

(NOTARIAL SEAL)

Commission expires Nov. 8, 1956

Preston A. Jenkins  
Notary Public in and for the  
County of Salt Lake

Filed for Record August 9, A. D. 1954 at 3:37 o'clock P. M.

EX 20 Pg 311

(269837)✓

Correct:

Approved:

FORM 3390

*EASEMENT*

Gail J Gill  
Right Of Way Engineer

J. W. Alter  
State Plant Engineer

PER EJD

THE UNDERSIGNED, for and in consideration of fifteen and no/100 Dollars (\$15.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto the MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in the following:

Beg 30.2 Ch S of NE cor SE 1/4 Sec 4 T 11 N R 1 E E29 Ft S 335 Ft W 525.52 Ft NE 1/4 340 Ft M or L to pt 250 Ft W of Beg E 250 Ft to Beg Cont. 3.36 AC M or L. Also: Beg. at a pt on the E line of Co. Road S 0° 42' E 2.37 Chs of a pt S 12° 05' E 6.86 Chs of a pt on E line of Co. Road S 1° 30' W 23.95 Chs of a pt 8 chs W of NE Cor of SE 1/4 of Sec 4, S 0° 42' E 357.1 Ft along E line of Co. Road S 89° 10' E 50 Ft S 42' E 50 FT S 89° 10' E 514.7 Ft N 0° 50' E 407.1 Ft N 89° 10' W 575.5 Ft to Beg Cont. 5.27 AC.

County of Cache, and State of Utah and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this 26th day of July, A. D. 1954, at Logan, Utah

WITNESSES:

Mahlon F. Rice

Gail J Gill

Pearl B Rice

(Grantors)

This space for use of County Clerk and Recorder

State of Utah }  
County of Salt Lake } ss.

On this 2nd day of August A. D. 1954, before me personally appeared Gail J Gill personally known to me to be the same person whose name is subscribed to the above instrument as a witness thereto, who, being by me duly sworn, deposes and says that he resides in Salt Lake City, County of Salt Lake and State of Utah; that he was present and saw Mahlon F & Pearl B. Rice, personally known to him to be the Signor of the above instrument as part thereto, sign and deliver the same, and heard them acknowledge that he executed the same, and that he, the deponent, thereupon signed his name as a subscribing witness thereto, at the request of the said Mahlon F & Pearl B. Rice.

(NOTARIAL SEAL)

Commission expires Nov. 8, 1956

Preston A. Jenkins  
Notary Public in and for the  
County of Salt Lake

Filed for Record August 9, A. D. 1954 at 3:40 o'clock P. M.

(269838)✓

Correct:

Approved:

FORM 3390

Gail J Gill  
Right Of Way Engineer

J. W. Alter  
State Plant Engineer

PER EJD

THE UNDERSIGNED, for and in consideration of five and no/100 Dollars (\$5.00) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (have) any interest in the following:

Beg at pt on E line of Co. Road 4.05 ch S 12° 5' E of a pt 23.95 ch S 1° 30' W of a pt 8 Ch W of NE cor of SE 1/4 of Sec 4 T 11 N R 1 E S 89° 0' E 9.84 Ch N 50° E 8 rds, N 89° 10' W 10 chs to East line of County Road S along sd E line 8 rd to beg Sec 3 T 11 N R 1 E 1.96 AC. Also: Beg 5.15 Ch S 89° 10' E of a pt 21.68 Ch S 1° 30' W of a pt 8 ch W NE cor of SE 1/4 Sec 4 T 11 N R 1 E S 89° 10' E 5.57 ch S 50' W 4.23 Ch N 89° 10' W 4.75 ch N 5° 10' E 2.89 Ch N 37° 42' W 1.66 Ch to Beg 2 AC: Also Beg S 12° 05' E 4.05 Ch of a pt S 1° 30' W 23.95 Ch of a pt 8 Ch W of NE Cor SE 1/4 Sec 4 T 11 N R 1 E S 12° 05' E 140 Ft S 89° 10' E 615 Ft N 0° 50' E 135 Ft M or L N 89° 10' W 9.84 Ch to Beg excepting UIC RR RT of WY net 2.01 AC M or L Also Be E Line of St Rd S 12° 05' E 407.30 Ft of a Pt S 1° 30' W 23.95 Ch of a pt 8 Ch W of NE Cor