

WHEN RECORDED, MAIL TO:

Tamarack Inc.

44 West 150 North

10944

North Salt Lake, UT 84054

Space Above for Recorder's Use

11053

Warranty Deed

(Corporate Form)

BLACK'S TITLE, INC., as Trustee, a corporation organized and existing under the laws of the State of Utah, with its principal office at Bountiful, of County of Davis, State of Utah, grantor, hereby conveys and warrants to

TAMARACK INC.

of North Salt Lake, County of Davis, State of Utah Grantee for the sum of Ten and other good and valuable considerations-----DOLLARS, the following described tract of land in Utah County, State of Utah:

See Exhibit "A" attached hereto and made a part hereof.

RECORDED IN THE OFFICE OF
10944
1984 APR 13 PM 12:07
UTAH COUNTY RECORDER
P. O. Box 219
Bountiful
Utah 84010

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 12th day of April A. D., 1984,

Attest:

BLACK'S TITLE, INC. Company

By Ronald G. Black President

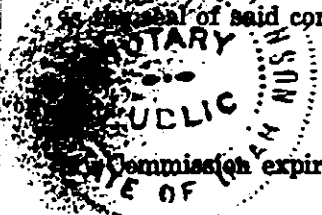
(Corporate Seal)

Secretary.

STATE OF UTAH,
County of DAVIS

ss.

On the 12th day of April, 1984, A. D. personally appeared before me Ronald G. Black who being by me duly sworn did say, ~~each for himself~~ that he, the said Ronald G. Black is the president, ~~and he is the~~ of BLACK'S TITLE, INC. Company, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Ronald G. Black ~~and~~ each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.



Katherine L. Johnson
Notary Public.

My Commission expires 11/1/87 My residence is Bountiful, UT

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EXHIBIT "A"

Beginning at a point of the South Line of Lot 1, Section 19, Township 6 South, Range 1 East, Salt Lake Base and Meridian, said point being South 0°01'22" West along the North-South Quarter Section line 1309.933 feet to the Southwest corner of the Northwest Quarter of the Northeast Quarter of said Section 19 and North 89°50'52" East along said South line 1606.14 feet from the North Quarter corner of said Section 19,

Thence North 0°09'08" West 200.00 feet;

Thence North 89°50'52" East 968.826 feet more or less to the meander line of Utah Lake;

Thence along said meander line South 58°38'40" East 158.852 feet more or less and South 36°41'22" East 145.60 feet more or less;

Thence South 89°50'52" West 154.09 feet more or less to the Southeast corner of said Lot 1;

Thence South 89°50'52" West along said South line of Lot 1, 1036.848 feet to the point of beginning containing 5.00 acres more or less.

Excepting therefrom the following Well Site Description more particularly described as follows:

Beginning at a point which is South 0°01'22" West along the North-South Quarter Section line 1309.933 feet to the Southwest corner of the Northwest Quarter of the Northeast Quarter of Section 19, Township 6 South, Range 1 East, Salt Lake Base and Meridian, and North 89°50'52" East 2295.245 feet to a point on the South line of Lot 1 Said Section 19 and North 0°09'08" West 86.357 feet from the North Quarter corner of Said Section 19;

Thence North 0°09'08" West 50.00 feet;

Thence North 69°50'52" East 50.00 feet;

Thence South 0°09'08" East 50.00 feet;

Thence South 89°50'52" West 50.00 feet to the point of beginning containing 2500 Square feet or 0.057 acre.

TOGETHER WITH and subject to a right of way 20 feet in width for ingress and egress over and across the following;

Beginning at a point which is South 0°01'22" West along the North-South Quarter Section line 1309.933 feet to the Southwest Corner of the Northwest Quarter of the Northeast Quarter of Section 19, Township 6 South, Range 1 East, Salt Lake Base and Meridian, and North 89°50'52" East 2295.245 feet to a point on the South line of Lot 1, said Section 19, and North 0°09'08" West 66.357 feet from the North Quarter Corner of said Section 19; thence North 89°50'52" East 20 feet; thence South 0°09'08" East 66.35 feet; thence South 89°50'52" West 1709.10 feet, more or less, to the Westerly line of State Road Commission property; thence Northerly along State Road Commission property 20 feet; thence North 89°50'52" East 1689.10 feet, more or less, to a point South 0°09'08" East 46.35 feet from the point of beginning; thence North 0°09'08" West 46.35 feet to the point of beginning.

TOGETHER WITH and subject to an Easement for the installation, maintenance and repair of a power line, also the installation, maintenance, repair of a pipeline or pipelines as the case may be, over the following described property:

Beginning at a point which is South 0°01'22" West along the North-South Quarter Section line 1309.933 feet to the Southwest Corner of the Northwest Quarter of the Northeast Quarter of Section 19, Township 6 South, Range 1 East, Salt Lake Base and Meridian, and North 89°50'52" East 2295.245 feet to a point on the South line of Lot 1, said Section 19, and North 0°09'08" West 116.357 feet from the North Quarter Corner of said Section 19; thence North 0°09'08" West 103.643 feet; thence North 89°50'52" East 20.00 feet; thence South 0°09'08" East 103.643 feet; thence South 89°50'52" West 20.00 feet to the point of beginning.

Subject to the following stipulations:

1. All mineral rights are reserved in favor of the Grantor.
2. Gerad Nielsen and his sons and daughters shall have the same rights to use the above described property for recreational purposes as the Grantees herein.
3. Only household pets and horses shall be allowed on premises. All others are prohibited.

10944

BY *[Signature]*
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