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BK 5806 PG 683

E 2752921 B 5806 P 683-685
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
7/9/2013 1:13:00 PM
FEE \$14.00 Pgs: 3
DEP eCASH REC'D FOR FIRST AMERICAN TITLE

Recording Requested by:
First American Title Company, LLC
476 West Heritage Park Blvd., Suite 105
Layton, UT 84041
(801)779-2440

AFTER RECORDING RETURN TO:
Robert A. Love and Dana M. Love
1297 South 1100 West
Syracuse, UT 84075

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No: **330-5570201 (MF)**
A.P.N.: **12-049-0110**

C.
Robert A. Love and Dana M. Love, Grantor, of **Syracuse**, **Davis** County, State of **Utah**, hereby
CONVEYS AND WARRANTS only as against all claiming by, through or under it to

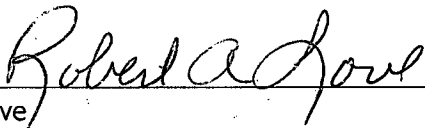
Robert Love Family Limited Company, Grantee, of **Syracuse**, **Davis** County, State of **UT**, for the
sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in
Davis County, State of **Utah**:

SEE ATTACHED EXHIBIT "A"

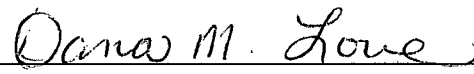
~~LOT 73, INDIAN HILLS SUBDIVISION NUMBER 3, ACCORDING TO THE OFFICIAL PLAT
THEREOF ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDER'S OFFICE.~~


Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity
and general property taxes for the year **2012** and thereafter.

Witness, the hand(s) of said Grantor(s), this **June 28, 2013**.



Robert A. Love



Dana M. Love


Dana C. Love

STATE OF Utah)
County of Davis)ss.

On June 28 2013, before me, the undersigned Notary Public, personally appeared **Robert A. Love and Dana C. Love**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 4/27/14

[Signature]
Notary Public

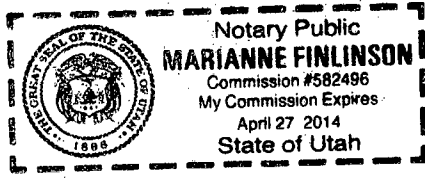


EXHIBIT "A"

Beginning 890.03 feet West of the Southeast corner of the Southwest Quarter of Section 9, Township 4 North, Range 2 West, Salt Lake Base and Meridian, and running thence North 4.227333 chains; thence East 60 feet; thence South 4.227333 chains; thence West 60 feet to the point of beginning.