

WHEN RECORDED, MAIL TO:

GRANITE CREDIT UNION  
3675 SOUTH 900 EAST  
SALT LAKE CITY, UT 84106

Space Above This Line for Recorder's Use

12832146  
8/20/2018 9:10:00 AM \$14.00  
Book - 10704 Pg - 3622-3623  
ADAM GARDINER  
Recorder, Salt Lake County, UT  
HIGHLAND TITLE AGENCY  
BY: eCASH, DEPUTY - EF 2 P.

Ref. Account # : 1164138-93

Parcel # : 32-03-351-049-0000

**REQUEST FOR NOTICE**

25 Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust filed for record 04/20/2018, and recorded in Book 10668, Page 5228, with the recorder's Entry No. 12760428 Official Records of Salt Lake County, Utah, and describing land therein as

See exhibit "A"

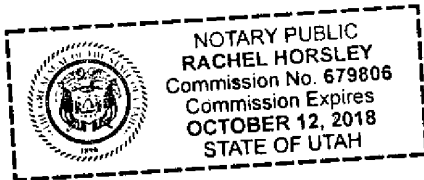
Executed by Tamara Rose Alder, as Trustor, in which JPMorgan Chase Bank, N.A. is named Beneficiary and JPMorgan Chase Bank, N.A. as Trustee, be mailed to: Granite Credit Union at 3675 South 900 East, Salt Lake City, UT 84106.

Dated: 05/15/2018

Jim Davis VP/CLO

STATE OF UTAH            }  
COUNTY OF SALT LAKE    } ss.

On the 29th day of May, 2018, personally appeared before me Jim K Davis, who being by me duly sworn, did say that he/she is the SVP CEO of Granite Credit Union, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or by a resolution of its board of directors) and said he acknowledged to me that said corporation executed the same.



Rachel Horsley  
Notary Public

My Commission Expires:

10/12/2018

Residing at:

Salt Lake City, Utah

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

File No.: 41963

Beginning at a point on the South line of Section 3, Township 4 South, Range 2 West, Salt Lake Base and Meridian, said point also being North 89°54'47" East 561.25 feet from the Southwest corner of said Section 3 and running thence North 00°13'41" East 333.624 feet; thence North 89°56'11" East 716.29 feet; thence South 00°07'31" West 90.053 feet to the Northerly right of way line of Rose Canyon Road; thence South 20°00'00" West 259.031 feet along said right of way line to the South line of said Section 3; thence South 89°54'47" West 628.828 feet to the point of beginning.

LESS AND EXCEPTING: Beginning at a point North 89°54'47" East 1270.66 feet along the section line and North 221.29 feet from the Southwest corner of Section 3, Township 4 South, Range 2 West, Salt Lake Base and Meridian and running thence Northwesterly 58.24 feet along the arc of a 100.00 foot radius curve to the right, chord bears North 16°50'48" West 58.38 feet; thence North 00°07'31" East 56.15 feet; thence North 89°56'11" East 25.00 feet; thence South 00°07'31" West 90.05 feet; thence South 19°59'30" West 23.41 feet to the point of beginning.

ALSO LESS AND EXCEPTING: All of Lot 1, ALDER ROSE ESTATES PH ASE 1, according to the official plat thereof on file and recorded in the Office of the Salt Lake County Recorder.

ALSO LESS AND EXCEPTING any portion lying within the bounds of Sky Haven Lane and Sky Haven Circle.

Parcel No. 32-03-351-049