WHEN RECORDED, MAIL TO:

Michael Johanson Cottonwood Mutual Water Company 4000 West Old Highway Road Morgan, Utah 84050 Ent 129585 Bk 306 Pt 1543
Date: 10-JUN-2013 3:22:35PM
Fee: \$29.00 Check
Filed By: LRH
BRENDA NELSON, Recorder
MORGAN COUNTY
For: MOUNTAIN VIEW TITLE & ESCROW IN C

03_ 005-108 00-0002-73-(6) QUIT CLAIM DEED (Fox Hollow and Grade School Tanks)

WILKINSON FAMILY FARM, L.L.C., a Utah limited liability company ("WFF"), and WAYNE WILKINSON, MAX WILKINSON, ANN TAYLOR, REX WILKINSON, MARK WILKINSON, and KATHY COLLINS, each an individual resident in the State of Utah (the "Family Members," which are executing this Quit Claim Deed both as members of WFF, and in their individual capacities) (the Family Members and WFF being collectively referred to herein as "Grantors"), hereby quit claim to COTTONWOOD MUTUAL WATER COMPANY, a Utah non-profit corporation of 4000 West Old Highway Road, Morgan, Utah 84050 ("Grantee"), for Ten Dollars (\$10.00) and other good and valuable consideration, all of Grantors' right, title and interest in and to the real property situated in Morgan County, State of Utah, and described as follows:

An existing cement water storage tank with a capacity of approximately 250,000 gallons, situated at approximately 41°8'40.69"N 111°45'1.81"W and commonly referred to as the "Fox Hollow Tank," together with all related valves, measuring devices and all appurtenant equipment and facilities,

AND

An existing cement water storage tank with a capacity of approximately 500,000 gallons, situated at approximately 41°8'41.43"N 111°45'1.51"W and commonly referred to as the "Grade School Tank," together with all related valves, measuring devices and all appurtenant equipment and facilities,

which tanks and related equipment and facilities are situated on the property identified on Exhibit A attached hereto.

TOGETHER WITH: (i) all easements, rights of way, and appurtenances running with or pertaining thereto, and (ii) all of Grantors' right, title and interest in any land lying in any street, road or avenue in front of or adjoining the above-described property.

IN WITNESS WHEREOF, Groof March, 2013.	rantors have executed this Quit Claim Deed this day
	WILKINSON FAMILY FARM, LLC
	By: Kathy Collins, Principal, Manager, and Registered Agent
	FAMILY MEMBERS:
	Jaga Slibinon
	MAX WILKINSON MAX WILKINSON
	Ann Taylor ANN TAYLOR
	Roy William
	Mark Wilkinson Mark Wilkinson

KATHY COLLINS

STATE OF UTAH)			
COUNTY OF MORGAN	:ss)		
On this day personally known to me to liability company who acknown for said limited liability of company executed the same	be the Manager of V nowledged to me that s company, and acknow	she signed the foregoing in	L.C., a Utah limited strument as Manager
STATE OF UTAH) :ss.		
COUNTY OF MORGAN)	¥	
Wilkinson.		day of Mar	ch, 2013, by Wayne
NOTAR CO	IALD L. LAWSON YPUBLIC - STATE OF UTAH MMISSION #578936 M. EXP. 04-22-2013	NOTARY PUBLIC	S S E
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STATE OF UTAH)		
COUNTY OF MORGAN	:ss.)		
The foregoing instr Wilkinson.	rument was acknowle	edged this $\frac{\sqrt{3}}{2}$ day of M	arch, 2013, by Max
		(Jak 0)	ms
		Notary Public	s
NOTARY PUBLICOMMISS	L. LAWSON C-STATE OF UTAH SION #578936 P. 04-22-2013		E A L

STATE OF UTAH)	
:ss. COUNTY OF MORGAN)	<i>t</i> k
The foregoing instrument was acknown Taylor.	wledged this 13 day of March, 2013, by Ann
Tuyloi.	all la
RONALD L. LAWSON NOTARY PUBLIC - STATE OF UTAH COMMISSION #578936 COMM. EXP. 04-22-2013	NOTARY PUBLIC
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STATE OF UTAH) :ss.	
COUNTY OF MORGAN)	_ 44
The foregoing instrument was acknow Wilkinson.	wledged this 13th day of March, 2013, by Res
	(D) Mas
RONALD L. LAWS NOTARY PUBLIC - STATE OF COMMISSION #5789: COMM. EXP. 04-22-2	013
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STATE OF UTAH) :ss.	
COUNTY OF MORGAN)	. <i>K</i> -
The foregoing instrument was acknow Wilkinson.	wledged this /3//day of March, 2013, by Mark
	Al Days
	NOTARY PUBLIC
RONALD L. LAWSON NOTARY PUBLIC - STATE OF UTAH	; }
COMMISSION #578936 COMM. EXP. 04-22-2013	<i>!</i>

STATE OF UTAH)	
	:ss.	
COUNTY OF MORGAN)	1 -
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The foregoing instru	ment was acknowle	dged this 13 day of March, 2013, by Kathy
Collins.		
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		hand I klein
	RONALD L. LAWSON	
	COMMISSION #578936	Notary Public
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RONALD L. LAWSON NOTARY PUBLIC - STATE OF UTAH COMMISSION #578936 COMM. EXP. 04-22-2013

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A L

EXHIBIT A

Real property located in Morgan County, Utah, described as follows:

Beginning at a point which is South 0°37'49" East 942.19 feet along the section line and East 1976.27 feet from the Southwest Corner of Section 20, Township 5 North, Range 2 East, Salt Lake Base and Meridian, and running;

thence East 250.00 feet;

thence South 300.00 feet;

thence West 250.00 feet;

thence North 300.00 feet to the point of beginning.

Contains: 75,000 square feet. 1.722 acres.

