



\*W2887711\*

REV05042015

Return to:  
Rocky Mountain Power  
Lisa Louder/  
1407 West North Temple Ste. 110  
Salt Lake City, UT 84116

EN 2887711 PG 1 OF 4  
LEANN H KILTS, WEBER COUNTY RECORDER  
02-NOV-17 1127 AM FEE \$18.00 DEP KL  
REC FOR: ROCKY MOUNTAIN POWER

Project Name:  
WO#:  
RW#:

**UNDERGROUND RIGHT OF WAY EASEMENT**

For value received, **DAB Holdings LC** ("Grantor"), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, ("Grantee"), an easement for a right of way 10.00 feet in width and 200.29 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in Weber County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit(s) **Exhibit 'A'** attached hereto and by this reference made a part hereof:

Legal Description:

A RIGHT OF WAY EASEMENT IN FAVOR OF ROCKY MOUNTAIN POWER, BEING 5 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:  
BEGINNING AT A POINT ON THE SOUTH RIGHT OF WAY LINE OF 3300 SOUTH STREET, SAID POINT BEING SOUTH 0°51'40" WEST ALONG THE SECTION LINE 40.00 FEET; AND SOUTH 89°08'11" EAST ALONG THE SOUTH RIGHT OF WAY LINE OF 3300 SOUTH STREET 226.04 FEET, AND RUNNING THENCE SOUTH 0°51'40" WEST 155.29 FEET; THENCE SOUTH 89°08'20" EAST 45.00 FEET TO THE POINT OF TERMINATION.

Assessor Parcel No(s). 08-594-0003, 08-594-0005, 08-594-0006

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

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EH 2887711 PG 1 OF 4  
LEANN H KILTS, WEBER COUNTY RECORDER  
02-NOV-17 1127 AM FEE \$18.00 DEF KL  
REC FOR: ROCKY MOUNTAIN POWER

EH 2930284 PG 5 OF 19

Project Name:

WO#:

RW#: 6375957

**UNDERGROUND RIGHT OF WAY EASEMENT**

For value received, DAB Holdings LC ("Grantor"), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, ("Grantee"), an easement for a right of way 10.00 feet in width and 200.29 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in Weber County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit(s) Exhibit 'A' attached hereto and by this reference made a part hereof:

Legal Description:

A RIGHT OF WAY EASEMENT IN FAVOR OF ROCKY MOUNTAIN POWER, BEING 5 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:  
BEGINNING AT A POINT ON THE SOUTH RIGHT OF WAY LINE OF 3300 SOUTH STREET, SAID POINT BEING SOUTH 0°51'40" WEST ALONG THE SECTION LINE 40.00 FEET; AND SOUTH 89°08'11" EAST ALONG THE SOUTH RIGHT OF WAY LINE OF 3300 SOUTH STREET 226.04 FEET, AND RUNNING THENCE SOUTH 0°51'40" WEST 155.29 FEET; THENCE SOUTH 89°08'20" EAST 45.00 FEET TO THE POINT OF TERMINATION.

Assessor Parcel No(s). 08-594-0003, 08-594-0005, 08-594-0006

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.


ORIGINAL

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 01 day of November, 2017.

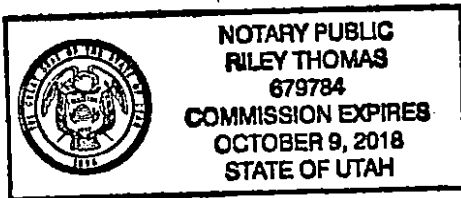
  
\_\_\_\_\_  
DAB Holdings LC GRANTOR

STATE OF UTAH )  
County of WEBER ) ss.

On this 1<sup>st</sup> day of November, 2017, before me, the undersigned Notary Public in and for said State, personally appeared Daniel G. Biaty (name), known or identified to me to be the President (president / vice-president / secretary / assistant secretary) of the corporation, or the (manager / member) of the limited liability company, or a partner of the partnership that executed the instrument or the person who executed the instrument on behalf of DAB Holdings LC, and acknowledged to me that said entity executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

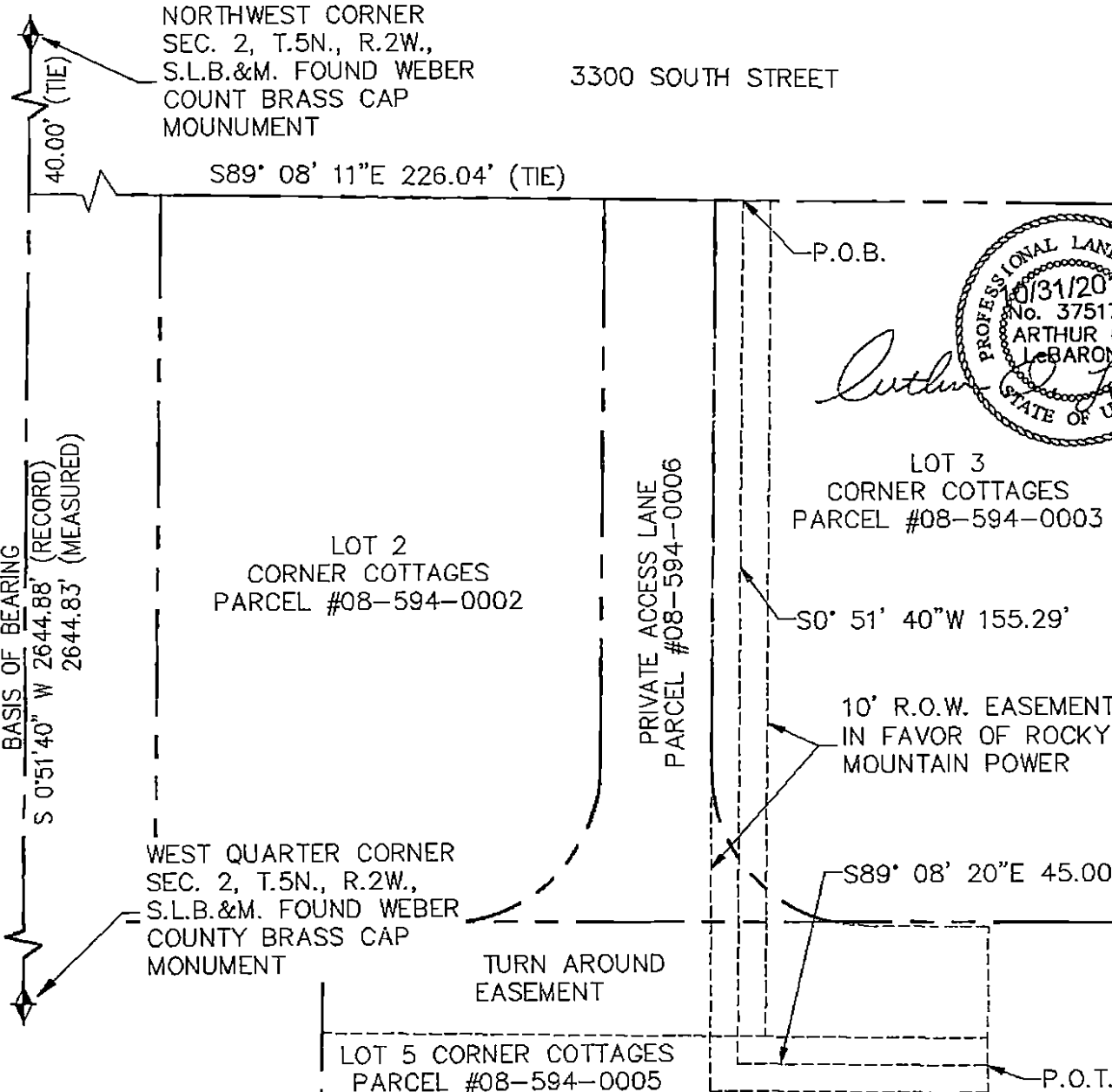
[Handwritten Signature]  
(notary signature)



NOTARY PUBLIC FOR UTAH (state)  
Residing at: 5774 S. 1900 W. Roy, UT 84067 (city, state)  
My Commission Expires: 10/09/2018 (d/m/y)

# Property Description

Quarter: NW Quarter: NW Section: 2 Township 5 (N or S),  
Range 2 (E or W), SALT LAKE BASE & Meridian  
County: WEBER State: UTAH  
Parcel Number: 08-594-0003, 08-594-0005, 08-594-0006



CC#: WO#:  
Landowner Name: DAB HOLDINGS LC  
Drawn by: MJ

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

## EXHIBIT A



SCALE: 1" = 30'