

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

ENT 123952:2008 PG 1 of 2
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2008 Nov 20 1:28 pm FEE 0.00 BY TO
RECORDED FOR UDOT

Easement

Utah County

Tax ID No. 03:008:0011

Parcel No. 15:E

Project No. F-0089(144)300

AMG Enterprises, Inc., a corporation of the State of UTAH, Grantor, hereby GRANT AND CONVEY to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of TEN Dollars,

A perpetual easement as occupied, for the purpose of constructing thereon, retaining walls, footings, driveway, cut and/or fill slopes and appurtenant parts thereof to facilitate the widening of US Highway 89, known as Project Number F-0089(144)300. This easement includes the right to maintain and continue the existence of said cut and/or fill slopes in the same grade and slope ratio as constructed by UDOT. This easement also includes the right of access to install, repair, maintain and replace said retaining walls, footings and appurtenant parts as constructed by UDOT. The footings shall remain on, through and under the property as described hereon, after construction is complete. The easement shall run with the Real Property and shall be binding upon the Grantor and the Grantors successors, heirs and assigns, and includes and conveys all rights of grantor to change vertical distance or grade of said retaining walls, footings, cut and/or fill slopes. Said easement is described as follows:

Commencing at a point which is East 436.76 feet and South 1273.58 feet from north quarter corner of Section 29, Township 5 South, Range 2 East, SLB&M; thence S.79°31'36"E., 68.43; thence N.17°50'00"E., 6.77 feet; to the TRUE POINT OF BEGINNING.

Thence S.72°33'38"E., 246.86 feet; thence S.65°30'09"E., 36.63 feet; thence S.0°01'56"W., 9.70 feet; thence N.70°54'14"E., 43.11 feet; thence N.19°44'09"W., 9.43 feet; thence N.72°33'38"W., 318.65 feet; thence N.0°39'55"W., 5.26 feet; thence S.72°33'38"E., 82.96 feet to the TRUE POINT OF BEGINNING. Containing 2104 square feet.

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COMPANY RW-09C (12-01-03)

Parcel No. 15:E
Project No. F-0089(144)300

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IN WITNESS WHEREOF, said AMG Enterprises Inc. has caused this instrument to be executed by its proper officers thereunto duly authorized, this 22nd day of October, A.D. 20 08.

STATE OF _____)
) ss.
COUNTY OF _____)

[Signature] v. Pres.
By _____

On the date first above written personally appeared before me, DUSTIN SWEETEN, who, being by me duly sworn, says that he is the VICE PRES of AMG ENTERPRISES, a corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of AMG CORP., and said VICE PRES. acknowledged to me that said AMG CORP. corporation executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

[Signature]
Notary Public

