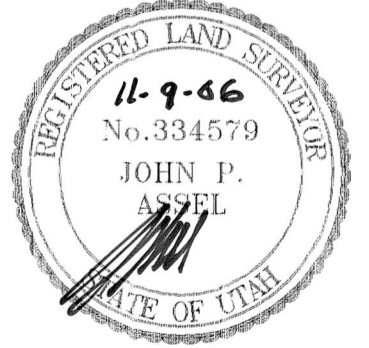


- LEGEND**
- = CITY MONUMENT
 - CB □ = CATCH BASIN
 - EB □ = ELECTRIC BOX
 - EMH ○ = ELECTRIC MANHOLE
 - FH □ = FIRE HYDRANT
 - FOB □ = FIBER OPTICS BOX
 - GP ○ = GATE POST
 - JB □ = JUNCTION BOX
 - LP ○ = LIGHT POLE
 - CP ○ = POWER POLE
 - SD □ = STORM DRAIN CLEANOUT
 - SM ○ = STORM DRAIN MANHOLE
 - SMH ○ = SEWER MANHOLE
 - TP ○ = TELEPHONE PEDESTAL
 - TMH ○ = TELEPHONE MANHOLE
 - TR ○ = TRANSFORMER PAD
 - UMH ○ = UTILITY MANHOLE
 - X ○ = WATER VALVE



S2006-11-0877 2of2
Vaughn E. Butler, P.L.S.
SALT LAKE COUNTY SURVEYOR

No. _____ Date _____ By _____ Revision _____

BUSH & GUDGELL, INC.
 Engineers - Planners - Surveyors
 525 South 300 East
 Salt Lake City, Utah 84111
 Phone (801) 364-1212 / Fax (801) 364-1225
 www.bushandgudgell.com

Drawn: JEA Date: 7/30/2006
 Designer: CSP
 Checked: CSP
 Approved: _____
 Scale: 1"=100'
 Job No.: 47493

BOUNDARY SURVEY
 V. A. MEDICAL CENTER
 500 SOUTH FOOTHILL BOULEVARD, SALT LAKE CITY
 PREPARED FOR: VA MEDICAL CENTER ENGINEERING SERVICES
 LOCATION: PART OF SEC 3, 4, 9, 10, T1S, R1E, SLB&M

SHEET 2 OF SHEETS 2
 DATE RECORDED _____
 FILE: 47493B

SIDWELL NO. 16-04-451-002