

R/W RW 73361

3350243

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE DOLLAR AND NO/100 dollars (\$ 1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An access point right of way to an AP box described as follows:

Beginning South 42°15'30" East 9160.378 feet and South 89°59'50" West 1298.033 feet from the Northwest corner Section 4, Township 1 South, Range 1 East, Salt Lake Base and Meridian; thence running North 6 feet; thence East 3 feet; thence South 6 feet; thence West 3 feet to beginning,

situate in County of Salt Lake, State of Utah,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 7th day of September A.D., 1979.

At University of Utah
Walter P. Gnemi
Vice President

APPROVED AS TO FORM
ROBERT B. HANSEN

Attorney General

STATE OF UTAH }
County of Salt Lake } ss.

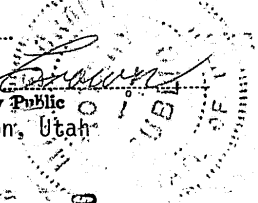
On the 4th day of September A.D. 1979, personally appeared before me Walter P. Gnemi

the (signer) (~~signers~~) of the above instrument, who duly acknowledged to me that (he) (~~she~~) (~~they~~) executed the same.

WITNESS my hand and official seal this 4th day of September, 1979.

My commission expires February 5, 1982

Myrtle Brown
Notary Public
Residing at Layton, Utah



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REF
NEW OF
MOUNTAIN BELL
P
OCT 15 6 32 AM '79
KATIE L. DIXON
RECORDER
SALT LAKE COUNTY,
UTAH

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