

25687

RIGHT OF WAY EASEMENT

The undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE DOLLAR AND no/100 _____ DOLLARS (\$1.00), the receipt of which is hereby acknowledged, hereby grants to the UTAH DEPARTMENT OF TRANSPORTATION, its successors, assigns, and agents, a Right of Way Easement, and the right to construct, maintain, and remove if need be, an underground transmission line from an existing power pole and made necessary as a result of traffic signals installation at US-89 and Main Street (U-114) in Pleasant Grove, Utah, as shown on Exhibit 'A', attached, and becomes a part of this Easement, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

Beginning at a point 77.8 ft. south from the NE Corner of Lot 3, Block 4, Plat 'A' Pleasant Grove City Survey of Building Lots, said point also being on the South property line; thence N. 89° 29' W. 12.0 ft. along said property line; thence N. 0° 40' E. 5.0 ft.; thence S. 89° 29' E. 12.0 ft. to the westerly Highway Right of Way line; thence S. 0° 40' W. 5.0 ft. along said Right of Way line to the point of beginning.

Situated in the County of Utah, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above described property.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

1976 OCT -5 PM 11:47
UTAH COUNTY CLERK
DEPUTY
STATE OF UTAH
COUNTY OF UTAH
Bill James
P.O. Box 215
Cannonville, Utah

25687
State of Utah
Department of Transportation

Charles Lamar Fillmore
Title _____
COZY PROPERTIES, INCORPORATED
Eugene L. Carson
Marlin Hall Douglas Brent Carter
WESTLAND REALTY & DOUGLAS BRENT CARTER
(Contract Purchasers)

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On the 4th day of October, A.D., 19 76,
personally appeared before me Charles Lamar Fillmore, Eugene L. Carson,
Marlin Hall, Douglas Brent Carter, the
signer of the above instrument, who duly acknowledged to me that he executed same.

WITNESS my hand and official seal this 4th day of Oct, 19 76.

My Commission Expires: 9-1-1980

P. B. Cochran
Notary Public

