

Recorded at Request of \_\_\_\_\_  
at \_\_\_\_\_ M. Fee Paid \$ \_\_\_\_\_  
by \_\_\_\_\_ Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref.: \_\_\_\_\_  
Mail tax notice to \_\_\_\_\_ Address \_\_\_\_\_

### WARRANTY DEED

CLARENCE W. SHAFER and RUTH SHAFER, his wife grantors  
of Salt Lake City, County of Salt Lake, State of Utah, hereby  
CONVEY and WARRANT to

*Dean R. Morrell and Doris Morrell, his  
wife 8056 S. 535*

of *Sandy, Utah - 84070* grantee  
Ten and no/100 \_\_\_\_\_ for the sum of \_\_\_\_\_  
DOLLARS,  
and other good and valuable considerations  
the following described tract of land in Salt Lake County,  
State of Utah:

A tract of land situate in the SW $\frac{1}{4}$ NE $\frac{1}{4}$  and the NW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 21, T. 1 S.,  
R. 1 W., S.L.B.&M. The boundaries of said tract are described as follows:  
Beginning at a point 170.003 ft. east and 19.11 ft. north from the center of  
said Section 21; thence S. 0°04'40" E. 85.00 ft.; thence S. 89°53'21" E.  
100.00 ft.; thence N. 0°04'40" W. 85.00 ft.; thence N. 89°53'21" W. 100.00 ft. to  
the point of beginning. The above described tract of land contains 0.195 acre.  
(8500 sq. ft.)

Together with and subject to a perpetual right of way and utility easement  
30.0 ft. in width upon parts of six (6) tracts of land situate in the SW $\frac{1}{4}$ NE $\frac{1}{4}$  of  
Section 21, T. 1 S., R. 1 W., S.L.B.&M. The boundaries of said easement are  
described as follows:

Beginning on the east line of 2700 West Street, at a point 50.00 ft.  
S. 89°53'21" E. and 4.44 ft. N. 0°04'22" W. from the center of said Section 21;  
thence S. 89°53'21" E. 320.00 ft.; thence N. 0°04'22" W. 30.00 ft.; thence  
N. 89°53'21" W. 320.00 ft.; thence S. 0°04'22" E. 30.00 ft. to the point of  
beginning. The above described easement contains 0.220 acre (9600 sq. ft.).

Subject to a footing easement across the South 1.0 ft. of the above de-  
scribed tract.  
Together with and subject to any and all easements, restrictions and rights  
of way appearing of record or enforceable in law and equity.

WITNESS, the hand of said grantor, this *15<sup>th</sup> May* day of  
, A. D. 19 *87*

Signed in the Presence of  
*J. R. Shafer* } *Clarence W. Shafer*  
*Ruth Shafer* }  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF UTAH, }  
County of \_\_\_\_\_ } ss.

On the *15<sup>th</sup>* day of *May*  
personally appeared before me

the signer of the within instrument, who duly acknowledged to me that he executed the  
same.

*Hermon J. Shafer*  
Notary Public.

My commission expires *Jan 1989* Residing in *1742 W. 35<sup>th</sup> St. S.L.U.*

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4468033  
03 JUNE 87 10:30 AM  
KATIE L. DIXON  
RECORDER, SALT LAKE COUNTY, UTAH  
DEAN R MORRELL  
REC BY: EVELYN FROGGET , DEPUTY

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2004 JUN 27 10