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 Book - 10080 Pg - 4817-4818  
 GARY W. OTT  
 RECORDER, SALT LAKE COUNTY, UTAH  
 CORPORATION SERVICE CO  
 801 ADLAI STEVENSON DR  
 SPRINGFIELD IL 62703  
 BY: DDK, DEPUTY - WI 2 P.

**UCC FINANCING STATEMENT AMENDMENT**


FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

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B. SEND ACKNOWLEDGMENT TO: (Name and Address) SG2

Corporation Service Company  
 801 ADLAI STEVENSON DRIVE  
 Springfield, IL 62703



( U n a s s i g n e d )  
 431911-2

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
 10312853 Date:12/31/2007 B:9554 P:1915

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
 GRASS VALLEY HOLDINGS, L.P.

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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7d. SEE INSTRUCTIONS	ADDL INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
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NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
 GENERAL ELECTRIC CAPITAL CORPORATION

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA  
 UI-Salt Lake County

## Exhibit A

BEGINNING at a point which is North 1608.362 feet East 1424.385 feet from the Northwest Corner of Section 1, Township 3 South, Range 1 West, Salt Lake Base and Meridian; and running thence South 01° 00' 00" East 281.994 feet to a point of tangency with a 80.00 foot radius curve to the left, thence along the arc of said curve a distance of 60.505 feet (chord bears South 22° 40' 00" East 59.073 feet), thence South 44° 20' 00" East 234.704 feet, thence North 81° 56' 39" East 30.00 feet to the west right-of-way line of the D & R.G.W. Railroad right-of-way, thence along said right-of-way North 08° 03' 21" West 171.00 feet, thence North 08° 20' 37" West 337.00 feet, thence South 89° 01' 27" West 148.567 feet to the point of BEGINNING. (above land is located in the east 1/2 of the Southwest Quarter of Section 36, Township 2 South, Range 1 West, Salt Lake Base and Meridian)

TOGETHER WITH and subject to a non-exclusive right-of-way 30 feet in width being more particularly described as follows:

BEGINNING on the easterly line of Sandy Boulevard at a point which is North 00° 02' 25" East 326.883 feet and East 1350.455 feet from the Northwest Corner of Section 1, Township 3 South, Range 1 West, Salt Lake Base and Meridian; and running thence North 72° 05' 59" East 350.00 feet to a point of tangency with a 64.976 foot radius curve to the left, thence along the arc of said curve a distance of 90.900 feet (chord bears North 32° 01' 19" East 83.667 feet) to the westerly right-of-way line of the D & R. G. W. Railroad, thence along said right-of way line North 08° 03' 21" West 517.185 feet to a point of tangency with a 154.768 foot radius curve to the left, thence along the arc of said curve a distance of 97.993 feet (chord bears North 26° 11' 40" West 96.365 feet), thence North 44° 20' 00" West 234.704 feet to a point of tangency with an 80.00 foot radius curve to the right, thence along the arc of said curve a distance of 60.505 feet (chord bears North 22° 40' 00" West 59.073 feet), thence North 01° 00' 00" West 257.017 feet to a point of tangency with a 55.00 foot radius curve to the left, thence along the arc of said curve a distance of 86.370 feet (chord bears North 45° 59' 16" West 77.765 feet), thence South 89° 01' 27" West 663.540 feet, thence South 00° 28' 40" East 30.001 feet, thence North 89° 01' 27" East 663.801 feet to a point of tangency with a 25.00 foot radius curve to the right, thence along the arc of said curve a distance of 39.259 feet (chord bears South 45° 59' 17" East 35.348 feet), thence South 01° 00' 00" East 257.017 feet to a point of tangency with a 110.00 foot radius curve to the left, thence along the arc of said curve a distance of 83.194 feet (chord bears South 22° 40' 00" East 81.225 feet), thence South 44° 20' 00" East 234.704 feet to a point of tangency with a 124.768 foot radius curve to the right, thence along the arc of said curve a distance of 78.999 feet (chord bears South 26° 11' 40" East 77.686 feet), thence South 08° 03' 21" East 517.185 feet to a point of tangency with a 34.976 foot radius curve to the right, thence along the arc of said curve a distance of 48.931 feet (chord bears South 32° 01' 18" West 45.037 feet), thence South 72° 05' 59" West 347.407 feet to the easterly line of Sandy Boulevard, thence South 12° 57' 35" East 30.112 feet along said easterly line to the point of BEGINNING.

LESS AND EXCEPTING THEREFROM that portion lying within the bounds of the SANDY SUBURBAN IMPROVEMENT DISTRICT property.

TAX ID: 21-36-377-008-4001 & 4002