

WHEN RECORDED. MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor, 4501 South 2700 West, Salt Lake City, Utah 84119-5998

## **Easement**

Wasatch County

Parcel No.0040:19B:E Project No. \*NH-0040(18)14

	Thomas J. Keeling and Janice Keeling										, Grantor_,		
of _	Heber		_, Count	y ofla	satch		, st	ate of <u>U</u>	tah				
here	by GRAN	T AND	CONVEY	to the	HATU	DEPAR	TMENT	OF TRANSP	ORTATIO	ON,	at		
								Grantee,	for	the	sum		
of _	Ten and N	o Cents	(and oth	er valua	ble cor	nsidera	tion)		, 1	Dolla	ırs,		

A perpetual easement, upon part of an entire tract of property in the SE½NW½ of Section 29, T. 3 S., R. 5 E., S.L.B.& M, for the purpose of constructing thereon irrigation ditches, cut and/or fill slopes and appurtenant parts thereof, incident the widening of Highway State Route 40,

Said perpetual easement is a strip of land 15 feet wide adjoining easterly the following described portion of the easterly right of way and limited access line of said highway:

Beginning at the intersection of the easterly right of way and limited access line of said highway and the south boundary line of said entire tract, which intersection is 75 feet perpendicularly distant easterly from the centerline of said project, opposite Engineer Station 238+73, which point is also approximately 590 feet north and 1540 feet east from the West Quarter Corner of said Section 29; and running thence Northerly 77 feet along said easterly line to a point opposite Engineer Station 239+50. The above described parcel contains 1155 sq. ft. or 0.027 acre in area.

After said irrigation ditches are constructed on the above described part of an entire tract at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said irrigation ditches and appurtenant parts thereof.

OO 183237 BK00311 PG00266-00267

WASATCH CO RECORDER-ELIZABETH M PARCELL 1995 DEC 01 10:57 AM FEE \$.00 BY SE REQUEST: UTAH DEPARTMENT OF TRANS

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Parcel No. 0040:19B:E PAGE 2 Project No. \*NH-0040(18)14 00183237 Bk00311 PG00267 WITNESS, the hand of said Grantors, this \_\_\_\_21st of <u>October</u>, A.D. 19<u>95</u>. Signed in the presence of: STATE OF UTAH ) ss. WASATCH COUNTY OF Janice Keeling personally appeared On the date first above written Thomas J. keeling and Janice Keeling who duly acknowledged to methe signers of the within and foregoing instrument, Notary Public
J. R. NELSON
P.C. Pox 9472
Salt Lake City, Utah 84109
My Commission Expires
January 19, 1999
State of Utah that the yexecuted the same. Notary Public

INDIVIDUAL

**1**0-05-94⟩