

Mtn Bell Copy

3581958

RIGHT-OF-WAY EASEMENT

R/W 75737

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE DOLLAR AND NO/100 dollars (\$ 1.00) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement six (6) feet in width described by a center line with three (3) feet on each side as follows: Commencing South 0°04'50" East 1056.03 feet and East 638.10 feet and North 45° East 5 feet from North Quarter corner Section 20, Township 1 South, Range 1 West, Salt Lake Base and Meridian, thence South 45° East 374.00 feet to end. Also commencing South 0°04'50" East 1056.03 feet and East 638.10 feet and South 45° East 15 feet from North Quarter corner Section 20; Township 1 South, Range 1 West, Salt Lake Base and Meridian, thence North 45° East 364.00 feet to end,

situate in County of Salt Lake, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 11th day of June, A.D., 1981

At Johnson Controls Incorporated BY: [Signature] Title: Corporate Secretary

STATE OF WISCONSIN County of Milwaukee ss.

On the 11th day of June, A.D. 1981, personally appeared before me Kenneth J. Kammeraad

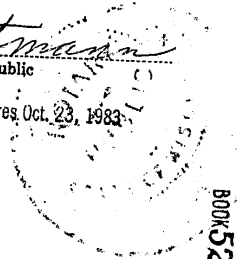
the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 11th day of June

My commission expires October 23, 1983

[Signature] Notary Public

My Commission Expires Oct. 23, 1983



KATIE L. JIXON RECORDER SALT LAKE COUNTY, UTAH

JUL 6 12 34 PM '81

REQ OF Mountain Bell DEP [Signature] Jacqueline P. J. [Signature]

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