

DESCRIPTION FROM TITLE REPORT:

PARCEL 1:

PART OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT NORTH 20.61 CHAINS AND WEST 1757.72 FEET AND SOUTH 165 FEET AND WEST 330.52 FEET AND NORTH 13° EAST 28.47 FROM THE SOUTHEAST CORNER OF SAID QUARTER SECTION; AND RUNNING THENCE NORTH 13° EAST 442.11 FEET; THENCE NORTH 52° WEST 38.46 FEET, MORE OR LESS, TO BOUNDARY LINE FENCE AS DESCRIBED IN THAT CERTAIN AGREEMENT RECORDED IN THE OFFICE OF THE WEBER COUNTY RECORDER ON MARCH 29, 1974 AS ENTRY NO. 612108; THENCE SOUTH 12°58'19" WEST 386.90 FEET ALONG SAID FENCE; THENCE NORTH 52° WEST 4.8 FEET TO PROPERTY OF FRONTIERS WEST, INC.; THENCE SOUTH 12°15' WEST 55.51 FEET; THENCE SOUTH 52° EAST 42.23 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

PARCEL 2:

PART OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT 22 CHAINS WEST AND SOUTH 38' WEST 1108.8 FEET AND SOUTH 52° EAST 165 FEET AND SOUTH 12°15' WEST 388.57 FEET FROM NORTHEAST CORNER OF SAID SOUTHEAST QUARTER; AND RUNNING THENCE SOUTH 12°15' WEST 55.51 FEET; THENCE NORTH 52° WEST 179.08 FEET; THENCE NORTH 152°1' EAST 54.31 FEET TO A POINT NORTH 52° WEST OF POINT OF BEGINNING; THENCE SOUTH 52° EAST 175.86 FEET TO THE POINT OF BEGINNING.

PARCEL 3:

PART OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT NORTH 20.61 CHAINS AND WEST 1627.53 FEET FROM THE SOUTHEAST CORNER OF SAID QUARTER SECTION AND RUNNING THENCE WEST 1330.52 FEET; THENCE NORTH 13° EAST 470.58 FEET; THENCE EAST 138.6 FEET; THENCE NORTH 53° EAST TO THE SOUTH LINE OF LOT 17, BLOCK 26, LAKEVIEW ADDITION SUBDIVISION; THENCE EAST TO THE WEST LINE OF GRANT AVENUE; THENCE SOUTH 0°58' WEST 326.70 FEET TO THE POINT OF BEGINNING, EXCEPTING THAT PORTION THEREOF, IF ANY, WHICH LIES SOUTH OF A LINE WHICH IS 13 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF 35TH STREET EXTENDED WEST FROM WASHINGTON BLVD.

SUBJECT TO RIGHT OF WAY: BEGINNING AT A POINT NORTH 20.61 CHAINS AND WEST 1627.53 FEET FROM THE SOUTHEAST CORNER OF SAID QUARTER SECTION AND RUNNING THENCE NORTH 0°58' EAST 66 FEET; THENCE WEST 50.19 FEET; THENCE SOUTH 0°58' WEST 66 FEET; THENCE EAST TO THE POINT OF BEGINNING.

PARCELS 1, 2 AND 3 AS SURVEYED:

A PART OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY:

BEGINNING AT A POINT ON THE WEST LINE OF GRANT AVENUE, SAID POINT BEING 1361.65 FEET NORTH 0°54'58" EAST AND 1630.14 FEET NORTH 89°37'02" WEST FROM THE SOUTHEAST CORNER OF SAID SECTION 5; AND RUNNING THENCE NORTH 89°37'02" WEST 139.95 FEET; THENCE SOUTH 0°22'58" WEST 165.02 FEET; THENCE NORTH 89°37'02" WEST 330.52 FEET; THENCE NORTH 15°22'58" EAST 28.82 FEET; THENCE NORTH 51°37'02" WEST 225.52 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF CHIMES VIEW CIRCLE; THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, THE FOLLOWING TWO (2) COURSES: NORTH 16°01'26" EAST 46.26 FEET TO A POINT OF CURVATURE AND ALONG THE ARC OF A 176.09 FOOT RADIUS CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 02°33'48", A DISTANCE OF 7.88 FEET; THENCE SOUTH 51°37'02" EAST 184.71 FEET TO THE WEST EDGE OF A 10 INCH CONCRETE WALL WITH A FENCE ON TOP AS DESCRIBED IN AN AGREEMENT RECORDED IN THE OFFICE OF THE WEBER COUNTY RECORDERS OFFICE ON MARCH 29, 1974, AS ENTRY NO. 612108; THENCE NORTH 15°21'17" EAST ALONG SAID WALL, 386.90 FEET; THENCE SOUTH 51°37'02" EAST 38.46 FEET; THENCE SOUTH 89°37'02" EAST 138.40 FEET; THENCE NORTH 53°27'58" EAST 54.92 FEET TO THE SOUTH LINE OF LOT 17, BLOCK 26, LAKE VIEW ADDITION AS RECORDED WITH THE OFFICE OF THE WEBER COUNTY RECORDER; THENCE SOUTH 88°43'53" EAST 187.32 FEET TO THE WEST RIGHT-OF-WAY LINE OF GRANT AVENUE; THENCE SOUTH 01°16'07" WEST 323.65 FEET ALONG SAID RIGHT-OF-WAY LINE TO THE POINT OF BEGINNING.

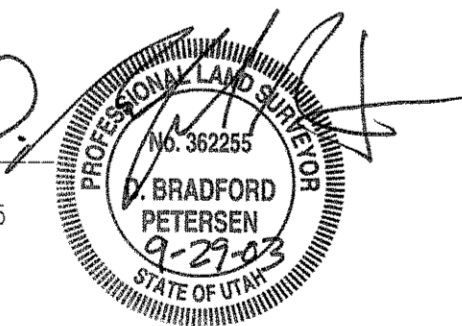
SAID PROPERTY IS ALSO KNOWN BY THE STREET ADDRESS OF: 3757 SOUTH GRANT AVENUE, OGDEN, UT

SURVEYOR'S CERTIFICATE

TO: PARTNERSHIP, INVESTOR MEMBER, IT'S SUCCESSORS AND ASSIGNS, POWELL, GOLDSTEIN, FRAZER & MURPHY, LLP, FIRST AMERICAN TITLE INSURANCE COMPANY, EDINBURGH MANAGEMENT, L.L.C., WELLS FARGO BANK NORTHWEST, N.A., THE RICHMAN GROUP CAPITAL CORPORATION, U.S.A. INSTITUTIONAL TAX CREDIT FUND XXXV LP, AND THEIR AFFILIATES, SUCCESSORS AND ASSIGNS AND TRIGHT, INC.

- THE SURVEY REFLECTED BY THIS PLAT WAS ACTUALLY MADE UPON THE GROUND, THAT THE ATTACHED PLAT OF SURVEY IS MADE AT LEAST IN ACCORDANCE WITH THE MINIMUM STANDARDS ESTABLISHED BY THE STATE OF UTAH FOR SURVEYORS AND WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS" JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND ACSM IN 1999 AND MEETS THE ACCURACY STANDARDS (AS ADOPTED BY ALTA AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION) OF AN URBAN SURVEY, AND CONTAINS AND CORRECTLY SHOWS ITEMS 1,2,3,4,6,7(a),7(b)(1),7(c),8,9,10,11, AND 13 OF TABLE A THERETO.
- THE SURVEY CORRECTLY SHOWS THE LOCATION OF ALL BUILDINGS, STRUCTURES AND OTHER IMPROVEMENTS SITUATED ON THE PROPERTY.
- EXCEPT AS SHOWN, ALL UTILITIES SERVING THE PROPERTY ENTER THROUGH ADJOINING PUBLIC STREETS AND/OR EASEMENTS OF RECORD; THAT, EXCEPT AS SHOWN, THERE ARE NO VISIBLE EASEMENTS OR RIGHTS OF WAY ACROSS SAID PROPERTY, THAT THE PROPERTY IS THE SAME PROPERTY DESCRIBED IN FIRST AMERICAN TITLE INSURANCE COMPANY COMMITMENT NO. 03036011 WITH AN EFFECTIVE DATE OF MAY 23, 2003 AND THAT ALL EASEMENTS, COVENANTS AND RESTRICTIONS REFERENCED IN SAID TITLE COMMITMENT, OR EASEMENTS OF WHICH THE UNDERSIGNED HAS BEEN ADVISED OR HAS KNOWLEDGE, HAVE BEEN PLOTTED HEREON OR OTHERWISE NOTED AS TO THEIR EFFECT OF THE PROPERTY.
- EXCEPT AS SHOWN, THERE ARE NO ENCROACHMENTS ONTO ADJOINING PREMISES, STREETS OR ALLEYS BY ANY BUILDINGS, STRUCTURES OR OTHER IMPROVEMENTS, AND NO ENCROACHMENTS ONTO SAID PROPERTY BY BUILDINGS, STRUCTURES OR OTHER IMPROVEMENTS SITUATED ON ADJOINING PREMISES.
- THE PROPERTY IS LOCATED WITHIN AN AREA HAVING A ZONE DESIGNATION OF "C" BY THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ON FLOOD INSURANCE RATE MAP NO. 4901910001B, WITH A DATE OF MARCH 1, 1982, IN WEBER COUNTY, UTAH WHICH IS THE CURRENT FLOOD INSURANCE RATE MAP FOR THE COMMUNITY IN WHICH THE PROPERTY IS SITUATED.
- THE PROPERTY HAS DIRECT PHYSICAL ACCESS TO CHIMES VIEW CIRCLE AND GRANT STREET, WHICH ARE PUBLICLY DEDICATED STREETS OR HIGHWAYS.
- THE NUMBER OF STRIPED PARKING SPACES LOCATED ON THE PROPERTY IS 171 (INCLUDING 1 HANDICAPPED SPACE), AND TO THE EXTENT POSSIBLE, ARE GRAPHICALLY SHOWN HEREON.
- EXCEPT AS SHOWN, NO EXISTING IMPROVEMENTS VIOLATE APPLICABLE SET BACK LINES AND FRONT, SIDE AND REAR YARD REQUIREMENTS.
- THE PROPERTY CONTAINS 200,307 SQUARE FEET.

D. BRADFORD PETERSEN, L.S.
REG. LAND SURVEYOR NO. 362255
STATE OF UTAH



NARRATIVE

- THE PURPOSE OF THIS SURVEY IS TO PROVIDE AN "ALTA/ACSM LAND TITLE SURVEY" ON THE SUBJECT PROPERTY PRIOR TO THE SALE OF THE LAND.
- THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY THE SURVEYOR. ALL INFORMATION REGARDING RECORD EASEMENTS, ADJOINERS AND OTHER DOCUMENTS THAT MIGHT AFFECT THE QUALITY OF TITLE TO TRACT SHOWN HEREON WAS GAINED FROM TITLE COMMITMENT NO. 03036011 PREPARED BY METRO NATIONAL TITLE COMPANY. EFFECTIVE DATE: MAY 23, 2003, AT 7:45 AM. THE FOLLOWING COMMENTS CORRESPOND TO THE ITEMS NUMBERED IN THE ABOVE-REFERENCED COMMITMENT.

SCHEDULE B-2; EXCEPTION NO.:

- AN EASEMENT OVER, ACROSS OR THROUGH THE LAND FOR A RIGHT OF WAY AND EASEMENT AND INCIDENTAL PURPOSES, AS GRANTED TO SOUTH OGDEN CITY BY INSTRUMENT RECORDED JUNE 15, 1961 ON BOOK 681 AT PAGE 93 OF OFFICIAL RECORDS.
 - AN EASEMENT OVER, ACROSS OR THROUGH THE LAND FOR PUBLIC STREET AND INCIDENTAL PURPOSES, AS GRANTED TO CITY OF SOUTH OGDEN BY INSTRUMENT RECORDED MAY 24, 1973 IN BOOK 1025 AT PAGE 549 OF OFFICIAL RECORDS.
 - A RIGHT OF WAY EASEMENT 16 FEET SIDE OVER, ACROSS OR THROUGH THE LAND FOR GAS TRANSMISSION AND DISTRIBUTION FACILITIES, TOGETHER WITH NECESSARY RIGHT OF INGRESS AND EGRESS TO AND FROM SAID RIGHT OF WAY AND INCIDENTAL PURPOSES, AS GRANTED TO MOUNTAIN FUEL SUPPLY COMPANY, A CORPORATION, BY INSTRUMENT RECORDED AUGUST 16, 1973 IN BOOK 1033 AT PAGE 22 OF OFFICIAL RECORDS.
 - A RIGHT OF WAY EASEMENT OVER, ACROSS OR THROUGH THE LAND, AS GRANTED TO THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY BY INSTRUMENT RECORDED NOVEMBER 1, 1973 ON BOOK 1038 AT PAGE 771 OF OFFICIAL RECORDS.
- THE EXACT LOCATION OF SAID EASEMENT CANNOT BE DETERMINED WITH RESPECT TO THE SUBJECT PROPERTY DUE TO THE FACT THAT THERE IS INSUFFICIENT SURVEY INFORMATION AVAILABLE.
- SUBJECT TO THE FOLLOWING MATTERS DISCLOSED ON THAT CERTAIN SURVEY PREPARED BY GREAT BASIN ENGINEERING, INC., HAVING BEEN CERTIFIED UNDER THE DATE OF NOVEMBER 1, 1995, LAST REVISED DECEMBER 15, 1995 AS JOB NO.: CS-95-54
 - THE ENCROACHMENT OF COVERED PARKING ON THE RIGHT OF WAY IN FAVOR OF SOUTH OGDEN CITY, RECORDED JUNE 15, 1961 IN BOOK 681 AT PAGE 93 OF OFFICIAL RECORDS.
 - POWER LINES RUNNING OVER THE NORTH PROPERTY LINE NEAR THE NORTHWEST CORNER.
 - CATCH BASIN NEAR THE SOUTHWEST CORNER OF THE PROPERTY.
 - BUILDING B ENCROACHES OVER THE NORTH PROPERTY LINE NEAR THE NORTHEAST CORNER.
 - EASEMENT IN FAVOR OF MOUNTAIN STATES TELEPHONE, TELEGRAPH COMPANY (103-771) ENCROACHES ON THE SOUTHWEST CORNER OF BUILDING C.
 - ASPHALT ROADWAY ENCROACHES OVER BOUNDARY LINE OF PARCEL NO. 3 OF VESTING DEED.
 - SEWER LINE RUNNING ALONG THE ASPHALT STRIP CONNECTING TO CHIMES CIRCLE ROAD.
 - FENCES SURROUNDING PROPERTY DO NOT MATCH PROPERTY LINES AS INDICATED AT VARIOUS POINTS ON THE SURVEY.
 - OVERHEAD POWER LINE RUNNING NORTH-SOUTH OVER THE PORTION OF THE PROPERTY DESCRIBED AS PARCEL 3 ON THE VESTING DEED.
 - 3.0 FOOT POSSIBLE OVERLAP WITH THE THACKERAY DEED IN THE SOUTHWEST CORNER OF THE PROPERTY.

- McNEIL ENGINEERING, INC., MAKES NO REPRESENTATIONS AS TO THE EXISTENCE OF ANY OTHER RECORD DOCUMENTS THAT MAY AFFECT THIS PARCEL OTHER THAN THOSE SHOWN IN THE EXCEPTIONS OF SCHEDULE B-2 AS SHOWN HEREON.
- THE BASIS OF BEARING FOR THIS SURVEY IS SOUTH 89°26'02" EAST ALONG THE SECTION LINE BETWEEN THE SOUTHWEST CORNER AND THE SOUTH QUARTER CORNER OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AS SHOWN ON THIS SURVEY.
- CORNERS MONUMENTS NOT FOUND ON THE PROPERTY WERE MARKED WITH A 5/8 INCH BAR, TWO FEET IN LENGTH, AND RED PLASTIC CAP OR NAIL AND WASHER STAMPED "McNEIL ENGR." AS SHOWN ON THE ACCOMPANYING PLAT.
- THE LOCATIONS OF UNDERGROUND UTILITIES AS SHOWN HEREON ARE BASED ON ABOVE-GROUND STRUCTURES AND RECORD DRAWINGS PROVIDED THE SURVEYOR. LOCATIONS OF UNDERGROUND UTILITIES/STRUCTURES MAY VARY FROM LOCATIONS SHOWN HEREON. ALTHOUGH ADDITIONAL BURIED UTILITIES/STRUCTURES MAY BE ENCOUNTERED, TO THE BEST OF OUR KNOWLEDGE THERE ARE NO EXISTING UTILITIES EXCEPT AS SHOWN ON THIS SURVEY. NO EXCAVATIONS WERE MADE DURING THE PROGRESS OF THIS SURVEY TO LOCATE BURIED UTILITIES/STRUCTURES. BEFORE EXCAVATIONS ARE BEGUN, NOTIFY BLUE STAKES. THERE MAY EXIST ADDITIONAL RECORD DOCUMENTS THAT WOULD AFFECT THIS PARCEL.
- SETBACK REQUIREMENTS ARE AS FOLLOWS FOR A R-S, MULTIPLE-FAMILY RESIDENTIAL ZONE
 - FRONT YARD: TWENTY FIVE FEET (25'), EXCEPT AVERAGE WHERE FIFTY PERCENT (50%) FRONTAGE IS DEVELOPED, BUT NOT LESS THAN FIFTEEN FEET (15').
 - SIDE YARD: A) FOR ANY DWELLING, NURSERY SCHOOL, OFFICE, CLINIC, FRATERNITY, SORORITY, BOARDING HOUSE OR LODGING HOUSE, SIX FEET (6') WITH TOTAL OF TWO (2) SIDE YARDS NOT LESS THAN SIXTEEN FEET (16'), PLUS ONE FOOT (1') EACH SIDE FOR EACH ONE FOOT (1') ANY MAIN BUILDING IS OVER THIRTY FIVE FEET (35') HIGH.
B) OTHER MAIN, TWENTY FEET (20') EACH SIDE, PLUS ONE FOOT (1') EACH SIDE FOR BUILDING EACH TWO FEET (2') MAIN BUILDING IS OVER THIRTY FIVE FEET (35') HIGH.
C) ACCESSORY BUILDING, EIGHT FEET (8'), EXCEPT ONE FOOT (1') IF LOCATED AT LEAST SIX FEET (6') FROM REAR OF MAIN BUILDING, BUT NOT CLOSER THAN EIGHT FEET (8') TO DWELLING ON ADJACENT LOT.
 - SIDE YARD FACING STREET ON CORNER LOT: FIFTEEN FEET (15'), EXCEPT AVERAGE WHERE FIFTY PERCENT (50%) FRONTAGE IS DEVELOPED, BUT NOT LESS THAN TEN FEET (10').
D) REAR YARD: A) MAIN BUILDING, THIRTY FEET (30').
B) ACCESSORY BUILDING, ONE FOOT (1'), EXCEPT SIX FEET (6') WHERE ACCESSORY BUILDING REARS ON SIDE YARD OF ADJACENT CORNER LOT.

BUILDING HEIGHT:
1. MINIMUM, ONE STORY.
2. MAXIMUM, NONE.

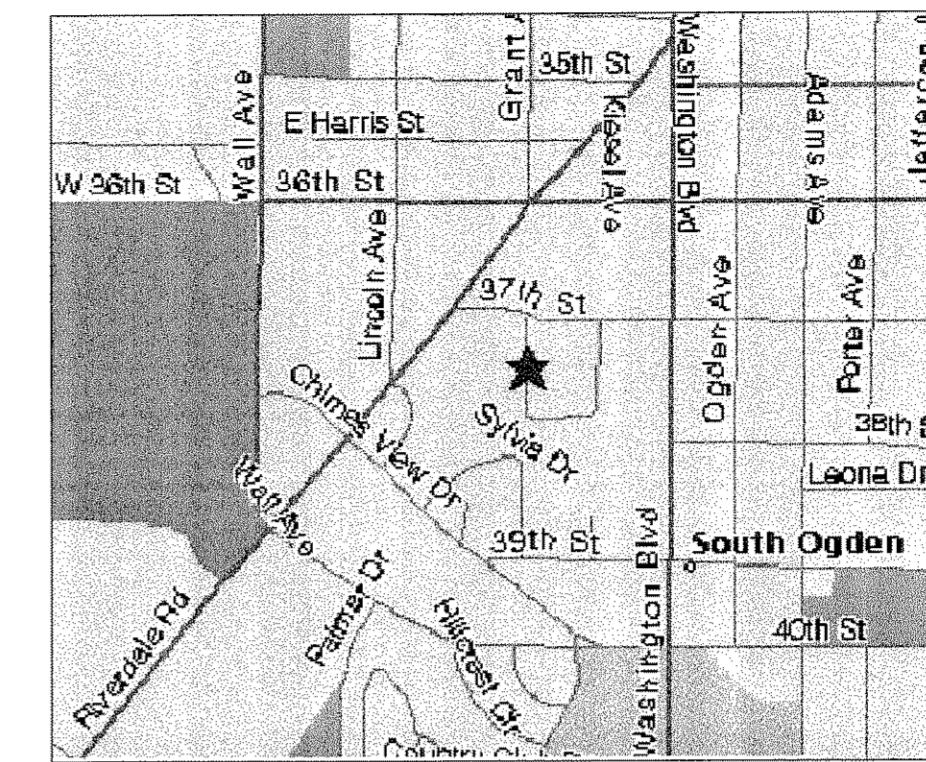
LOT COVERAGE:
NO BUILDING OR GROUP OF BUILDINGS WITH THEIR ACCESSORY BUILDINGS SHALL COVER MORE THAN FIFTY PERCENT (50%) OF THE LOT AREA.

OPEN GREEN SPACE:
AT LEAST THIRTY PERCENT (30%) OF THE LOT AREA SHALL BE LEFT IN OPEN GREEN SPACE.

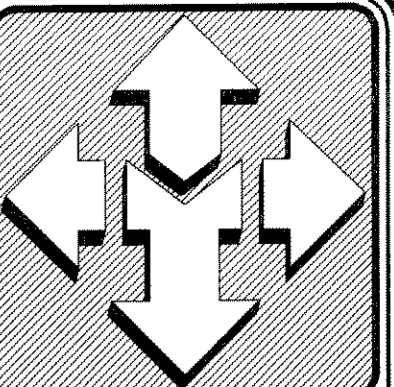
PARKING:
1.75 STALLS PER DWELLING UNIT

SPECIAL REGULATIONS:
IN NO CASE SHALL THE RATIO OF FLOOR AREA ON THE MAIN BUILDING TO THE LOT AREA EXCEED TWO-TO-ONE (2:1).

- NO WETLANDS AREAS WERE FOUND ON SUBJECT PROPERTY.
- SUBJECT PROPERTY IS LOCATED IN SEISMIC ZONE 3
- DOCUMENTS USED AS REFERENCE FOR THIS SURVEY:
 - THE RECORDED PLAT OF LAKE VIEW ADDITION, ON FILE AND OF RECORD WITH THE OFFICE OF THE WEBER COUNTY RECORDER. THE POSITION OF THE PLAT, PARTICULARLY THE LOTS ADJACENT TO THE SUBJECT PROPERTY, WERE ESTABLISHED FROM THE PHYSICAL LOCATION OF 37TH STREET AT THE INTERSECTION OF RIVERDALE ROAD. THIS POSITION DOES NOT MATCH THE RECORD LOCATION AS RECORDED IN THE AMENDED DEDICATION OF THE LAKE VIEW ADDITION, DATED AUGUST 21, 1889, IN BOOK 3, PAGE 245 OF DEEDS IN THE OFFICE OF THE WEBER COUNTY RECORDER.
 - A SURVEY PREPARED BY GREAT BASIN ENGINEERING, INC., DRAWING NO. PS-93-91, DATED NOV. 11, 1993.
 - A SURVEY PREPARED BY GREAT BASIN ENGINEERING, INC., DRAWING NO. CS-95-54, DATED DEC. 15, 1995.
 - A SURVEYS OF THE L.J. HERRICK PROPERTY, DATED MAY 23, 1892 AND MARCH 25, 1903, FILED IN FIELD BOOKS IN THE WEBER COUNTY SURVEYOR'S OFFICE.
 - A SECTION CORNER WORKSHEET FILED IN FIELD BOOK L, PG. 18 IN THE WEBER COUNTY SURVEYOR'S OFFICE.



VICINITY MAP



McNEIL ENGINEERING AND LAND SURVEYING
PROFESSIONAL CIVIL ENGINEERING & LAND SURVEYING SERVICES

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TEL: (801) 255-7700 FAX: (801) 255-8071
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VILLA SOUTH APARTMENTS
EDINBURGH PROPERTIES

3757 SOUTH GRANT AVENUE
OGDEN, UTAH

LOCATED IN THE SOUTHEAST 1/4 OF SECTION 5, T.5N., R.1W., S.L.B.8.M.

REVISIONS

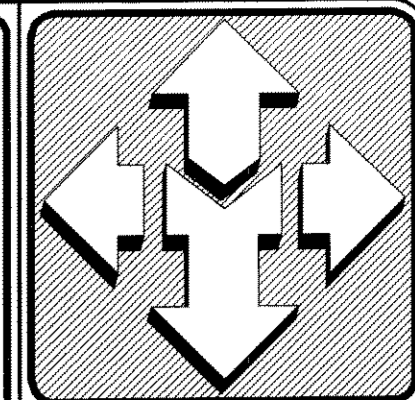
REV.	DATE	DESCRIPTION
△	8/25/03	PER LENDER REVIEW
△	8/29/03	PER ADDITIONAL REVIEW
△		
△		

PROJECT NO: 230365
CAD DWG. FILE: 230365alt.dwg
DRAWN BY: BJ
CALC BY: DBP
FIELD CREW: DD/MW
CHECKED BY: DBP
DATE: 9/17/03

SHEET TITLE:
ALTA/ACSM LAND TITLE SURVEY

2 OF 2

WEBER CO. SURV# 003129

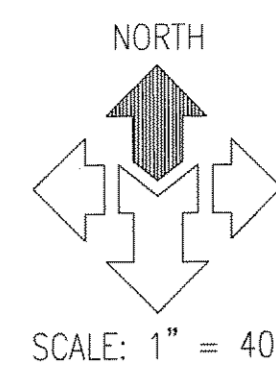


McNEIL ENGINEERING AND LAND SURVEYING
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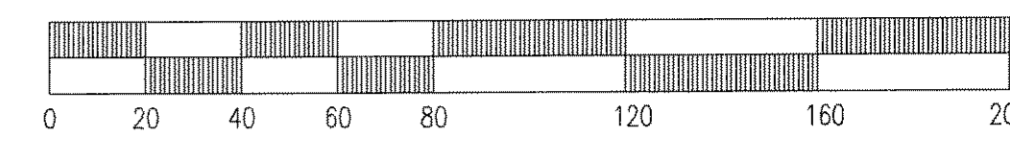
VILLA SOUTH APARTMENTS
EDINBURG PROPERTIES
3757 SOUTH GRANT AVENUE
OGDEN, UTAH
LOCATED IN THE SOUTHEAST 1/4 OF SECTION 5, T.5N., R.1W., S.L.B.4M.

REVISIONS		
REV.	DATE	DESCRIPTION
1	9/25/03	PER LENDER REVIEW
2	9/29/03	PER ADDITIONAL REVIEW

SHEET TITLE:
ALTA/ACSM
LAND TITLE
SURVEY

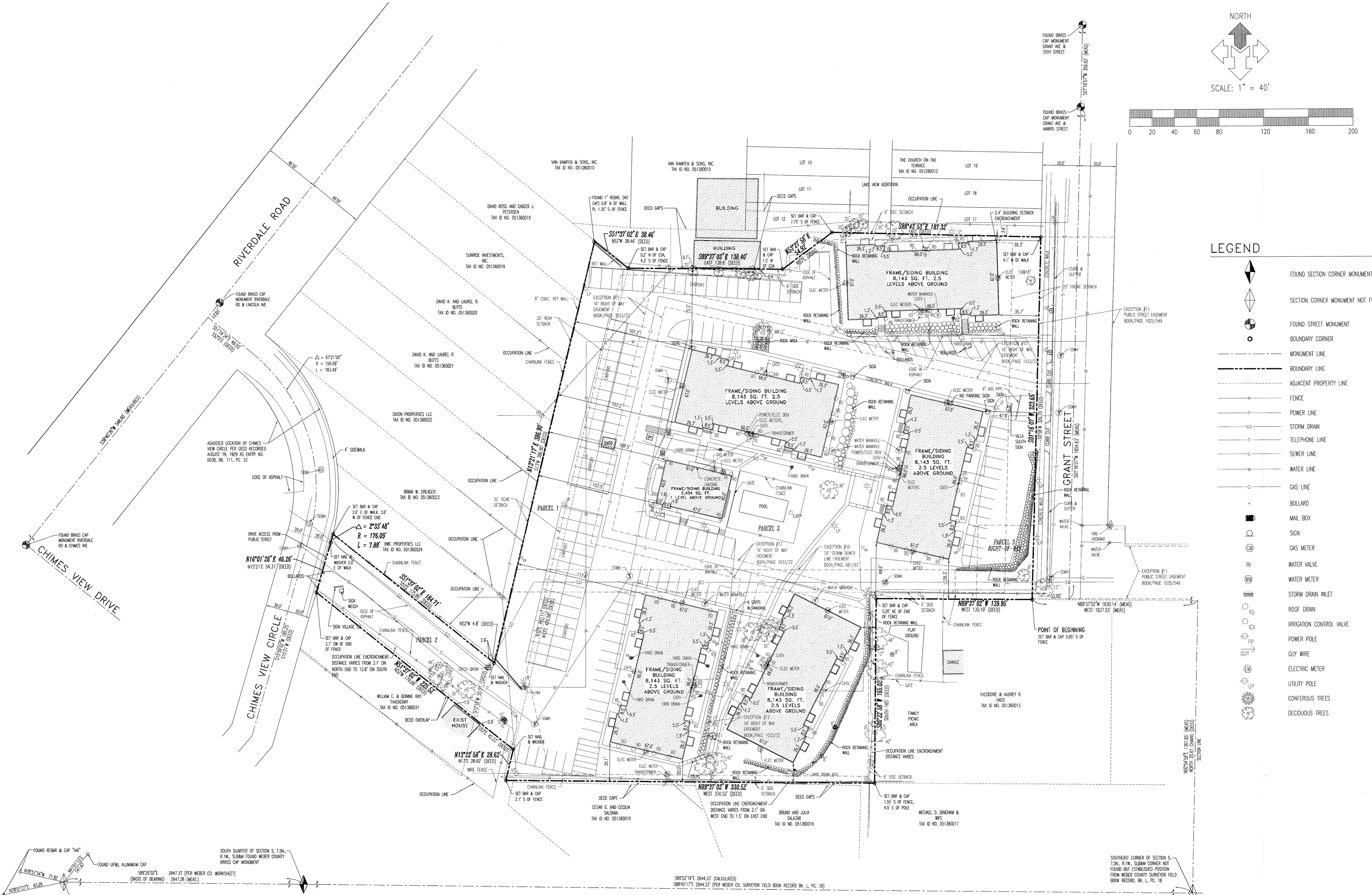


SCALE: 1" = 40'



LEGEND

- FOUND SECTION CORNER MONUMENT
- SECTION CORNER MONUMENT NOT FOUND
- FOUND STREET MONUMENT
- BOUNDARY CORNER
- MONUMENT LINE
- BOUNDARY LINE
- ADJACENT PROPERTY LINE
- FENCE
- POWER LINE
- STORM DRAIN
- TELEPHONE LINE
- SEWER LINE
- WATER LINE
- GAS LINE
- BOLLARD
- MAIL BOX
- SIGN
- GAS METER
- WATER VALVE
- WATER METER
- STORM DRAIN INLET
- ROOF DRAIN
- IRRIGATION CONTROL VALVE
- POWER POLE
- GUY WIRE
- ELECTRIC METER
- UTILITY POLE
- CONIFEROUS TREES
- DECIDUOUS TREES



1:2000 (Plan) 1:2000 (Elev) 230365.dwg Sep 29, 2003 - 3:33pm

WELBER Co. SUT # 003129