

179

Entry No. **8247**
 Recorded at the request of
State Road Commission
 SEP 19 1944 10:09 A.M.
 Book _____ Pages _____
 ELOISE F. TIPTON Recorder
Spalding Utah County
 Deputy
 Compared _____ Sec _____
 Indexed _____
 Fee No. _____
 M. J. G. Lindberg
 Chief Surveyor
 J. P. C. Hill
 (10)

8247

F. A. S. 96-5-Re.

CORPORATION CONSENT TO EASEMENT

THIS AGREEMENT made by and between Farmers and Merchants Bank
of Provo, County of Utah, State of Utah
 mortgagee under that certain mortgage dated June 9, 1944,
 and recorded June 13, 1944, in Book 410
 on page 559-60, of the records of Utah County, State of
 Utah, hereinafter called the First Party, and the STATE ROAD COMMISSION OF UTAH,
 hereinafter called the Second Party,

WITNESSETH:

WHEREAS, there has been granted to said Second Party an easement for
 right of way for highway over, along, and across the lands of Thomas Frederick
Spalding and Edith A. Spalding described in that
 certain mortgage hereinabove referred to, which said right of way is described
 as follows:

Right of way for highway known as F. A. S. Project No. 96 across the grantors
 land in the SW $\frac{1}{4}$ of Section 16, T. 6 S., R. 2 E., S. L. M. Said right of way is con-
 tained within a parcel of land bounded on the west side by the west boundary line of
 said Section 16, and on the east side by a line parallel to and 50 ft. distant east-
 erly from the center line of survey of said project. Said center line is described
 as follows:

Beginning at the intersection of the south boundary line produced of said
 grantors land and said center line of survey at Engineer's Station 35+89.0 which point
 is approximately 1867.3 ft. south along said west section line and approximately
 11 ft. west from the west $\frac{1}{4}$ corner of said Section 16; thence N.0°06'30"W., 539.7 feet
 more or less to the intersection of said center line of survey at Engineer's Station
 41+28.7 and the north boundary line produced of said grantors land, which point is
 1327.6 ft. south along said west section line and approximately 14 ft. west from the
 west $\frac{1}{4}$ corner as shown on the official map of said project on file in the office of the
 State Road Commission of Utah. Above described parcel of land contains 0.47 acre, of
 which 0.28 acre is now occupied by the existing highway. Balance 0.19 acre.

In executing this deed, the grantor hereby grants to the State Road Commis-
 sion of Utah permission to relocate and reconstruct within the grantors land and out-
 side the limits of above described right of way, all irrigation and waste ditches
 made necessary by the construction of said project. After the above described ditches
 are constructed, the grantee is thereafter relieved of all responsibility for the main-
 tenance of said ditches.

NOW THEREFORE, in consideration of the sum of Two Hundred - -
- - - Dollars to it in hand paid,
 receipt of which is hereby acknowledged, said First Party does hereby consent

to the execution of said grant of easement from Thomas Frederick Spalding
and Edith A. Spalding, to said Second Party, and said First Party
hereby agrees that any sale made under the provisions of said mortgage shall be
subject to said right of way.

IN WITNESS WHEREOF, the said Farmers and Merchants Bank
has caused this instrument to be executed by its proper officers thereunto duly
authorized, this 21st day of August, A. D. 1944.



Farmers and Merchants Bank
BY: Alex Hedquist
President

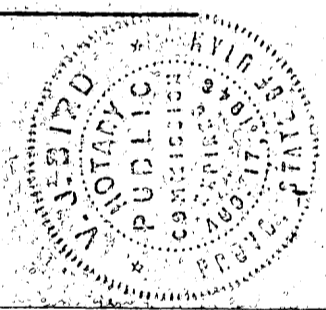
STATE OF UTAH)
COUNTY OF Utah) : ss.

On this 21st day of August, A. D. 1944, per-
sonally appeared before me, Alex Hedquist,
who, being by me duly sworn sa that he is the President
of Farmers and Merchants Bank,
a corporation, and that said instrument was signed in behalf of said corporation
by authority of its By-Laws, and the said Alex Hedquist
acknowledged to me that said corporation executed the same.

WITNESS my hand and official seal the day and year in this certificate
first above written.

My Commission expires: April 25, 1945

J. J. Bird
Notary Public
Residing in Provo, Utah.



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Entry No. **8247**
Recorded at the request of
SEP 19 1944 12:12 PM
Book _____ Pages _____
ELOISE F. TIPPON Recorder
Utah County
Deputy
Compared _____ Sec. _____
Indexed _____ Tp. _____
Fee. 2.00 M. _____ R. _____
Loan A-9134

8249

CONSENT TO EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS, the FEDERAL FARM MORTGAGE CORPORATION, successor in