

PL-94-2187 & PL-94-4064

WHEN RECORDED RETURN TO:

Salt Lake County Planning Division
2001 South State Street
Salt Lake City, Utah 84190-4200

ACKNOWLEDGEMENT AND DISCLOSURE

REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN A NATURAL HAZARDS SPECIAL STUDY AREA.

6116198

The undersigned (print), Eastland Development Group, Inc., hereby certify(ies) to be the owner(s) of the hereinafter described real property located within Salt Lake County, State of Utah:

Parcel Street Address: 1740 West 6020 South, S.L. County

Legal Description: (For Subdivisions Use Lot# and Sub. Name, For Others Attach Separate Sheet)

(See attached legal description)

6116198
07/07/95 08:55 AM**NO FEE**
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
SL CO COMMISSION CLERK
REC BY: B GRAY VERGTY - WI

Acknowledge(s) and Disclose(s):

1. The above-described property is either partially or wholly located within a Natural Hazards Special Study Area as shown on the Natural Hazards Map adopted by the Board of County Commissioners of Salt Lake County pursuant to Ordinance No. 1074 for:

- SURFACE FAULT RUPTURE
- HIGH LIQUEFACTION POTENTIAL
- MODERATE LIQUEFACTION POTENTIAL

2. Section 19.75.050 of the Salt Lake County Code of Ordinances, 1986, prohibits structures designed for human occupancy from being built astride an active fault. Should an active fault be discovered during construction, a special study as described in Section 19.75.060 of the Code must be performed to determine if the fault is active, and if so, the procedures set forth in Section 19.75.070 of the Code must be followed. NOTE: These active fault considerations only apply in areas within a Surface Fault Rupture Special Study Area, if checked in Section 1 above.

BK 7183PG0269

x 5/9/95
Date

Eastland Development Group, Inc.

x by: David J. Mean, Its Pres.
Signature(s) of Owner(s)

X (USE THIS SECTION IF SIGNING AS AN INDIVIDUAL)

STATE OF UTAH)
: SS.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this _____
day of _____, 19____, by _____

Names(s)

My Commission Expires: _____
Notary Public
Residing at _____

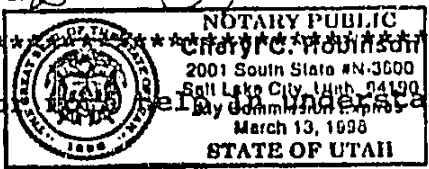
X (USE THIS SECTION IF SIGNING AS A CORPORATION OR PARTNERSHIP)

STATE OF UTAH)
: SS.
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this 9th
day of May, 1995 by David J. Mean
Name
President, on behalf of EASTLAND DEVELOPMENT GRP
Title Corporation/Partnership

My Commission Expires: 5/13/98
Notary Public
Residing at Salt Lake County

For information about this form or for help in understanding
geologic hazards contact:



SALT LAKE COUNTY GEOLOGIST
Planning Division #N3700
2001 South State Street
Salt Lake City, UT 84190-4200
(801) 468-2061

BK 7183PG0270

March 15, 1995

LEGAL DESCRIPTION
STORAGE UNITS- BOLLIGER PROJECT

BEGINNING AT A POINT WHICH IS $N0^{\circ}02'55''W$, ALONG THE SECTION LINE 1324.76 FEET AND WEST 903.16 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 15, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 130.00 FEET; THENCE EAST 110.16 FEET; THENCE SOUTH 80.00 FEET; THENCE EAST 240.00 FEET; THENCE SOUTH 50.00 FEET; THENCE EAST 320.00 FEET; THENCE $S0^{\circ}02'55''E$, 128.30 FEET; THENCE EAST 50.00 FEET; THENCE $N0^{\circ}02'55''E$, 128.30 FEET; THENCE NORTHWESTERLY 184.81 FEET ALONG THE ARC OF A 158.22 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS $N33^{\circ}30'38''W$, 174.48 FEET) THENCE NORTH 20.00 FEET; THENCE $N73^{\circ}29'01''W$, 113.105 FEET; THENCE NORTHWESTERLY 335.215 FEET ALONG THE ARC OF A 1024.93 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS $N62^{\circ}55'04''W$, 333.730 FEET); THENCE $N55^{\circ}02'48''W$, 483.78 FEET; THENCE SOUTH 648.22 FEET; THENCE EAST 185.28 FEET; THENCE $N18^{\circ}05'00''W$, 22.60 FEET TO THE POINT OF BEGINNING.

CONTAINS: 6.5567 ACRES

BK 7 | 83 PG 0271