

ORDINANCE NO. CO-04-15

AN ORDINANCE OF MORGAN COUNTY AMENDING THE MORGAN COUNTY LAND USE MANAGEMENT CODE ZONING MAP AND ESTABLISHING AN EFFECTIVE DATE.

THE GOVERNING BODY OF MORGAN COUNTY, STATE OF UTAH, DOES HEREBY ORDAIN THAT THE MORGAN COUNTY LAND USE MANAGEMENT CODE ZONING MAP BE AMENDED FROM F-1, MU-160, AND A-20 TO RR-5 AND RR-1 FOR THE LEGAL DESCRIPTIONS OF THE FOLLOWING DESCRIBED TRACTS OF LAND TO BE KNOWN AS "COTTONWOODS AT MOUNTAIN GREEN."

RR-1 ZONE DISTRICT

BOUNDARY DESCRIPTION

A parcel of land located in the Southwest Quarter of Section 30, Township 5 North, Range 2 East, Salt Lake Base and Meridian, being more particularly described as follows:

Beginning at the East Quarter Corner of Section 30, Township 5 North, Range 2 East, Salt Lake Base and Meridian, (Basis of bearing being South 88°42'14" East 1341.72 feet between the Center of Section and the South ¼ corner of the Northeast corner of said Section 30) and running thence South 00°25'51" East 233.89 feet, thence North 55°17'23" West 1216.32 feet; thence North 01°01'56" East 1487.22 feet; thence North 51°05'47" West 399.64 feet; thence North 12°47'21" West 974.64 feet; thence North 46°49'55" East 2555.21 feet; thence North 63°35'14" East 762.17 feet; thence South 84°41'33" East 1135.55 feet; thence South 60°44'52" East 1309.37 feet; thence South 08°00'08" West 1502.47 feet; thence South 70°45'46" East 639.64 feet; thence South 30°41'13" West 1174.86 feet; thence South 39°58'09" West 970.07 feet; thence South 55°28'09" West 1050.90 feet; thence South 65°28'09" West 323.36 feet; thence South 73°18'09" West 389.10 feet; thence South 44°04'10" West 432.30 feet; thence South 89°48'23" West 660.00 feet to the point of beginning.

Containing 437.51 acres more or less.

RR-5 ZONE DISTRICT

BOUNDARY DESCRIPTION

A parcel of land located in the Southwest Quarter of Section 30, Township 5 North, Range 2 East, Salt Lake Base and Meridian, being more particularly described as follows:

Beginning at the East Quarter Corner of Section 30, Township 5 North, Range 2 East, Salt Lake Base and Meridian, (Basis of bearing being South 88°42'14" East 1341.72 feet between the Center of Section and the South ¼ corner of the Northeast corner of said Section 30) and running thence South 00°25'51" East 2274.68 feet; thence South 00°42'11" West 744.24 feet; thence North 88°52'19" West 2125.75 feet; thence North 02°14'25" East 3356.04 feet; thence South 88°42'14" East 643.67 feet; thence North 00°42'36" West 335.14 feet; thence North 76°23'47" East 32.94 feet; thence North 03°35'20" East 116.35 feet; thence North 00°57'41" West 470.92 feet; thence North 03°06'28" West 450.19 feet; thence North 03°10'42" West 248.07 feet; thence North 04°55'12" West 217.84 feet; thence South 85°04'48" West 42.16 feet; thence North 40°53'26" West 290.14 feet; thence North 32°23'57" West 139.58 feet; thence North 08°06'21" West 485.48 feet; thence South 89°29'51" West 20.18 feet; thence North 08°06'21" West 245.91 feet to a point of curvature of a 230.00 foot radius curve to the left, the center of which bears South 81°53'29" West; thence Northerly and Westerly along the arc of said curve 491.23 feet through a central angle of 122°22'16"; thence South 49°31'23" West 38.55 feet to a point of curvature of a 347.42 foot radius curve to the left, the center

1

E 096738 B 207 P 1072
Date 27-JUL-2004 1:59pm
Fee: No Fee Check
BRENDA NELSON, Recorder
Filed By NPS
For MORGAN COUNTY (NO CHARGE FOR R
MORGAN COUNTY

of which bears South 40°28'38" East; thence Southwesterly along the arc of said curve 118.83 feet through a central angle of 19°35'49"; thence South 29°55'33" West 313.18 feet; thence North 88°55'15" West 257.09 feet; thence North 46°46'42" East 2516.58 feet; thence North 43°13'18" West 239.61 feet; thence North 63°52'59" East 599.66 feet; thence North 52°17'58" East 568.66 feet; thence North 00°10'45" West 1266.17 North 55°46'39" East 2698.54 feet; thence South 89°40'57" East 3160.13 feet; thence South 38°44'36" West 3015.81 feet; thence South 08°00'08" West 1018.74 feet; thence North 60°44'52" West 1309.37 feet; thence North 84°41'33" West 1135.55 feet; thence South 63°35'14" West 762.17 feet; thence South 46°49'55" West 2555.21 feet; thence South 12°47'21" East 974.64 feet; thence South 51°05'47" East 399.64 feet; thence South 01°01'56" West 1487.22 feet; thence South 55°17'23" East 1216.32 feet to the point of beginning.

Containing 461.51 acres.

EFFECTIVE DATE. This Ordinance shall become effective after subsequent publication in accordance with State Law, but not before 15 days after its passage.

APPROVED, ADOPTED AND PASSED and ordered published by the Morgan County Council, this 20th day of July 2004

ATTEST:

Shirlee Wilkerson
Shirlee Wilkerson
Assistant Morgan County Clerk

MORGAN COUNTY GOVERNING BODY

Craig Fisher
Craig Fisher, County Council Chair

APPROVED AS TO FORM

Kelly W. Wright
Kelly W. Wright
Morgan County Attorney

| Council Members | Voting: | |
|-----------------|-------------------------------------|--------------------------|
| | Aye | Nay |
| Larry T. London | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Bart Smith | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Debbie Weaver | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Dan Hancock | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Reed Wilde | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Mark Rees | <input checked="" type="checkbox"/> | <input type="checkbox"/> |