

14

41672-105L
BONNIEVILLE TITHE
1513 N. HILLFIELD RD.
LANTON, UT 84041

SEWER, WATER, AND STORM DRAIN LINE EASEMENT

6206227

Eastland Development Group, Inc., Kehl Homes, Inc., and Garner and Reid Ltd. Pension Plan of Salt Lake County, State of Utah, Grantors, for ten dollars (\$10.00) and other valuable consideration, receipt whereof is hereby acknowledged, hereby grant and convey unto the TAYLORSVILLE-BENNION IMPROVEMENT DISTRICT, a body politic, and SALT LAKE COUNTY, a municipal corporation, an easement to construct, reconstruct, operate, repair, replace and maintain sewer, water, and storm drain lines and appurtenant structures on, over, across and through the property described on the attached Exhibit "A".

The Grantors shall not build thereon, nor build within two and one-half feet thereof, any permanent structure or building. The easement may, however, be crossed or covered with sidewalks, curb and gutter, roadways, driveways, fences or similar improvements.

The Grantee hereby agrees to compensate Grantors the reasonable appraised value for any damages done to Grantors' land or crops caused by Grantee in the construction, maintenance, repair, operation or replacement of said line or appurtenant facilities.

DATED this 13th day of October, 1995.

Eastland Development Group, Inc.

By: David J. Dean
Its: President

Kehl Homes, Inc.

By: [Signature]
Its: President

M. Kent Foote
M. KENT FOOTE

Garner and Reid Ltd. Pension Plan

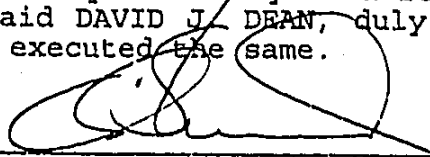
By: [Signature]
Its: Trustee

By: [Signature]
Its: Trustee

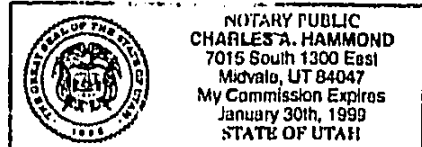
BK7264PG1041

STATE OF UTAH)
)
) ss.
COUNTY OF SALT LAKE)

On the 13th day of October, 1995, personally appeared before me DAVID J. DEAN who being duly sworn, did say, that he, the said DAVID J. DEAN, is the president of EASTLAND DEVELOPMENT GROUP, INC. and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors, and said DAVID J. DEAN, duly acknowledged to me that said corporation executed the same.

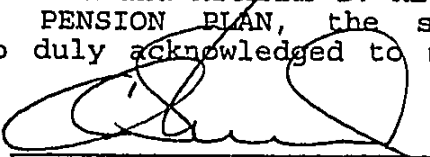


NOTARY PUBLIC

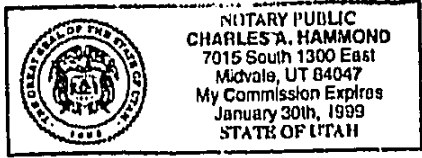


STATE OF UTAH)
)
) ss.
COUNTY OF SALT LAKE)

On the 13th day of October, 1995, personally appeared before me STEPHEN R. GARNER and RICHARD B. REID, TRUSTEES of the GARNER AND REID LTD. PENSION PLAN, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

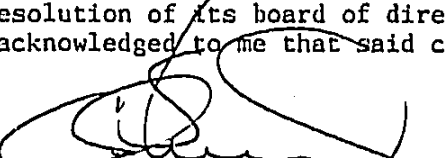


NOTARY PUBLIC

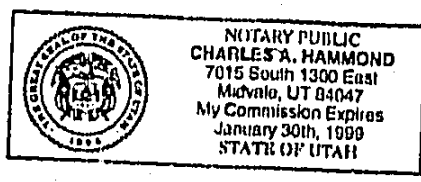


STATE OF UTAH)
)
) ss.
COUNTY OF SALT LAKE)

On the 13th day of October, 1995, personally appeared before me DALE KEHL, who being by me duly sworn, did say, that he, the said DALE KEHL, is president of KEHL HOMES INC. and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors, and said DALE KEHL, duly acknowledged to me that said corporation executed the same.



NOTARY PUBLIC



BK7264PG1042

R
G
A

RALPH GOFF & ASSOCIATES

262-8733
(FAX) 262-6531

consulting engineers

118 East Vine Street
Murray, UT 84107

EXHIBIT A

October 4, 1995

LEGAL DESCRIPTION

FOLLIGER PROPERTY

25' EASEMENT ALONG NORTHERLY PORTION OF STORAGE UNITS

BEGINNING AT A POINT WHICH IS N0°02'55"W, ALONG THE SECTION LINE 1324.76 FEET, AND WEST, 182.78 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 15, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTHWESTERLY 184.81 FEET ALONG THE ARC OF A 158.22 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS N33°30'38"W, 174.48 FEET); THENCE NORTH 20.00 FEET; THENCE N73°29'01"W, 113.11 FEET; THENCE NORTHWESTERLY 335.215 FEET ALONG THE ARC OF A 1024.93 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS N62°55'04"W, 333.730 FEET); THENCE N55°02'48"W, 295.27 FEET ; THENCE WEST, 314.79 FEET; THENCE SOUTH 25.00 FEET; THENCE EAST, 306.92 FEET; THENCE S55°02'48"E, 287.07 FEET; THENCE 341.32 FEET ALONG THE ARC OF A 1049.93 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS S62°52'44"E, 339.82 FEET); THENCE S64°18'51"E, 119.20 FEET; THENCE 156.14 FEET ALONG THE ARC OF A 133.22 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS S33°38'04"E, 147.36 FEET); THENCE EAST, 25.00 FEET TO THE POINT OF BEGINNING.

6206227
11/03/95 4:36 PM 14.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
MERRILL TITLE
REC BY: B GRAY , DEPUTY - WI

BK7264PG1043