FT; S 0°29'01" E 136.03 FT M OR L; S 89°35'23" W 176.05 FT TO BEG. ALSO BEG S 0°29'01" E 1178.77 FT & N 89°35'23" E 623.33 FT FR CEN SD SEC 11; N 0°29'01" W 139.86 FT; N 89°40' E 73.70 FT; S 1°13'3" W 19.62 FT; S 0°29'01" E 120.57 FT; S 89°35'29" W 69.61 FT TO BEG. 0.79 ACM OR L. 9382-2652 9557-5933 9582-5280 9592-5203 9785-3613 9886-6742 9957-4620
6	MARSHALL, SUSAN C & DODD, RAYMOND A; JT	3171 E 10000 S	BEG S 0°29'01" E 1170.52 FT (BY RECORD 1178.77 FT) & N 89°35'23" E 692.94 FT FR CEN SEC 11, T3S, R1E, SLM; N 0°29'01" W 112.32 FT S 87°17'40" E 102.81 FT; S 0°29'01" E 106.73 FT; S 89°35'23" W 102.66 FT TO BEG & ALSO BEG S 0°29'01" E 1170.52 FT & N 89°35'23" E 795.60 FT M OR L FR CEN SEC 11, T3S, R1E, SLM; N 0°29'01" W 106.75 FT M OR L; N 0°29'18" W 25.019 FT M OR L; N 89°38'18" E 12.002 FT M OR L; S 0°29'01" E 131.76 FT M OR L; S 89°35'23" W 12 FT TO BEG. 0.30 ACM OR L. 6959-622.624 7076-2924 9371-7264.7266
7	MANGONE, RONALD & DANECE; TC	3210 E FUR HOLLOW DR	BEG S 0°29'01" E 1038.55 FT M OR L & N 89°35'23" E 697.47 FT M OR L FR CEN SEC 11, T 3S, R 1E, SLM; S 11°33' W 19.86 FT; S 89°17'40" E 72.1 FT M OR L N 0°20' W 20.83 FT M OR L TO SECOR LOT 205, BELL OAKS #2 SUB; S 89°35'23" W 68 FT M OR L TOBEG. 0.03 AC M OR L. 6933-2170 4257-320
8	MARSHALL, SUSAN C & DODD, RAYMOND A; JT	3171 E 10000 S	BEG S 0°29'01" E 1038.55 FT M OR L & N 89°35'23" E 765.47 FT M OR L FR CEN SEC 11, T 3S, R 1E, SLM; N 89°35'23" E 30.13 FT M OR L; S 21.42 FT M OR L; N 89°17'40" W 30.33 FT M OR L; N 0°20' W 20.83 FT M OR L TO BEG. 0.01 AC M OR L. 6933-2170 4257-320 6938-2535 7596-2084 10270-3694 10271-6318 10404-2464
9	MOCK, DAVID M; TR (JCM 101 TR)	3202 E 10000 S	BEG S 0°29'01" E 1170.52 FT M OR L (BY RECORD 1178.77 FT) & N 89°35'23" E 692.94 FT FR CEN SEC 11, T3S, R1E, SLM; N 0°29'01" W 8.25 FT M OR L; N 89°35'23" E 102.66 FT M OR L; S 0°29'01" E 8.27 FT M OR L; S 89°50'24" W 102.27 FT M OR L TOBEG. 0.02 AC M OR L. 6959-622.624 7076-2924 9371-7264.7266
10	WASATCH OVERLOOK, LLC	10000 S WASATCH BLVD	BEG S 0°29'01" E 1038.55 FT & N 89°35'23" E 697.47 FT & N 89°53'23" E 98.13 FT M OR L FR CEN SEC 11, T3S, R1E, SLM; N 89°40'00" E 246.33 FT M OR L; S 38.41 FT M OR L; S 0°29'01" E 51.23 FT; S 30°13'23" W 230.45 FT; N 89°53'54" W 298.83 FT; N 1.13 FT; W 26.44 FT; N 144.58 FT; N 89°35' 21" E 183.70FT; N 0°29'01" W 8.27 FT M OR L; N 89°35'23" E 12 FT M OR L; N 0°29'01" E 131.76 FT M OR L TO BEG. 2.02 AC M OR L. 4257-320 4531-996 6933-2170 7175-861 8334-237 9366-4238,42409371-7268,7271 10301-9244
11	MAURI, NOELLE; JT MAURI, RAJAMANU; JT	3202 E 10000 S	BEG S 0°29'01" E 1178.77 FT & N 89°35'23" E 433.90 FT FR CENSEC 11, T3S, R1E, SLM; N 89°35'23" E 178 FT; S 144.58 FT; W 178 FT; N 143.30 FT TO BEG. 0.60 AC M OR L. 4531-996 7175-761 8334-237 9371-7268,7271 10136-7247 10204-4674 10649-2240

12	28114040170000	MOKA INVESTMENT COMPANY LLC	3140 E 10000 S	BEG S 0°29'01" E 1178.77 FT & N 89°35'23" E 155.34 FT FR CENSEC 11, T3S, R1E, SLM; N 89°35'23" E 153.56 FT; N 89°35'23" E 125 FT; S 143.30 FT; W 278.55 FT; N 141.31 FT TO BEG. 0.90AC M OR L 4531-0996 5466-0461 6450-2885 7324-2893 9056-1980 9332-5304 9339-3250
13	28114040150000	ADAMS, MARCI LYNN	3120 E 10000 S	BEG S 0°29'01" E 1178.77 FT FR CEN SEC 11, T3S, R1E, SLM; N 89°35'23" E 155.34 FT; S 141.31 FT; W 154.15 FT M OR L: N 0°29'01" W 140.28 FT TO BEG. 0.50 AC M OR L 4531-0996 7175-0861 8334-0237 9371-7268,7271 10136-7247

### Honeysett Annexation

Parcel ID	Owner Name	Property Location	Legal Description
1	HONEYSETT FAM TR ET AL	3121 E DEER HOLLOW DR	BEG S 2663.6 FT & W 13.08 FT FR N 1/4 COR SEC 14, T 3S, R 1E S L M; N 77°17' E 278.87 FT; S 19°33'20" E 141.2 FT; S 48° 12'10" W 113.54 FT; S 63°11'50" W 75 FT; N 42°47'30" W 246.82 FT TO BEG. 1 AC M OR L 4743-1094 4910-0169 6115-17617219-1354 7377-2978 8256-4726 8256-6246 8806-9755 8807-5654 9233-4978 9350-2344 9767-570 10205-8162 10542-0315

### Garza Annexation

Parcel ID	Owner Name	Property Location	Legal Description
1	SMITH FAM REV LIV TR ET AL	9525 S HIDDEN PINE LN	BEG S 1016 FT & W 330 FT FR NE COR OF NW 1/4 OF NW 1/4 SEC 11, T 3S, R 1E, SLM; S 0°06'49" W 283.82 FT TO N LINE LITTLECOTTONWOOD RD; NELY ALG A 915.36 FT RADIUS CURVE TO L 30.1 FT; N 0°06'49" E 281.5 FT TO S BDRY LINE PINECONE SUB; S 89°49'13" W 30 FT TO BEG. 0.19 AC M OR L 8201-0965 8486-2940,2943
2	HIDDEN PINE LANE HOMEOWNER'S ASSOCIATION,	9595 S HIDDEN PINE LN	BEG N 89°43'51" E 1319.761 FT & S 00°06'46" W 1018.41 FT FR NW COR SEC 11, T3S, R1E, SLM; S 0°06'46" W 216.70 FT; S 75°36'14" W 165.22 FT; SWLY ALG 915.36 FT RADIUS CURVE TO R, 142.357 FT (CHD S 80°00'37" W); N 0°06'22" E 281.507 FT; N 89°49'13" E 299.996 FT TO BEG. LESS LOTS. (BEING PRIVATE ROAD GRANITE GLEN SUBDIVISION)
3	SOUTH MOUNTAIN, LC,	9563 S HIDDEN PINE LN	LOT 1, GRANITE GLEN SUBDIVISION
4	SOUTH MOUNTAIN, LC,	9573 S HIDDEN PINE LN	LOT 2, GRANITE GLEN SUBDIVISION
5	SOUTH MOUNTAIN, LC,	9587 S HIDDEN PINE LN	LOT 3, GRANITE GLEN SUBDIVISION
6	SOUTH MOUNTAIN, LC,	9577 S HIDDEN PINE LN	LOT 4, GRANITE GLEN SUBDIVISION

### Dean-Couch Annexation

Parcel ID	Owner Name	Property Location	Legal Description
1	DEAN, DENNIS D COUCH, MICHAEL D	1785 S 11400 S	BEG S 89°43'07" E 804.09 FT FR CEN OF SEC 21, T 3S, R 1E, S L M; N 0°15'49" E 702.43 FT; S 89°15'57" E 96 FT; S 0°32'43" W 701.68 FT; N 89°43'07" W 92.55 FT TO BEG. LESS ST & LESS THAT PORTION OUTSIDE SALT LAKE COUNTY. 1.35 AC M OR L 5741-1442 5835-1116

### BHCP Sandy Annexation

Parcel ID	Owner Name	Property Location	Legal Description
1	HOFFNUNG LLC,	8387 S ALLEN ST	BEG N 1058.64 FT & E 653.88 FT & N 30°02'25" W 25 FT & NELY ALG CURVE TO L 137.365 FT FR SW COR SEC 36, T 2S, R 1W, SLM; N 89°03'50" E 659.24 FT; N 1° W 389.947 FT; S 89°01'27" W 635.78 FT; S 249.7 FT; SWLY ALG CURVE TO R 142.598 FT M OR L TO BEG LESS THAT PORTION LYING INSIDE SANDY. 0.26 AC M OR L 6244-1022 6281-596 9544-8859

2	21363770134002	BHCP SANDY LLC,	8453 S SANDY PKWY	BEG N 1058.64 FT & E 653.88 FT FR SW COR SEC 36, T 2S, R 1W, SLM; S 59°57'35" E 505.615 FT; SE'LY ALG CURVE TO R 361.372 FT; S 12°57'35" E 204.761 FT; N 72°05'59" E 108 FT; S 18°09'27" E 170 FT; N 77°02'25" E 269.81 FT TO W'LY LINE OF RR; N 8°07'19" W 858.457 FT; S 81°56'39" W 35.347 FT; N 44°20' W 234.704 FT; NW'LY ALG CURVE TO R 60.505 FT; N 1° W 281.994 FT; S 89°01'27" W 50 FT; S 1° E 389.947 FT; S 89°03'50" W 659.24 FT; SW'LY ALG CURVE TO R 137.365 FT M OR L; S 30°02'25" W 25 FT TO BEG LESS THAT PORTION LYING INSIDE SANDY & THAT PORTION LYING INSIDE SANDY SUBURBAN IMP DIST. 0.33 AC M OR L. 6244-1022 6258-2076
3	21363770134003	BHCP SANDY LLC,	8475 S SANDY PKWY	BEG N 1058.64 FT & E 653.88 FT FR SW COR SEC 36, T 2S, R 1W, SLM; S 59°57'35" E 505.615 FT; SE'LY ALG CURVE TO R 361.372 FT; S 12°57'35" E 204.761 FT; N 72°05'59" E 108 FT; S 18°09'27" E 170 FT; N 77°02'25" E 269.81 FT TO W'LY LINE OF RR; N 8°07'19" W 858.457 FT; S 81°56'39" W 35.347 FT; N 44°20' W 234.704 FT; NW'LY ALG CURVE TO R 60.505 FT; N 1° W 281.994 FT; S 89°01'27" W 50 FT; S 1° E 389.947 FT; S 89°03'50" W 659.24 FT; SW'LY ALG CURVE TO R 137.365 FT M OR L; S 30°02'25" W 25 FT TO BEG LESS THAT PORTION LYING INSIDE SANDY & OUTSIDE SANDY SUBURBAN IMP DIST. 0.03 AC M OR L. 6244-1022 6258-2076

### Bell Canyon Preservation Area Annexation

Parcel ID	Owner Name	Property Location	Legal Description
1	SANDY CITY	3384 LITTLE COTTONWOOD RD	BEG 1678.47 FT N & 395.19 FT FR SE COR SEC 11, SD PT ALSO BEING S 955.084 FT & W 395.19 FT FR E 1/4 COR SEC 11, T 3S, R 1E, S L M; N 60 FT; N 88°53'20" W 468.98 FT; N 22°18'20" E 135.87 FT; N 4°14'40" E 191.26 FT; S 78°39' W 173.71 FT; N 8°12' W 54.689 FT; W 148.883 FT; S 391.315 FT; S 88°53'20" E 730.3 FT TO BEG. 3.22 AC. 4745-950.951 9437-5023 9896-8694 10139-6232 10324-3114
2	SANDY CITY		BEG W 720.55 FT FR E 1/4 COR SEC 11, T3S, R1E, SLM; S 39°49' E 497.40 FT; S 0°46'50" E 512.41 FT; N 88°53'20" W 468.98 FT; N 22°18'20" E 135.87 FT; N 4°14'40" E 301.31 FT; N 83°41'03" E 229.06 FT; N 19°59'40" W 270.81 FT; N 89°52'17" W 242.19 FT; N 20°55'10" W 199.09 FT; S 88°31'20" E 247.82 FT TO BEG. LESS & EXCEPT BEG W 720.55 FT FR SD E 1/4 COR; S 39°49' E 57.68 FT; S 45° W 191.54 FT; N 89°52'17" W 78.15 FT; N 20°55'10" W 26.97 FT; N 45° E 219.47 FT; S 88°31'20" E 31.11 FT TO BEG. LESS & EXCEPT BEG N 89°35'24" W 806.73 FT FR E 1/4 COR SD SEC 11; SE'LY ALG 2964.41 FT RADIUS CURVE TO L 42.61 FT (CHD S 39°54'18" E 42.61 FT); S 45° W 180.71 FT; N 20°55'10" W 173.03 FT; S 89°35'24" E 162.23 FT TO BEG. LESS & EXCEPT BEG N 89°35'24" W 747.13 FT FR E 1/4 COR SD SEC 11; S 45° W 45.62 FT; N 39°54'18" W 42.61 FT; S 89°35'24" E 59.60 FT TO BEG. 5.39 AC M OR L. 4084-0179 6792-513 9437-5023 9446-3613 9888-1946 9896-8394 10286-4305 10324-3115
3	SANDY CITY	3400 E 9900 S	BEG W 720.55 FT & N 88°31'20" W 247.82 FT & S 20°55'10" E 199.09 FT & S 89°52'17" E 78.15 FT FR E 1/4 COR SEC 11, T 3S, R 1E, SLM; S 89°52'17" E 164.04 FT; S 19°59'40" E 270.81 FT; S 83°41'03" W 229.06 FT; N 20°55'10" W 239.34 FT; N 45° E 79.89 FT TO BEG. 1.42 AC M OR L. 4084-179
4	SALT LAKE COUNTY	9800 S WASATCH BLVD	BEG S 179.57 FT & W 897.2 FT FR E 1/4 COR SEC 11, T 3S, R 1E, SLM; S 89°52'17" E 78.15 FT; S 45° W 79.89 FT; N 20° 55'10" W 60.66 FT TO BEG. 0.051 AC 4084-179
5	SALT LAKE COUNTY	9800 S WASATCH BLVD	BEG W 720.55 FT FR E 1/4 COR SEC 11, T 3S, R 1E, SLM; S 39° 49' E 57.68 FT; S 45° W 191.54 FT; N 89°52'17" W 78.15 FT; N 20°55'10" W 26.97 FT; N 45° E 219.47 FT; S 88°31'20" 31.11 FT TO BEG. 0.415 AC 4084-179





# FINAL LOCAL ENTITY PLAT

DEAN-COUCH ANNEXATION -

SECTION 21, TOWNSHIP 3 SOUTH, RANGE 1 EAST

ANNEXED TO  
METROPOLITAN WATER DISTRICT OF  
SALT LAKE & SANDY,  
FEBRUARY 2020.

**LEGEND:**

① PARCEL

--- PARCELS TO BE ANNEXED TO THE METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY

--- CURRENT AREAS OF METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY

--- QUARTER SECTION LINE

--- MUNICIPALITY BOUNDARY

--- BASIS OF BEARING - UTM STATE PLANE NAD83 CENTRAL ZONE

**DESCRIPTION OF ANNEXED LANDS**

① 28-21-25-04-001 - BEG. S 89°47'1" E 60 FT. TO CORN. OF SEC. 21, T. 3S, R. 1E, S. 1/4. S. 1/4. N 87°15'27" E 102.43 FT. S 89°15'27" E 81 FT. S 72°24'29" W 70.81 FT. N 89°47'1" W 82.62 FT. TO BEG. LESS BY A LESS THAT PORTION OUTSIDE SALT LAKE COUNTY. 1.39 AC. M OR L. S#11-142-2625-1118

**SURVEYOR'S CERTIFICATE**

I, JONATHAN BEAR, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 20069-2011 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. DO HEREBY CERTIFY THAT A FINAL LOCAL ENTITY PLAT IN ACCORDANCE WITH SECTION 17-25-2, WAS MADE UNDER MY DIRECTION AND SHOWN HEREON, IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT.



SHEET 1 OF 1

SECTION 21, TOWNSHIP 3 SOUTH, RANGE 1 EAST,  
SALT LAKE BASE & MERIDIAN,  
SALT LAKE COUNTY, UTAH.

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: \_\_\_\_\_

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_

FEES \_\_\_\_\_ SALT LAKE COUNTY RECORDER

BLANCKEN PARK DRIVE  
FOUNDER DRIVE

CRESCENT VIEW DRIVE

1740 EAST STREET

1700 EAST STREET

SANDY CITY

SALT LAKE COUNTY

EAST QUARTER CORNER OF SECTION 21,  
TOWNSHIP 3 SOUTH, RANGE 1 EAST,  
SALT LAKE BASE AND MERIDIAN

S 89°47'1" E

101.5 FT.

101.5 FT.

101.5 FT.

101.5 FT.

101.5 FT.

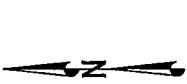
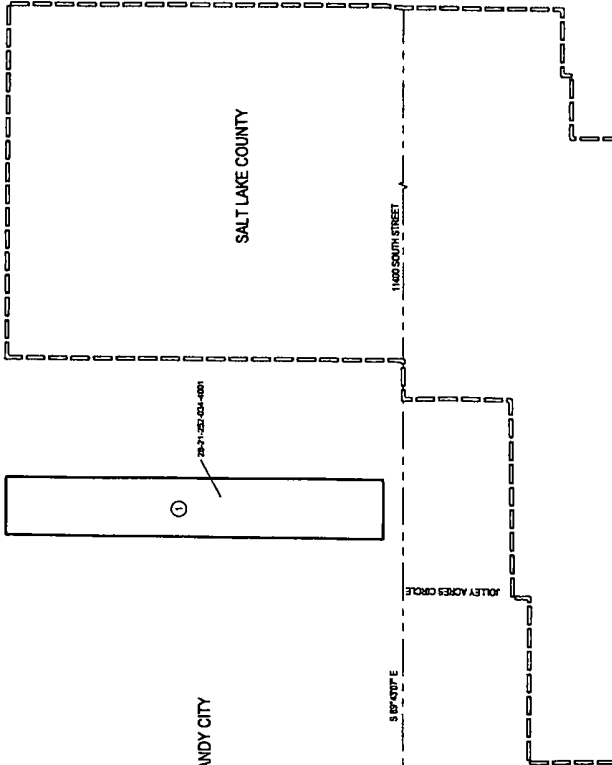
101.5 FT.

101.5 FT.

101.5 FT.

101.5 FT.

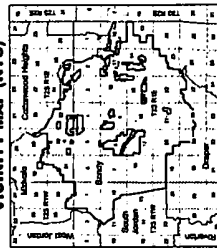
101.5 FT.



0 100 200  
1" = 100'

CENTER QUARTER CORNER OF SECTION 21,  
TOWNSHIP 3 SOUTH, RANGE 1 EAST,  
SALT LAKE BASE AND MERIDIAN

**VICINITY MAP (NTS)**



**THE PURPOSE OF THIS MAP:**

THE PURPOSE OF THIS MAP IS TO DESCRIBE THOSE PROPERTIES WITHIN SANDY CITY, SALT LAKE COUNTY THAT ARE BEING ANNEXED TO THE METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY.

SALT LAKE COUNTY SURVEYOR

APPROVED THIS 2<sup>ND</sup> DAY OF FEBRUARY, 2020, AS A FINAL LOCAL ENTITY PLAT BY THE SALT LAKE COUNTY SURVEYOR

*Jonathan Bear*

METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY

APPROVED THIS 25<sup>TH</sup> DAY OF FEBRUARY, 2020

BY MICHAEL J. DEVERES TITLE: GENERAL MANAGER

**CRS ENGINEERS**  
Answers to Infrastructure



# FINAL LOCAL ENTITY PLAT

HONEYSETT ANNEXATION -

SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST

ANNEXED TO  
METROPOLITAN WATER DISTRICT OF  
SALT LAKE & SANDY,  
FEBRUARY 2020.

### LEGEND:

- ① PARCEL
- PARCELS TO BE ANNEXED TO THE METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY
- CURRENT AREA OF METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY
- QUARTER SECTION LINE
- MUNICIPALITY BOUNDARY
- BASIS OF BEARING - UTM STATE PLANE NAZD93 CENTRAL ZONE

### DESCRIPTION OF ANNEXED LANDS

① 29-14-01-001 - BEGS. 2962.8 FT. E. 13.00 FT. FROM CORNER SEC. 14, T. 3S, R. 1E S. 1/4 N. 1717.1 E. 274.87 FT. S. 19° 23' 20" E. 112.2 FT. S. 47° 12' 10" W. 113.5 FT. S. 47° 12' 10" W. 75 FT. N. 42° 47' 20" W. 244.87 FT. TO BEG. 1, AC. 14.091, 4743-109-4910408 815-1011 7215-1054 2377-2918 0254-478 628-408 880-9753 801-5624 923-4378 830-234 970-510 1020-6102 1064-5015

### SURVEYOR'S CERTIFICATE

I, JONATHAN BEAR, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 20069-2301 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I DO HEREBY CERTIFY THAT A FINAL LOCAL ENTITY PLAT IN ACCORDANCE WITH SECTION 10-2-101, UTAH STATUTES, HAS BEEN PREPARED, IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT.



SHEET 1 OF 1

SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST,  
SALT LAKE BASE & MERIDIAN,  
SALT LAKE COUNTY, UTAH.

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REGISTER OF:  
DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_  
RECORDED # \_\_\_\_\_  
FEES \_\_\_\_\_  
SALT LAKE COUNTY RECORDER

NORTHWEST CORNER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN

5187.022' W.



SOUTH

SALT LAKE COUNTY

29-14-01-001

①

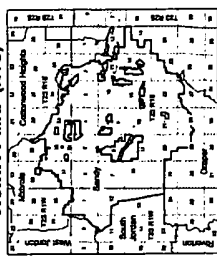
29-14-01-001

KOSEN ROSE LINE

SALT LAKE COUNTY

SANDY CITY

VICINITY MAP (NTS)



### THE PURPOSE OF THIS MAP:

THE PURPOSE OF THIS MAP IS TO IDENTIFY THOSE PROPERTIES WITHIN SANDY CITY, SALT LAKE COUNTY THAT ARE BEING ANNEXED TO THE METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY.

### SALT LAKE COUNTY SURVEYOR

APPROVED THIS 29th DAY OF March, 2020, AS A FINAL LOCAL ENTITY PLAT BY THE SALT LAKE COUNTY SURVEYOR

*Steve V. Sigurd*

### METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY

APPROVED THIS 29th DAY OF Feb, 2020

*Michael J. DeVries*  
BY: MICHAEL J. DEVRIES TITLE: GENERAL MANAGER

**CRS ENGINEERS**  
Answers to Infrastructure



# FINAL LOCAL ENTITY PLAT

MOCK ANNEXATION -

SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 EAST

ANNEXED TO  
METROPOLITAN WATER DISTRICT OF  
SALT LAKE & SANDY,  
FEBRUARY 2020.

### LEGEND:

- MOCK ANNEXATION PARCEL LINE
- BOUNDARY OF MOCK ANNEXATION TO BE ANNEXED TO THE METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY
- CURRENT USE OF METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY
- SECTION LINE
- MUNICIPALITY BOUNDARY
- BASIS OF BEARING = UTM STATE PLANE NAD83 CENTRAL ZONE

### DESCRIPTION OF ANNEXED LANDS

ALL OF THE MOCK ANNEXATION PLATTED AND RECORDED IN BOOK 2018P, PAGE 427, IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER'S OFFICE.

### SURVEYOR'S CERTIFICATE

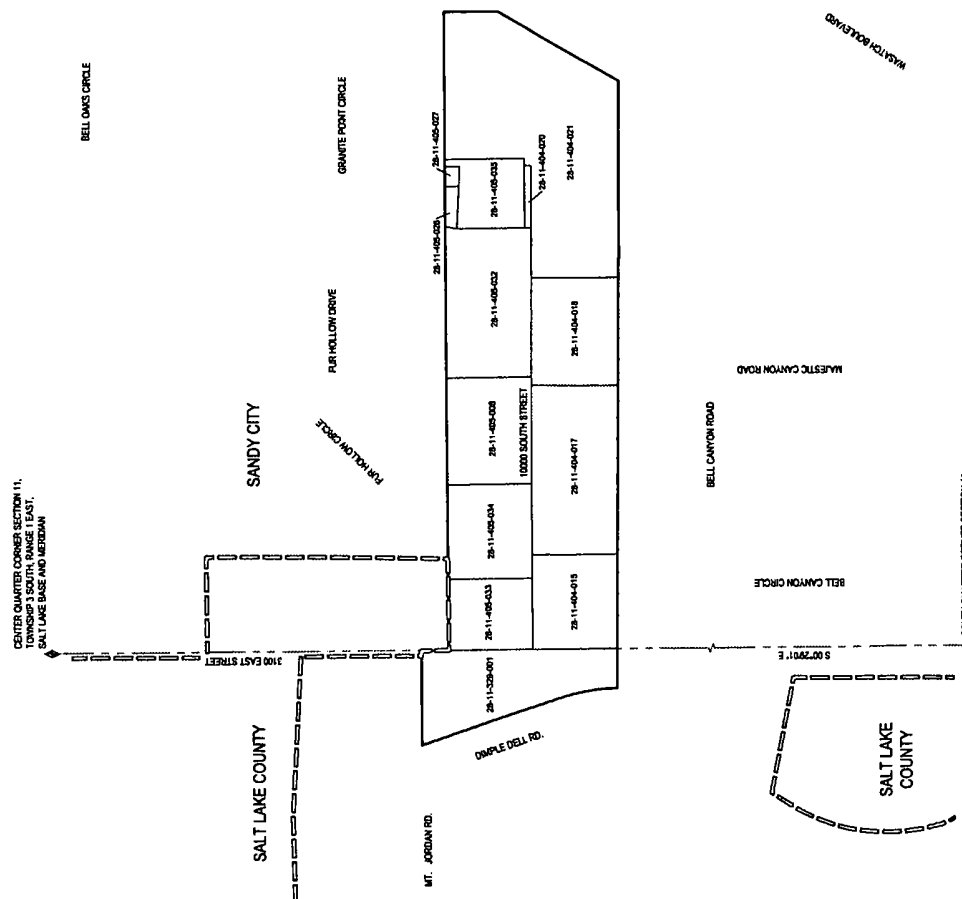
I, JONATHAN BOHR, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 20869-2201 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. DO HEREBY CERTIFY THAT A FINAL LOCAL ENTITY PLAT IN ACCORDANCE WITH SECTION 10-2-10(2) HAS BEEN FILED WITH THIS PLAT. MY REASON FOR SUCH REASON, IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT.



SHEET 1 OF 1

SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 EAST,  
SALT LAKE BASE & MERIDIAN,  
SALT LAKE COUNTY, UTAH.

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE  
REGISTER OF: \_\_\_\_\_  
DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_  
FEES: \_\_\_\_\_ SALT LAKE COUNTY RECORDER





# FINAL LOCAL ENTITY PLAT

GARZA ANNEXATION -

SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 EAST

ANNEXED TO  
METROPOLITAN WATER DISTRICT OF  
SALT LAKE & SANDY,  
FEBRUARY 2020.

**LEGEND:**

- \_\_\_\_\_ GARZA ANNEXATION PARCEL LINE
- \_\_\_\_\_ BOUNDARY OF GARZA ANNEXATION TO BE ANNEXED TO THE METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY
- \_\_\_\_\_ CURRENT AREA OF METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY
- SECTION TIE LINE
- SECTION LINE
- ===== MUNICIPALITY BOUNDARY
- ===== BASIS OF BEARING = UTAH STATE PLANE NAD83 CENTRAL ZONE

**DESCRIPTION OF ANNEXED LANDS**

ALL OF THE GARZA ANNEXATION PLATS AND RECORDS IN BOOK 2018P, PAGE 421, IN THE OFFICE OF THE SALT LAKE COUNTY RECORDERS OFFICE.

**SURVEYOR'S CERTIFICATE**

I, JONATHAN BEAR, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 20082-2201 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. THIS CERTIFICATE IS VALID AND EFFECTIVE UNTIL MY EXPIRATION DATE OF 01/31/2024. I HAVE MADE A CAREFUL AND THOROUGH REVISION AND SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT.



SHEET 1 OF 1

SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 EAST,  
SALT LAKE BASE & MERIDIAN,  
SALT LAKE COUNTY, UTAH.

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE  
RECORDS OFFICE: \_\_\_\_\_  
DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_  
FEES: \_\_\_\_\_  
SALT LAKE COUNTY RECORDER

NORTH QUARTER CORNER OF SECTION 11,  
TOWNSHIP 3 SOUTH, RANGE 1 EAST,  
SALT LAKE BASE AND MERIDIAN

8.92'±53" E

NORTHWEST CORNER OF SECTION 11,  
TOWNSHIP 3 SOUTH, RANGE 1 EAST,  
SALT LAKE BASE AND MERIDIAN



SALT LAKE COUNTY

28-11-104-026  
(BUREAU TRACT)

28-11-104-025

HIDDEN PINE LAKE - 2820 EAST

28-11-104-024

28-11-104-023

28-11-104-027

28-11-104-028

28-11-104-028

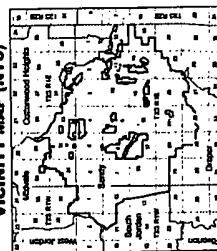
CARRAGEHOUSE LAKE

SANDY CITY

ONE-ONE PINE

LITTLE COTTONWOOD ROAD

VICINITY MAP (INTS)



**THE PURPOSE OF THIS MAP:**

THE PURPOSE OF THIS MAP IS TO DEFECT THOSE PROPERTIES WITHIN SANDY CITY, SALT LAKE COUNTY THAT ARE BEING ANNEXED TO THE METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY.

SALT LAKE COUNTY SURVEYOR

APPROVED THIS 7<sup>th</sup> DAY OF March, 2020, AS A FINAL LOCAL ENTITY PLAT BY THE SALT LAKE COUNTY SURVEYOR

*Jonathan Bear*

APPROVED THIS 20<sup>th</sup> DAY OF Feb, 2020

BY MICHAEL J. JONES, TITLE GENERAL MANAGER

*Michael Jones*

**CRS ENGINEERS**  
Answers to Infrastructure

