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 KATHLEEN J. JOHNSON  
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Recorded at Request of \_\_\_\_\_  
 at \_\_\_\_\_ M. Fee Paid \$ \_\_\_\_\_  
 by \_\_\_\_\_ Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref.: \_\_\_\_\_  
 Mail tax notice to \_\_\_\_\_ Address 8056 So 535 E SANDY 84070

**3791870 WARRANTY DEED**

CLARENCE *K* SHAFER and RUTH SHAFER, his wife grantors  
 of Salt Lake City, County of Salt Lake, State of Utah, hereby  
 CONVEY and WARRANT to Dean R. Morrell and Doris Morrell as joint tenants  
 with rights of survivorship.

grantee  
 for the sum of \_\_\_\_\_ DOLLARS,  
 of Ten and no/100 \_\_\_\_\_  
 and other good and valuable considerations  
 the following described tract of land in Salt Lake County,  
 State of Utah:

A tract of land situate in the SW $\frac{1}{4}$ NE $\frac{1}{4}$  and the NW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 21, T. 1 S., R. 1 W., S.L.B.&M. The boundaries of said tract are described as follows:  
 Beginning on the east line of 2700 West Street, at a point 50.0 ft.  
 S. 89°53'21" E. and 65.56 ft. S. 0°05'10" E. from the center of said Section 21;  
 thence S. 89°53'21" E. 120.00 ft.; thence N. 0°04'40" W. 85.0 ft.; thence  
 N. 89°53'21" W. 120.01 ft.; thence S. 0°04'22" E. 19.44 ft.; thence S. 0°05'10" E.  
 65.56 ft. to the point of beginning. The above described tract of land contains  
 0.234 acre. (10,200 sq.ft.)

Together with and subject to a perpetual right of way and utility easement  
 30.0 ft. in width upon parts of six (6) tracts of land situate in the SW $\frac{1}{4}$ NE $\frac{1}{4}$  of  
 Section 21, T. 1 S., R. 1 W., S.L.B.&M. The boundaries of said easement are  
 described as follows:

Beginning on the east line of 2700 West Street, at a point 50.00 ft.  
 S. 89°53'21" E. and 4.44 ft. N. 0°04'22" W. from the center of said Section 21;  
 thence S. 89°53'21" E. 320.00 ft.; thence N. 0°04'22" W. 30.00 ft.; thence  
 N. 89°53'21" W. 320.00 ft.; thence S. 0°04'22" E. 30.00 ft. to the point of  
 beginning. The above described easement contains 0.220 acre (9600 sq. ft.).

Subject to a footing easement across the South 1.0 ft. of the above de-  
 scribed tract.

Together with and subject to any and all easements, restrictions and rights of  
 way appearing of record or enforceable in law and equity.  
 WITNESS, the hand of said grantor, this \_\_\_\_\_ day of  
 \_\_\_\_\_, A. D. 19 \_\_\_\_\_

Signed in the Presence of } Clarence K. Shafer  
 \_\_\_\_\_ } Ruth Shafer  
 \_\_\_\_\_ }  
 \_\_\_\_\_ }

STATE OF UTAH, }  
 County of Salt Lake } ss.

On the 10<sup>th</sup> day of May, A. D. 1983  
 personally appeared before me Clarence A. Shafer and Ruth Shafer

the signers of the within instrument, who duly acknowledged to me that they executed the same.

Joseph R. Black  
 Notary Public.  
 Residing in Sturtevant, Utah

My commission expires 7-1-86 Residing in \_\_\_\_\_

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