5.

UTAH POWER & LIGHT COMPANY EASEMENT

Brigham G. Holbrook and Betty M. Holbrook
his wife, Grantors, of Utah County, Utah, hereby convey
and warrant to UTAH POWER & LIGHT COMPANY, a corporation, Grantee, its successor
and assigns for a valuable consideration, a perpetual easement and right of way
for the construction, erection, operation and continued maintenance, repair,
alteration, inspection, relocation and/or replacement of one or more wood pole
or steel tower lines for the transmission circuits of the Grantee, together with
necessary cross-arms and other attachments, including guys, stubs and anchors
affixed thereto for the support of said circuits, in, upon, along, over, through,
across and under a tract of land situated in the County of,
State of Utah, particularly described as follows:

Beginning on the north boundary line of the Grantor's land at a point 685 feet east from the northwest corner of Section 3, T. 5 S., R. 1 W., S.L.M., thence East 384 feet along said north boundary line, thence S. 4° 46' W. 1332 feet, more or less, to the south boundary line of said land, thence West 397 feet along said south boundary line, thence N. 4° 46' E. 899 feet, more or less, thence N. 84° 22' W. 65 feet, thence N. 5° 39' E. 20 feet, thence S. 84° 22' E. 65 feet, thence N. 6° 31' E. 415 feet, more or less, to the point of beginning and being in Lot 4 of said Section 3.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

This easement constitutes the grant of a right to construct a transmission line and one or more future transmission lines within the above described tract of land.

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WITNESS the hand of the Grantors, this // the day of May,
A.D. 19 <u>70</u> .
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Dugham of Helowick.
and the second second
STATE OF UTAH,) Detty 1. Nothing the state of the state
ss ss
County of Lattake)
1/4
On the // day of / Maid , A.D. 19 0 personal of the day of / Maid , A.D. 19
before me bulan o Hollroot and Better M. Waldrand Of Costil
personally known to me to be the signer of the foregoing instrument who had been been been been been been been bee
acknowledged to me that They executed the same.
THE WAR AND THE WA
All borrow (Il marining)
My commission expires:
12-11-1972 Residing at the It Labelity What
$\mathcal{O}_{\mathcal{C}}$
Description Approved OKF
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Form & Execution Approved MACO

FILE NO. 42047

BOOK **11**86 PAGE **4**60 John D. Qimi, D. O. Ber 899 Half Lake Esty H. Bochmer, 1970 JUL 17 RM 8: 47