

#### SURVEYOR'S CERTIFICATE

I, Russell D. Flint, do hereby certify that I am a Registered Land Surveyor, and that I hold certificate no. 4938722 as prescribed under the laws of the State of Utah. I further certify that by the authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as

### Dearbourne Heights P.U.D. Phase 1

and that same has been correctly surveyed and staked on the ground as shown on the plat. I further certify that all lots described meets the frontage width and area requirements of the applicable zoning ordinance.

#### **BOUNDARY DESCRIPTION**

A parcel of land, located in the Northwest Quarter of the Northwest Quarter of Section 18, Township 4 South, Range 1 East, Salt Lake Base and Meridian, Draper City, Salt Lake County, State of Utah: being more particularly described as, beginning at a point said point being the Northwest corner of said Section 18, and running thence N89°51'23"E a distance of 411.99 feet along the section line; thence S26°55'32"E a distance of 92.78 feet; thence S28°21'05"W a distance of 77.70 feet; thence S32°09'17"W a distance of 233.25 feet; thence N74°01'27"W a distance of 99.35 feet; thence S51°00'25"W a distance of 111.32 feet; thence N88°10'39"W a distance of 22.71 feet; thence S55°17'42"W a distance of 33.62 feet; thence N89°38'43"W a distance of 63.14 feet to the section line; thence along said section line N00°21'24"E a distance of 408.28 feet to the point of beginning. Containing 141,455 sqft, or 3.25 acres more or less.

> Russell D. Flint Sig. Date: Nov. 4, 2004 Lic. Exp. Date: Dec 31, 2004

RUSSELL D

FLINT

#### OWNER'S DEDICATION

Know all men by these presents that I, the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

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do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness whereby we have hereunto set my hands

this 24th day of November

DH Draper LLC
By Dearbourne Heights LLC, It's manager By Proterra Companies Inc, It's manager

#### **ACKNOWLEDGMENT**

STATE OF UTAH

\_ day of \_ Novemberz - 2004 , personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owners dedication, \_\_\_\_\_\_ in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

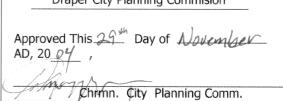
My commission expires votate tube 1.

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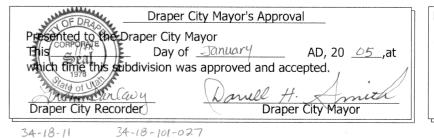
Located in the Northwest Quarter of the Northwest Quarter of Section 18, Township 4 South, Range 1 East, Salt Lake Base and Meridian. Draper City, Salt Lake County, State of Utah

Questar Gas		
Approved This	Day of Nov.	
11-11-2004 Date	Signature	

Pacif	ic Corp
Approved This 12	Day of November
<u>  -/2-200</u> 4 Date	Wends Cartin Signature



Approval as to Form	
Approved This [27] Day of Accord Samuel AD, 2005 ,  Draper City Attorney	7



RECORDED #	9275109	
State of Utah, County of Salt Lake, Recorded and filed at the request of City of DRAPER		
	Time 10:374 Book 2005P Page 12	
Fee \$ \$ 59.99	County Recorder	
# -000		

2005P-12