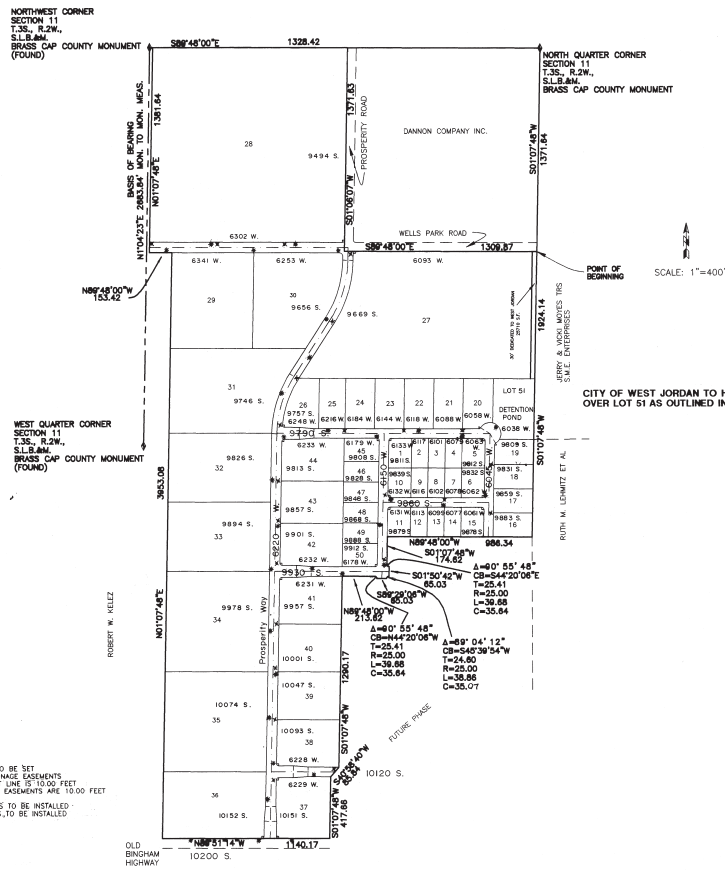


# BINGHAM BUSINESS PARK PHASE 1

LOCATED IN THE NORTHWEST QUARTER OF SECTION 11  
TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



PROJECT OVERVIEW

## SURVEYOR'S CERTIFICATE

I, RALPH E. GOFF, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, AND OR LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 144147 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS

## BINGHAM BUSINESS PARK PHASE 1

AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT, I FURTHER CERTIFY THAT ALL LOTS MEET THE FRONTAGE, WIDTH, AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCE.

## LEGAL DESCRIPTION

BEGINNING AT A POINT WHICH IS S1°07'48"W, 1371.64 FEET FROM THE NORTH QUARTER CORNER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE S1°07'48"W, 1824.14 FEET; THENCE N89°48'00"W, 986.34 FEET; THENCE S1°07'48"W, 174.62 FEET; THENCE S9°68' FEET ALONG THE ARC OF A 25.00 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS S44°20'08"E, 35.64 FEET); THENCE S1°50'42"W, 65.03 FEET; THENCE S88°68' FEET ALONG THE ARC OF A 25.00 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS S45°25'24"W, 35.01 FEET); THENCE S89°28'09"W, 65.03 FEET; THENCE S88°68' FEET ALONG THE ARC OF A 25.00 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS N44°20'08"W, 35.64 FEET); THENCE N89°48'00"W, 213.62 FEET; THENCE S1°07'48"W, 1290.17 FEET; THENCE S40°58'40"W, 85.84 FEET; THENCE S1°07'48"W, 417.66 FEET; THENCE N89°51'14"W, 1140.17 FEET; THENCE N1°07'48"E, 205.08 FEET; THENCE N89°48'00"W, 153.42 FEET; THENCE N1°07'48"E, 1381.64 FEET; THENCE S89°48'00"E, 1328.42 FEET; THENCE S1°08'07"W, 1371.63 FEET; THENCE S89°48'00"E, 1309.87 FEET TO THE POINT OF BEGINNING.

CONTAINS: 208.9325 ACRES - 51 LOTS

*Ralph E. Goff*  
4/1/99

## OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE TWO UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE

## BINGHAM BUSINESS PARK PHASE 1

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR

HAND THIS 5<sup>TH</sup> DAY OF APRIL, A.D. 1999  
Robert W. Kelzer BINGHAM PARK, L.C. (CORPORATE)  
 BY ITS OWNER  
Douglas K. Anderson PRESIDENT

## CORPORATE ACKNOWLEDGMENT



ON THE 5<sup>TH</sup> DAY OF APRIL, A.D. 1999, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF SALT LAKE IN SAID STATE OF UTAH, DOUGLAS K. ANDERSON WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE PRESIDENT OF BINGHAM PARK, L.C., A CORPORATION IN THE STATE OF UTAH, AND THAT HE SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED AND THAT SAID CORPORATION, EXECUTED THE SAME.

MY COMMISSION EXPIRES: 12-2-2002  
Cynthia Cummins  
 NOTARY PUBLIC  
 RESIDING IN SALT LAKE COUNTY

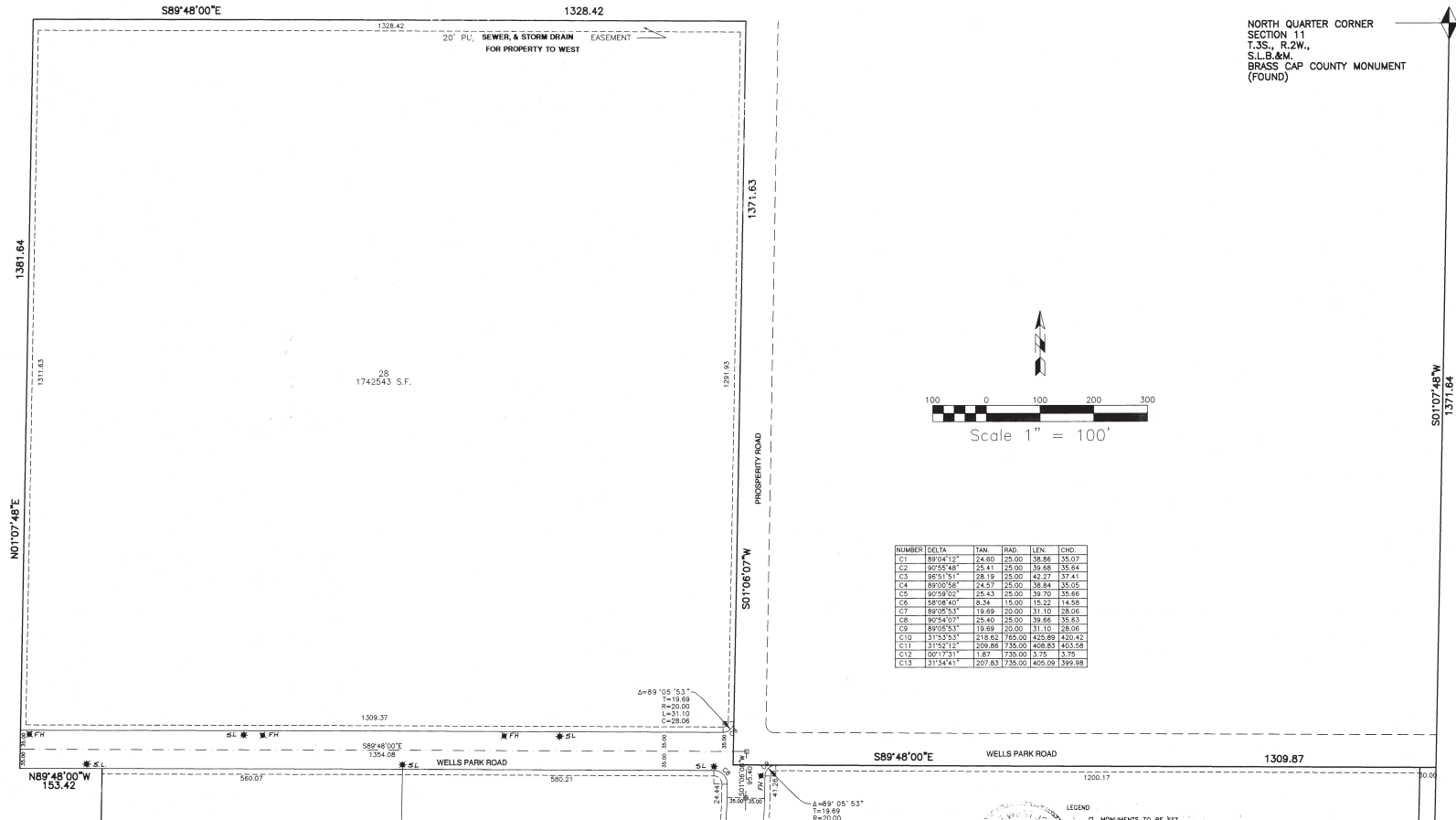
SHEET 1 OF 6

99-42-93 1008

<p>PLANNING COMMISSION</p> <p>APPROVED THIS <u>3<sup>RD</sup></u> DAY OF <u>March</u>, A.D. 19<u>99</u> BY THE WEST JORDAN CITY PLANNING COMMISSION</p> <p><i>Carolyn J. Nelson</i> CHAIRMAN, WEST JORDAN CITY PLANNING COMM.</p>	<p>CITY ENGINEER</p> <p>I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE</p> <p>4/14/99 <i>Leela W. Clawson</i> DATE WEST JORDAN CITY ENGINEER</p>	<p>APPROVAL AS TO FORM</p> <p>PRESENTED TO THE WEST JORDAN CITY COUNCIL THIS <u>14<sup>TH</sup></u> DAY OF <u>April</u>, A.D. 19<u>99</u></p> <p><i>Leela W. Clawson</i> WEST JORDAN CITY ATTORNEY</p>	<p>CITY APPROVAL</p> <p>PRESENTED TO THE WEST JORDAN CITY COUNCIL THIS <u>14<sup>TH</sup></u> DAY OF <u>April</u>, A.D. 19<u>99</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.</p> <p><i>Paul Anderson</i> <i>Robert Evans</i> ATTN: WEST JORDAN CITY CLERK WEST JORDAN CITY MAYOR</p>	<p>RECORDED # 7322360</p> <p>STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>Bingham Park, L.C.</u></p> <p>DATE <u>4-14-99</u> TIME <u>3:00 PM</u> BOOK <u>99-42-93</u> PAGE <u>98</u></p> <p><i>Debra Harris</i> DEPUTY SALT LAKE COUNTY RECORDER</p>
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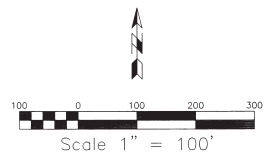
# BINGHAM BUSINESS PARK PHASE 1

LOCATED IN THE NORTHWEST QUARTER OF SECTION 11  
TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN



NUMBER	DELTA	TAN	RAD.	LEN.	CHD.
C1	89°04'12"	24.60	25.00	38.86	35.07
C2	90°55'48"	25.41	25.00	39.68	35.84
C3	89°51'51"	28.19	25.00	42.27	37.41
C4	89°00'58"	24.57	25.00	38.84	35.05
C5	90°59'02"	25.43	25.00	39.70	35.66
C6	90°08'40"	18.34	15.00	15.21	14.58
C7	89°05'53"	19.69	20.00	31.10	28.06
C8	89°44'07"	28.40	25.00	39.69	35.51
C9	89°05'53"	19.69	20.00	31.10	28.06
C10	31°53'55"	219.82	765.00	426.89	420.42
C11	31°53'14"	209.98	735.00	408.81	403.58
C12	00°17'31"	1.87	735.00	3.75	3.75
C13	31°34'41"	207.85	735.00	405.09	399.88

NORTH QUARTER CORNER  
SECTION 11  
T.3S., R.2W.,  
S.L.B.&M.  
BRASS CAP COUNTY MONUMENT  
(FOUND)



SEE SHEET 1 OF 6 FOR LEGAL DESCRIPTION,  
SURVEYOR'S CERTIFICATE, AND OWNER'S DEDICATION

MATCH TO SHEET 3 OF 6

SHEET 2 OF 6

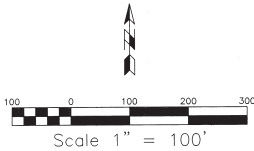
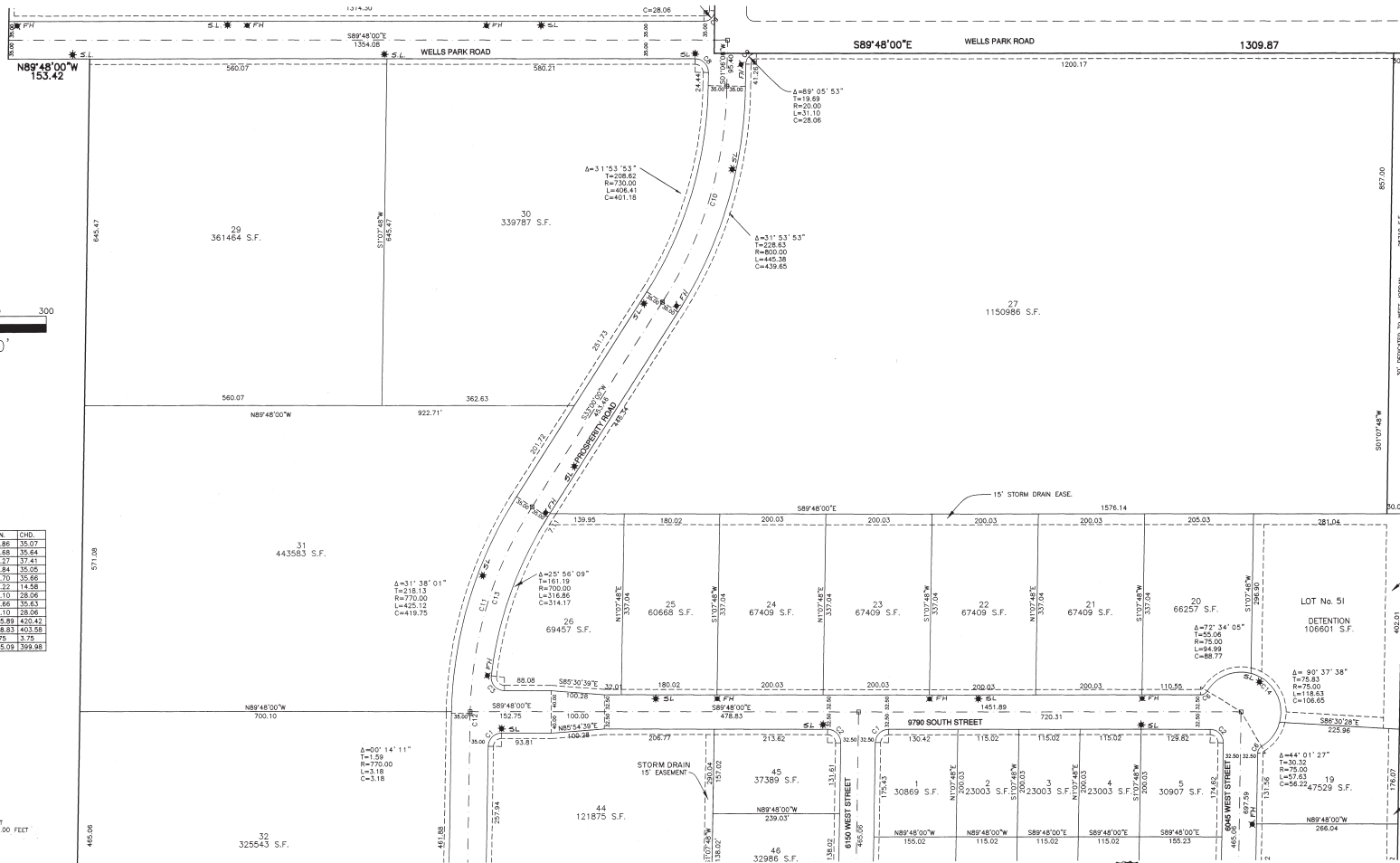
PLANNING COMMISSION APPROVED THIS <u>3rd</u> DAY OF <u>March</u> A.D. 19 <u>99</u> BY THE WEST JORDAN CITY PLANNING COMMISSION <i>Deborah Nelson</i> CHAIRMAN, WEST JORDAN CITY PLANNING COMM.		CITY ENGINEER I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE DATE <u>4/14/99</u> <i>Leslie W. Clawson</i> WEST JORDAN CITY ENGINEER	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>14th</u> DAY OF <u>April</u> A.D. 19 <u>99</u> <i>K. R. [Signature]</i> WEST JORDAN CITY ATTORNEY	CITY APPROVAL PRESENTED TO THE WEST JORDAN CITY COUNCIL THIS <u>16th</u> DAY OF <u>April</u> A.D. 19 <u>99</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. ATTEST: <i>Melinda S. Briggs</i> WEST JORDAN CITY CLERK <i>Serna Evans</i> WEST JORDAN CITY MAYOR	RECORDED # <u>7322350</u> STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>BINGHAM PARK L.C.</u> DATE <u>4-14-99</u> TIME <u>3:00 PM</u> BOOK <u>99-91</u> PAGE <u>93</u> FEE <u>\$23.00</u> DEPUTY SALT LAKE COUNTY RECORDER <i>Kathleen Harrison</i> 99-4p-93 2006
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99-4p-93 2006

# BINGHAM BUSINESS PARK PHASE 1

LOCATED IN THE NORTHWEST QUARTER OF SECTION 11  
TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN

MATCH TO SHEET 2 OF 6



NUMBER	DELTA	TAN.	RAD.	LEN.	CHD.
C1	89°04'12"	26.60	25.00	38.86	35.97
C2	90°55'48"	25.41	25.00	39.48	35.84
C3	86°51'51"	26.18	25.00	42.27	37.41
C4	89°00'58"	24.57	25.00	38.84	35.05
C5	89°59'02"	25.43	25.00	39.70	35.86
C6	56°08'00"	8.34	115.02	115.22	114.58
C7	89°05'53"	19.69	20.00	31.10	28.06
C8	89°54'07"	25.40	25.00	39.66	35.63
C9	89°05'53"	19.69	20.00	31.10	28.06
C10	31°23'53"	218.82	1765.00	425.89	430.42
C11	31°52'12"	209.86	1735.00	468.31	463.58
C12	00°17'31"	1.87	735.00	1.76	1.75
C13	31°34'41"	207.83	1735.00	465.09	399.88

- LEGEND
- MONUMENTS TO BE SET
  - P.U. AND DRAINAGE EASEMENTS
  - FRONT LOT LINE IS 10.00 FEET
  - BOUNDARY EASEMENTS ARE 10.00 FEET
  - FIRE HYDRANTS TO BE INSTALLED
  - STREET LIGHTS TO BE INSTALLED

SEE SHEET 1 OF 6 FOR LEGAL DESCRIPTION,  
SURVEYOR'S CERTIFICATE, AND OWNER'S DEDICATION

MATCH TO SHEET 4 OF 6

SHEET 3 OF 6

<p>PLANNING COMMISSION</p> <p>APPROVED THIS <u>30th</u> DAY OF <u>March</u>, A.D. 19<u>99</u> BY THE WEST JORDAN CITY PLANNING COMMISSION</p> <p><i>Carolyn L. Peterson</i> CHAIRMAN, WEST JORDAN CITY PLANNING COMM.</p>	<p>CITY ENGINEER</p> <p>HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAN AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE</p> <p>4/14/99 <i>David W. Clawson</i> DATE WEST JORDAN CITY ENGINEER</p>	<p>APPROVAL AS TO FORM</p> <p>APPROVED AS TO FORM THIS <u>14th</u> DAY OF <u>April</u>, A.D. 19<u>99</u></p> <p><i>David W. Clawson</i> WEST JORDAN CITY ATTORNEY</p>	<p>CITY APPROVAL</p> <p>PRESENTED TO THE WEST JORDAN CITY COUNCIL THIS <u>9th</u> DAY OF <u>April</u>, A.D. 19<u>99</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.</p> <p><i>Ron Anderson</i> <i>Ernie Evans</i> ATTN: WEST JORDAN CITY CLERK WEST JORDAN CITY MAYOR</p>	<p>RECORDED # 7322350</p> <p>STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF BINGHAM PARK L.C.</p> <p>DATE <u>4-14-99</u> TIME <u>3:00pm</u> BOOK <u>99-49</u> PAGE <u>93</u></p> <p><i>Debra Harrison</i> DEPUTY SALT LAKE COUNTY RECORDER</p>
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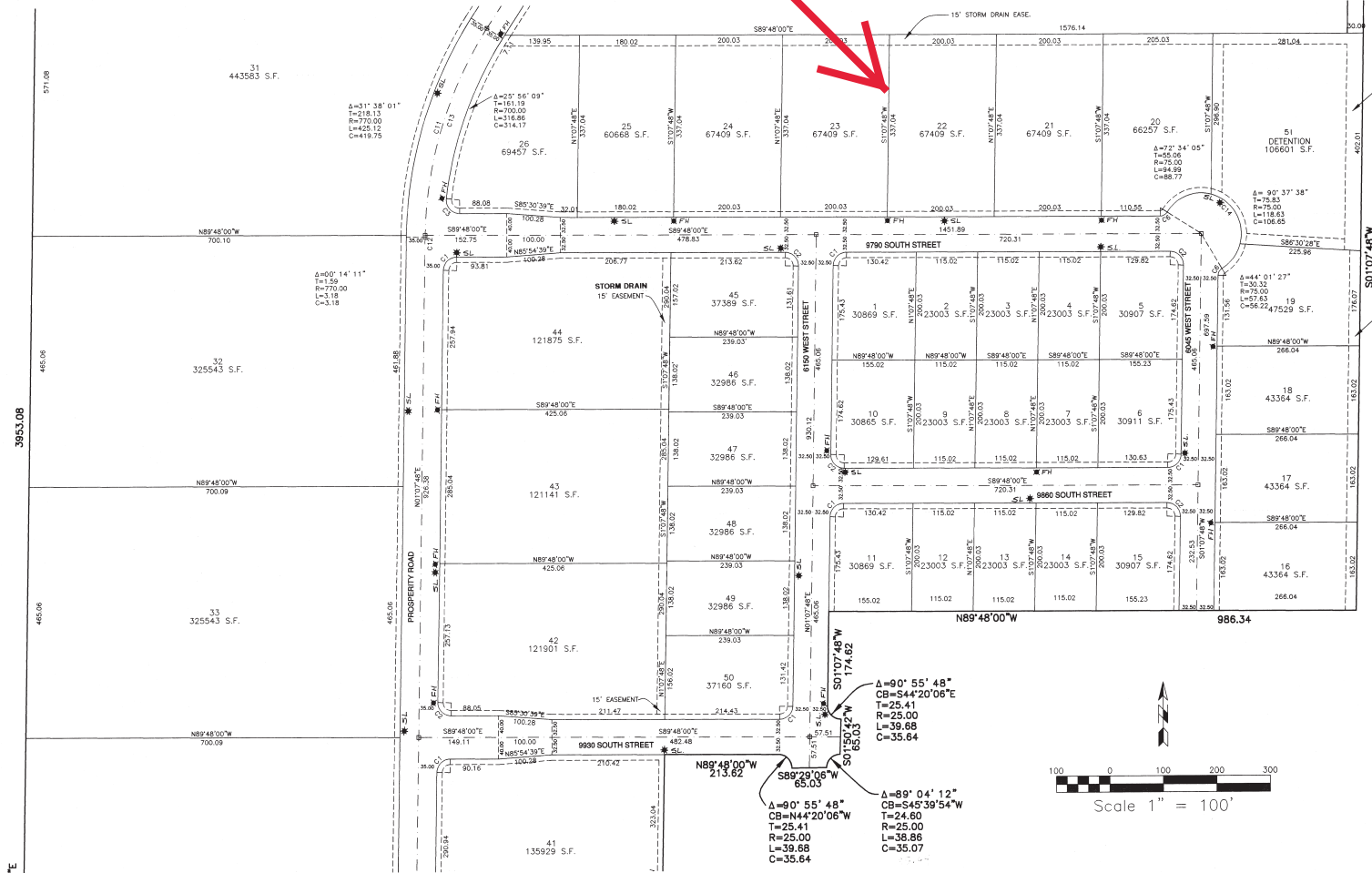
99-49-93 sub

# BINGHAM BUSINESS PARK PHASE 1

LOCATED IN THE NORTHWEST QUARTER OF SECTION 11  
TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN

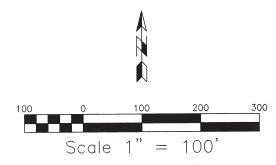
MATCH TO SHEET 3 OF 6

CITY OF WEST JORDAN TO HAVE DRAINAGE EASEMENT  
OVER LOT 51 AS OUTLINED IN THE DEVELOPMENT AGREEMENT



NUMBER	DELTA	IN.	RAD.	LEN.	CHD.
C1	89°04'12"	24.40	25.00	38.86	35.07
C2	89°04'48"	22.41	25.00	39.68	35.84
C3	89°5'21"	26.19	25.00	42.57	37.41
C4	89°00'58"	24.57	25.00	38.84	35.05
C5	89°00'00"	25.43	25.00	39.70	35.66
C6	88°08'40"	8.34	15.00	15.22	14.58
C7	89°05'53"	19.69	20.00	31.10	28.08
C8	89°54'07"	25.40	25.00	39.68	35.63
C9	89°00'53"	19.69	20.00	31.10	28.08
C10	89°53'53"	218.62	755.00	1425.88	1420.42
C11	31°52'12"	209.86	735.00	1408.83	1403.58
C12	89°00'21"	1.87	735.00	5.73	5.75
C13	89°13'41"	207.83	735.00	1405.09	1399.88

- LEGEND
- MONUMENTS TO BE SET
  - - - P.U. AND DRAINAGE EASEMENTS FROM LOT LINE 15 TO 50 FEET
  - BOUNDARY EASEMENTS ARE 10.00 FEET
  - ★ FIRE HYDRANTS TO BE INSTALLED.
  - ★ STREET LIGHTS TO BE INSTALLED.



*Ralph E. Hoff*  
4/14/99

SEE SHEET 1 OF 6 FOR LEGAL DESCRIPTION,  
SURVEYOR'S CERTIFICATE, AND OWNER'S DEDICATION

MATCH TO SHEET 5 OF 6

SHEET 4 OF 6

<p>PLANNING COMMISSION</p> <p>APPROVED THIS <u>3rd</u> DAY OF <u>March</u> A.D. 19<u>99</u> BY THE WEST JORDAN CITY PLANNING COMMISSION</p> <p><i>Chairman</i> CHAIRMAN, WEST JORDAN CITY-PLANNING COMM.</p>	<p>CITY ENGINEER</p> <p>I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAN AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE</p> <p>4/14/99 <i>Frederic Lawson</i> DATE WEST JORDAN CITY ENGINEER</p>	<p>APPROVAL AS TO FORM</p> <p>APPROVED AS TO FORM THIS <u>14th</u> DAY OF <u>April</u> A.D. 19<u>99</u></p> <p><i>West Jordan City Attorney</i> WEST JORDAN CITY ATTORNEY</p>	<p>CITY APPROVAL</p> <p>PRESENTED TO THE WEST JORDAN CITY COUNCIL THIS <u>9th</u> DAY OF <u>April</u> A.D. 19<u>99</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.</p> <p><i>West Jordan City Clerk</i> WEST JORDAN CITY CLERK</p> <p><i>West Jordan City Mayor</i> WEST JORDAN CITY MAYOR</p>	<p>RECORDED # 7322360</p> <p>STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>BINGHAM PARK L.C.</u></p> <p>DATE <u>4-19-99</u> TIME <u>3:00 PM</u> BOOK <u>99-40</u> PAGE <u>93</u></p> <p><i>Deputy Salt Lake County Recorder</i> DEPUTY SALT LAKE COUNTY RECORDER</p>
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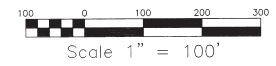
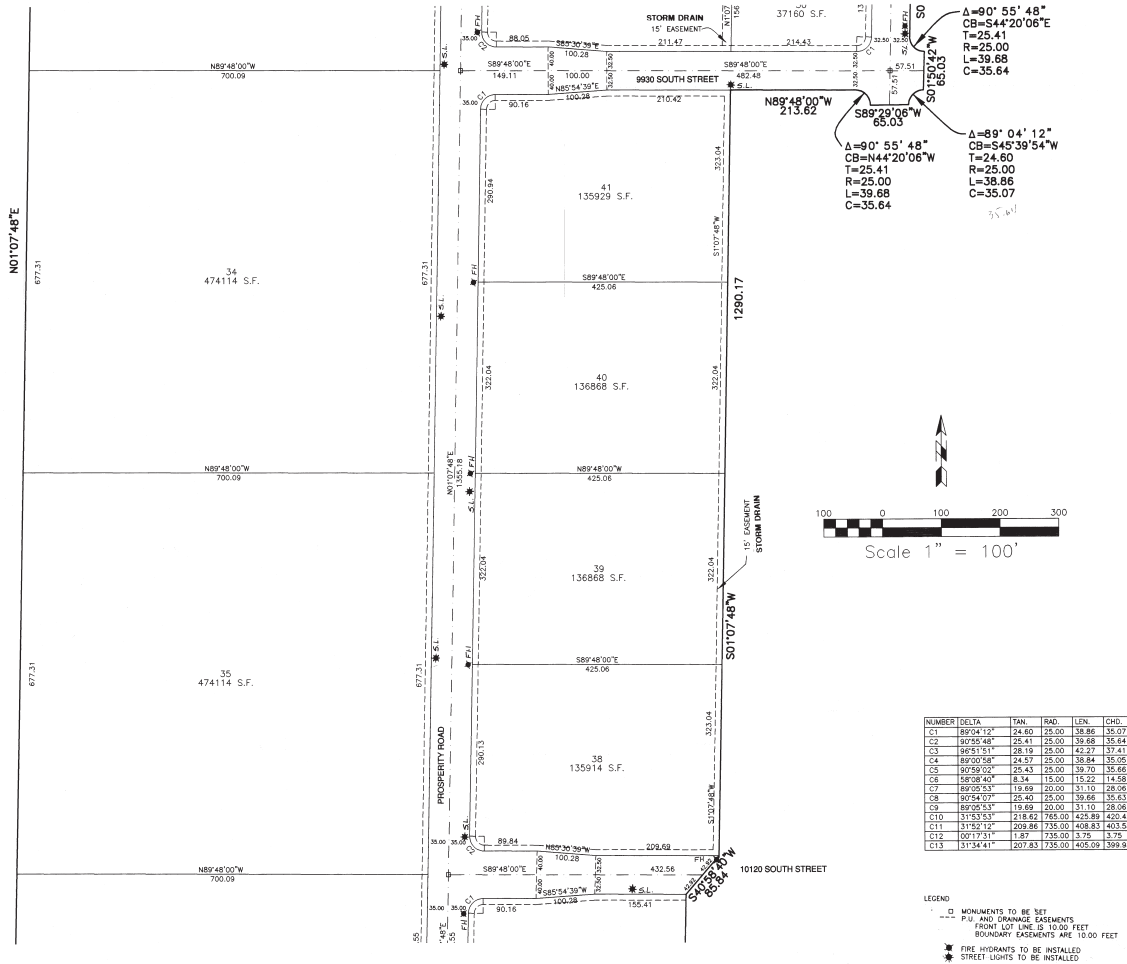
99-40-93 406

99-40-93-4066

# BINGHAM BUSINESS PARK PHASE 1

LOCATED IN THE NORTHWEST QUARTER OF SECTION 11  
TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN

MATCH TO SHEET 4 OF 6



SEE SHEET 1 OF 6 FOR LEGAL DESCRIPTION,  
SURVEYOR'S CERTIFICATE, AND OWNER'S DEDICATION

MATCH TO SHEET 6 OF 6



SHEET 5 OF 6

*Ralph E. Hoff*  
4/2/99

99-4P-93 sub

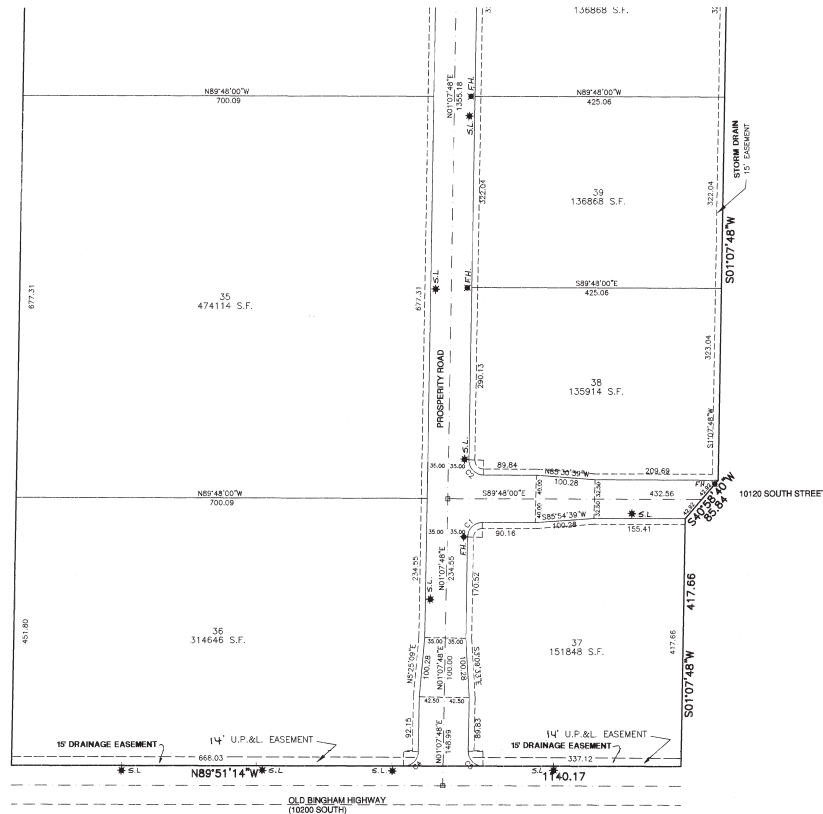
<p>PLANNING COMMISSION</p> <p>APPROVED THIS <u>3rd</u> DAY OF <u>March</u> A.D. 19<u>99</u> BY THE WEST JORDAN CITY PLANNING COMMISSION</p> <p><i>Carol A. Wilson</i> CHAIRMAN, WEST JORDAN CITY PLANNING COMM.</p>	<p>CITY ENGINEER</p> <p>I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE</p> <p>4/14/99 <i>Fred W. Clauson</i> DATE WEST JORDAN CITY ENGINEER</p>	<p>APPROVAL AS TO FORM</p> <p>APPROVED AS TO FORM THIS <u>14th</u> DAY OF <u>April</u> A.D. 19<u>99</u></p> <p><i>Ralph E. Hoff</i> WEST JORDAN CITY ATTORNEY</p>	<p>CITY APPROVAL</p> <p>PRESENTED TO THE WEST JORDAN CITY COUNCIL THIS <u>3rd</u> DAY OF <u>April</u> A.D. 19<u>99</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.</p> <p><i>Rou L. Anderson</i> <i>Steve Egan</i> ATTEST: WEST JORDAN CITY CLERK WEST JORDAN CITY MAYOR</p>	<p>RECORDED # <u>7322350</u></p> <p>STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>BINGHAM PARK L.C.</u></p> <p>DATE <u>4-14-99</u> TIME <u>3:00 PM</u> BOOK <u>99-4P</u> PAGE <u>93</u></p> <p># <u>23102</u> <i>Maddie Harrison</i> DEPUTY SALT LAKE COUNTY RECORDER</p>
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99-4P-93 sub

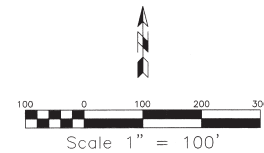
# BINGHAM BUSINESS PARK PHASE 1

LOCATED IN THE NORTHWEST QUARTER OF SECTION 11  
TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN

MATCH TO SHEET 5 OF 6



NUMBER	DELTA	TAN.	RAD.	LEN.	CHD.
C1	89°04'12"	24.80	25.00	38.88	35.07
C2	89°55'48"	25.41	25.00	38.68	35.64
C3	88°57'51"	28.19	25.00	42.27	37.41
C4	89°07'58"	14.57	25.00	38.84	35.05
C5	90°59'02"	25.43	25.00	39.70	35.66
C6	89°08'40"	8.34	15.00	15.27	14.58
C7	89°05'53"	19.89	20.00	31.10	28.06
C8	90°54'07"	25.40	25.00	39.66	36.63
C9	89°05'53"	19.89	20.00	31.10	28.06
C10	31°53'53"	218.82	765.00	425.89	420.42
C11	31°50'12"	209.88	725.00	408.83	403.58
C12	09°17'31"	1.87	735.00	3.75	3.75
C13	31°34'41"	207.83	735.00	405.09	399.98



- LEGEND
- MONUMENTS TO BE SET
  - - - P.U. AND DRAINAGE EASEMENTS
  - - - FRONT LOT LINE IS 10.00 FEET
  - - - BOUNDARY EASEMENTS ARE 10.00 FEET
  - ★ FIRE HYDRANTS TO BE INSTALLED
  - ★ STREET LIGHTS TO BE INSTALLED

*Red E. Hoff*  
4/9/99

SEE SHEET 1 OF 6 FOR LEGAL DESCRIPTION,  
SURVEYOR'S CERTIFICATE, AND OWNER'S DEDICATION



SHEET 6 OF 6

PLANNING COMMISSION	CITY ENGINEER	APPROVAL AS TO FORM	CITY APPROVAL	RECORDED # 7322350
APPROVED THIS <u>3rd</u> DAY OF <u>March</u> A.D. 19 <u>99</u> BY THE WEST JORDAN CITY PLANNING COMMISSION <i>Robert E. Nelson</i> CHAIRMAN, WEST JORDAN CITY-PLANNING COMM.	I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>4/14/99</u> <i>David W. Clawson</i> DATE WEST JORDAN CITY ENGINEER	APPROVED AS TO FORM THIS <u>14th</u> DAY OF <u>April</u> A.D. 19 <u>99</u> <i>Robert E. Hoff</i> WEST JORDAN CITY ATTORNEY	PRESENTED TO THE WEST JORDAN CITY COUNCIL THIS <u>9th</u> DAY OF <u>April</u> A.D. 19 <u>99</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <i>Paul A. Anderson</i> <i>John A. Egan</i> ATTEST: WEST JORDAN CITY CLERK WEST JORDAN CITY MAYOR	STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>BINGHAM PARK, L.C.</u> DATE <u>4-14-99</u> TIME <u>3:00 PM</u> BOOK <u>99-4-F</u> PAGE <u>93</u> FEE <u>231.00</u> <i>Malcolm Harrison</i> DEPUTY SALT LAKE COUNTY RECORDER

99-412-93 6096

99-412-93 6096