

Return to: Utah Power
Ron Olsen / *Dennis Layton*
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

00775209 Bk01785 Pg01276-01278
ALAN SPRIGGS, SUMMIT CO RECORDER
2006 APR 20 11:10 AM FEE \$14.00 BY GGB
REQUEST: UTAH POWER

CC#: 13134 WO#: 2713452
RW#: 20050333

RIGHT OF WAY EASEMENT

For value received, **Richard J. & Nancy J. Maynes, JT**, ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 55 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchor, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Summit County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "A" attached hereto and by this reference made a part hereof:

A right of way 10 feet in width, being 5 feet on each side of the following described centerline:

Beginning on the southwesterly boundary line of the Grantor's land at a point 1084 feet south and 160 feet east, more or less, from the west one quarter corner of Section 15, T.1S., R.6E., S.L.M., thence N.23°26'E. 55 feet, more or less, on said land and being in the NW1/4 of the SW1/4 of said Section 15.

One guy anchor described as follows:

One guy anchor located on the Grantor's land at a point 1023 feet south and 8 feet east, more or less, from the west one quarter corner of Section 15, T.1S., R.6E., S.L.M., and being in the NW1/4 of the SW1/4 of said Section 15.

Assessor's Map No. _____ Tax Parcel No. OT-2-B

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface

of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this 31 day of March, 2006.

Richard J. Maynes
Grantor(s)

Nancy J. Maynes
Grantor(s)

Grantor(s)

Grantor(s)

INDIVIDUAL ACKNOWLEDGEMENT

State of Utah
County of Salt Lake

This instrument was acknowledged before me on March 31, 2006 (date) by Richard J. Maynes and Nancy J. Maynes (Grantor (s) Name).



Michelle H. Timm
(Signature of Notarial officer)

July 8, 2008
(My commission expires: Date)

(Seal)

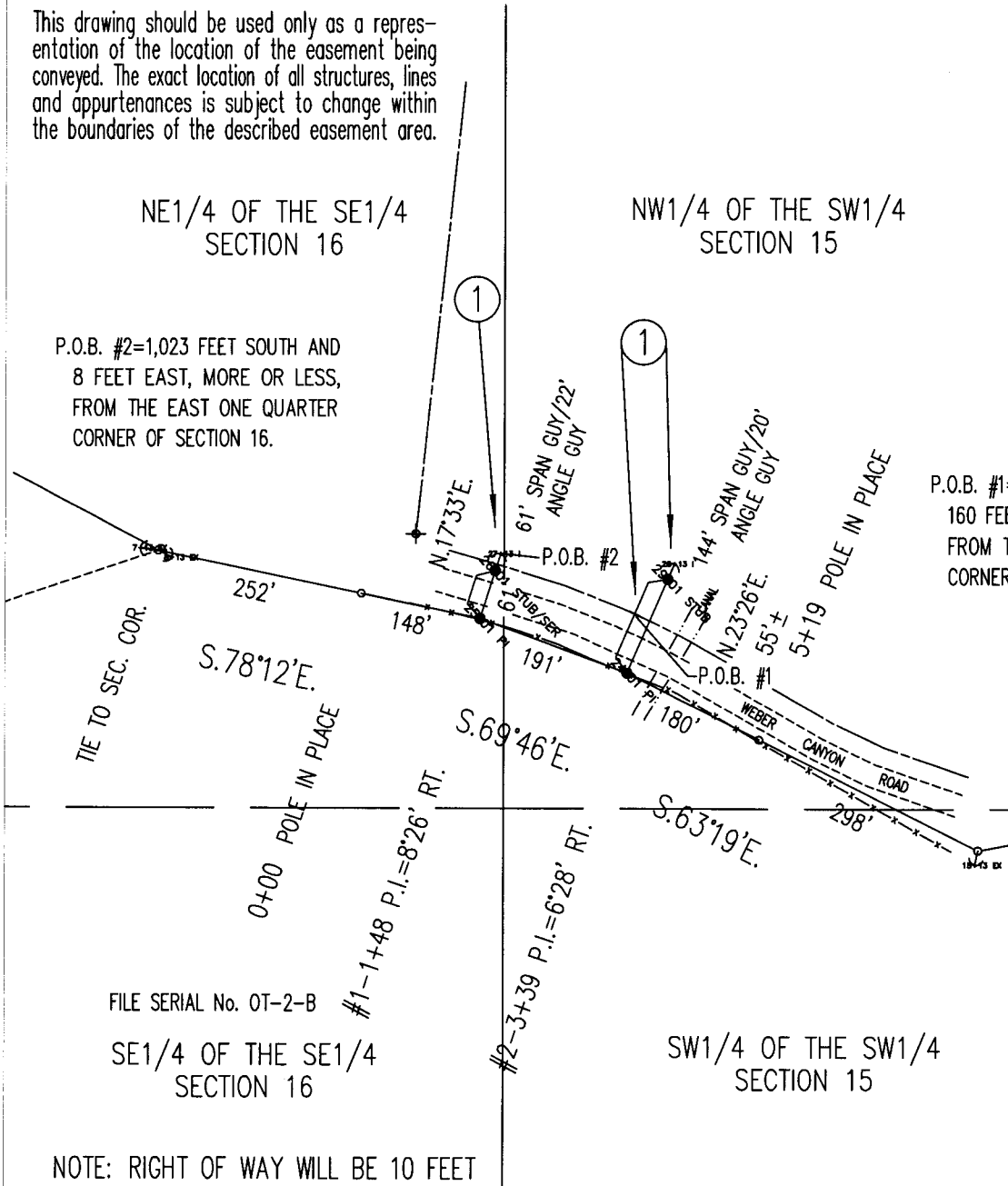
This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

NE1/4 OF THE SE1/4 SECTION 16

NW1/4 OF THE SW1/4 SECTION 15

P.O.B. #2=1,023 FEET SOUTH AND 8 FEET EAST, MORE OR LESS, FROM THE EAST ONE QUARTER CORNER OF SECTION 16.

P.O.B. #1=1,084 FEET SOUTH AND 160 FEET EAST, MORE OR LESS, FROM THE WEST ONE QUARTER CORNER OF SECTION 15.

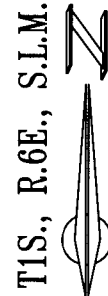


FILE SERIAL No. OT-2-B

SE1/4 OF THE SE1/4 SECTION 16

SW1/4 OF THE SW1/4 SECTION 15

NOTE: RIGHT OF WAY WILL BE 10 FEET IN WIDTH, BEING 5 FEET ON EACH SIDE OF THE CENTERLINE OF THE POWER LINE.



DATE: DECEMBER 14, 2005
SPONSOR: DUANE W. LAYTON
SURVEYED BY: U.P.&L. Co./K.E.L.
DRAWN BY: D. T. Boyd
CHECKED BY: R. G. Olsen
PLOT SCALE: 1 = 1
CAD No: R:\ROW\OOQTM01.DWG

EXHIBIT "A"
 OVERHEAD DISTRIBUTION LINE RELOCATION TO SERVE
 RICHARD J. MAYNES' NEW HOME
 WEST OF PINION LANE ON WEBER CANYON ROAD
 EASEMENT No. 1
 NORTHWEST OF OAKLEY, SUMMIT COUNTY, UTAH

APPROVAL
 JERRY H. ISAACSON
 LEAD SENIOR ENGINEER LINE CIVIL DESIGN

	PARK CITY AREA	
	SCALE: 1" = 200'	SHEET 1 OF 1
PN 2713452	REF.	REV.