11809779 2/26/2014 11:31:00 AM \$13.00 Book - 10213 Pg - 5615-5616 Gary W. Ott Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by: First American Title Company, LLC 7730 South Union Park Ave, Ste 650 Midvale, UT 84047 (801)255-4800

AFTER RECORDING RETURN TO: Alina Alekseyko 1143 East 6720 South #34 Cottonwood Heights, UT 84121

SPACE ABOVE THIS LINE (3 $\frac{1}{2}$ " X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **394-5614804** (**JW**) A.P.N.: **34-18-106-007-0000** A.P.N.: **34-18-106-008-0000**

Yuan Lin, Grantor, of Draper, Salt Lake County, State of UT, hereby CONVEY AND WARRANT to

Alina Alekseyko, Grantee, of **Cottonwood Heights, Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

PARCEL 1:

LOT 21, DEARBOURNE HEIGHTS P.U.D. PHASE 1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PARCEL 2:

LOT 22, DEARBOURNE HEIGHTS P.U.D. PHASE 1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2013** and thereafter.

Witness, the hand(s) of said Grantor(s), this February 25th 2014.

Yuan Lin

A.P.N.: **34-18-106-007-0000** A.P.N.: **34-18-106-008-0000**

Warranty Deed- continued

File No.: 394-5614804

STATE OF	<u>Namh</u>				•	
County of	SALT LAKE)ss.)				
evidence) to be acknowledged t that his/her/the	FEBRUARY 25 heared Yuan Lin , perse the person(s) whose to me that he/she/the ir signature(s) on the , executed the instrur	onally known name(s) is/a y executed the instrument the	to me (or prove re subscribed to ne same in his/h	ed to me on the look the within instruction the mithin instruction in the methorization in the methor in the metho	basis of satisfactor ument and ged capacity(ies) a	ry ind
WITNESS my ha	and and official seal.		,			
My Commission	Expires: 08. 24.201	5	Notary Public	R MML		

