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13277675 05/21/2020 04:14 PM \$40.00 Book - 10947 Pa - 9005-9007 RASHELLE HOBBS RECORDER, SALT LAKE COUNTY, UTAH MUSKATEER LLC 11576 S STATE ST #102B DRAPER UT 84020 BY: MBA, DEPUTY - MA 3 P.

APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND 1969 Farmland Assessment Act, Utah Code 59-2-501 through 59-2-515 (amended in 1993) Administrative Rule R884-24P-26

AFFIDAVIT OF ELIGIBIL  700 200 1115  Parcel no(s): 33-22-126-005, 3-22-176-00-3 (2020)  Greenbelt application date: 8/11/1975, 5/6/2019	Parcel Elicible for Green belt	
Parcel no(s): 33-22-126-005, 3-3-22-176-003 (2020)	Not Eligible the CHERCES	
Greenbelt application date: 8/11/1975, 5/6/2019	Owner's Phone number: 807-860-3785	
Together with:		
Together with:  Lessee (if applicable): Z & D le H/R lo,		
If the land is leased, provide the dollar amount per acre of the	rental agreement: 18.	
Application is hereby made for assessment and taxation of the	following legally described land:	
LAND TYPE: ACRES	LAND TYPE; ACRES	
Irrigation crop land	Orchard	
Dry land tillable	Irrigated pasture	
Wet meadow Grazing land  Orange Grazing	Other (specify)	
Type of crop	Quantity per acre	
Type of livestock ( ) ws, Horses	AUM (no. of animals) 25	
CERTIFICATION: READ CERTIFICATE AND SIGN		
	N ARE TRUE. (2) The agricultural land covered by this application	
constitutes no less than five contiguous acres exclusive of the homesi	te and other non-agricultural acreage. (see Utah Code Ann 59-2-503 for	
waiver.); (3) The land is currently devoted to agricultural use and	has been so devoted for two successive years immediately preceding the	
tax year for which valuation under this act is requested; (4) The lar	nd produces in excess of 50% of the average agricultural production per	
acre for the given type of land and the given county or area. (5) I am	fully aware of the five-year rollback provision, which becomes effective	
upon a change in the use or other withdrawal of all or part of the el	ligible land. I understand that the rollback tax is a lien on the property	
until paid and that the application constitutes consent to audit and	review. I understand that I must notify the County Assessor of a change	
in land use to any non-qualifying use, and that a penalty of the great	ter of \$10 or 2 percent of the computed rollback tax due for the last year	
will be imposed on failure to notify the Assessor within 120 days afte	r change in use.	
OMNED(S) SIGNATURE(S).		
OWNER(S) SIGNATURE(S):		
•		
NOTARY PUBLIC		
(OWNER(S) NAME - PLEASE PRINT) Appeared before me the 14th day of APRIL		
(OWNER(S) NAME - PLEASE PRINT)		
Appeared before me the 14th day of APRIC	, 2020 and duly acknowledged to me that they executed	
the above application and that the information contained ther	'ein is true and correct.	
Can W My must	GARY WESLEY MCDOUGAL	
NOTARY PUBLIC /	Notary Public, State of Utah	
TyoTART TOBLIC 7	Commission # 705091	
ACTIVITY ACCESSED LICE ONLY	My Commission Expires On	
COUNTY ASSESSOR USE ONLY	May 11, 2023	
Approved (subject to review) [X] Denied [ ]		
My 5/1	8/2020	
DEPUTY COUNTY ASSESSOR DA	ATE	
	THE BOARD OF EQUALIZATION YOUR CURRENT YEAR	
PROPERTY TAX ASSESSMENT OR ANY ACTION TAKEN BY SALT LAKE COUNTY		

PARCEL NUMBER: 33-22-126-005

LOCATION: 16361 S CAMP WILLIAMS RD

BEG SW COR OF LOT 1, WOOD HOLLOW RANCHETTES (SD PT BEING N 89-41'50" E 1418.43 FT FR THE SW COR OF SEC 15, T4S, R1W, SLM); N 89-41'50" E 1228.52 FT TO S 1/4 COR OF SD SEC 15; S 89-58'25" E 8.12 FT; S 3-09' E 288.39 FT; SW'LY ALG A 469 FT RADIUS CURVE TO THE R 58.12 FT (CHD S 0-24'01" W 58.08 FT); SW'LY ALG A 719.18 FT RADIUS CURVE TO THE R 104.18 FT; S 12-30'16" W 43.30 FT; N 86-32'31" E 675.41 FT; S 17-30' W 76.19 FT M OR L; S 72-30' E 155 FT M OR L TO CANAL; NE'LY ALG CANAL 442 FT M OR L; S 17-30'41" W 168.67 FT M OR L; S 55-02'19" W 40.93 FT; S 54-45'47" W 65.58 FT; S 0-14'07" E 223 FT M OR L; W 119 FT; S 40 FT M OR L; S 20¬ E 85 FT; S 6-30' E 150 FT; S 76-13'16" W 35.25 FT; S 13-46'44" E 351.90 FT; S 89-58'33" E 336.94 FT; NW'LY ALG A 250 FT RADIUS CURVE TO THE L 97.58 FT (CHD N 31-01'40" W 96.96 FT); N 42-12'35" W 177.96 FT; NW'LY ALG A 150 FT RADIUS CURVE TO THE L 94.47 FT (CHD N 60-15'08" W 92.92 FT); N 0-14'07" E 443.56 FT; N 50-54'51" E 72.82 FT; NE'LY ALG A 300 FT RADIUS CURVE TO THE R 76.57 FT (CHD N 58-13'35" E 76.37 FT); N 65-32'19" E 79.52 FT; N 20-05'22" E 130.31 FT; NE'LY ALG A 1250 FT RADIUS CURVE TO THE L 60.08 FT M OR L; N 66-27'42" E 19.86 FT; NE'LY ALG A 1250 FT RADIUS CURVE TO THE L 132.05 FT (CHD N 63-26'07" E 131.99 FT); N 11-24'17" E 33.22 FT; S 75-41'18" E 41.23 FT; N 15-26'22" E 112.94 FT; NE'LY ALG A 399.50 FT RADIUS CURVE TO THE L 75.46 FT (CHD N 10-01'43" E 75.35 FT); SW'LY ALG A 1130 FT RADIUS CURVE TO THE R 264.87 FT (CHD S 57-59'12" W 264.27 FT); N 20-05'22" E 65.15 FT M OR L; N 13-57'41" W 140.45 FT TO SEC LINE; S 89-58'25" E (ALG SEC LINE) 262.31 FT M OR L TO RAILROAD; SW'LY ALG RAILROAD 556.41 FT M OR L; N 42-05'11" W 57.62 FT; S 20-19'56" E 19.20 FT; S 1-56'34" E 219.78 FT TO RAILROAD; SW'LY ALG RAILROAD 569.48 FT M OR L TO A PT ON THE S LINE OF THE SE 1/4 OF NE 1/4 OF SEC 22, T4S, R1W, SLM; W 1399.21 FT M OR L TO A PT ON THE CEN OF SEC LINE OF SEC 22, T4S, R1W, SLM; S 0-18'34" E 889.88 FT M OR L; S 70-36'07" W 282.64 FT; S 89-41'26" W 147.74 FT M OR L; N 19-42'40" W 699.27 FT M OR L ALG REDWOOD RD; N 70-34'17" E 8 FT; N 19-25'43" W 348.12 FT; N 73-21'14" E 122.54 FT; N 52-37'49" E 282.83 FT; N 60-02'16" E 170.70 FT; N 28-18'19" W 237.19 FT; S 56-58'15" W 218.28 FT; S 19-24'54" E 14.39 FT; S 62-36'58" W 71.14 FT; S 42-55'40" W 152.32 FT; S 54-38'34" W 56.85 FT; S 66-21'28" W 58.63 FT TO REDWOOD RD. N 19-25'43" W 123.76 FT M OR L; N 70-35'06" E 108.33 FT; N 19-24'54" W 213.50 FT; S 70-35'16" W 101.73 FT; N 19-24'54" W 253.88 FT M OR L; N 77-17'16" E 117.71 FT; NE'LY ALG A 1140 FT RADIUS CURVE TO THE R 184.13 FT (CHD N 81-54'54" E 183.93 FT); N 86-32'31" E 654 FT; N 12-30'16" E 59.82 FT; N'LY ALG A 661.43 FT RADIUS CURVE TO THE L 2.59 FT (CHD N 12-23'33" E 2.59 FT); NE'LY ALG A 661.43 FT RADIUS CURVE TO THE L 61.62 FT (CHD N 9-36'42" E 61.59 FT); S 86-32'31" W 685.08 FT; SW'LY ALG A 1260 FT RADIUS CURVE TO THE L 203.51 FT (CHD S 81-54'54" W 203.29 FT); S 77-17'16" W 131.60 FT; N 19-24'54" W 136.86 FT M OR L; S 70-35'06" 6.77 FT TO REDWOOD RD; N 20-07'36" W 372.70 FT M OR L TO BEG. LESS BEG N 89-43'43" W 1009.10 FT & S 606.25 FT FR N 1/4 COR OF SEC 22, T4S, R1W, SLM; N 19-00'34" W 15.60 FT; N 77-17'08" E 14.81 FT; S 27-29'22" W 20.30 FT

TO BEG. ALSO LESS BEG N 89–43'43" W 1058.58 FT & S 462.85 FT FR SD N 1/4 COR OF SEC 22; S 59–56'52" E 22.83 FT; S 77–17'08" W 15.05 FT; N 19–00'34" W 15.59 FT TO BEG.ALSO LESS THE UTAH LAKE DISTRIBUTION CANAL; THE UTAH & SALT LAKE CANAL; THE SOUTH JORDAN CANAL & ANY PORTION LYING WITHIN THE D&RGW RAILROAD.

- \*\*\* S.A. MCDOUGAL, LLC; 26%
- \*\*\* GKM FAMILY, LLC; 14%
- \*\*\* LIBERTY VENTURES, LLC: 60%

## LESS ANY PORTIONS ALREADY AT MARKET VALUE AND HOMESITES

<u>FARMLAND ASSESSMENT ACT</u>
LESSEE'S AFFIDAVIT OF LAND USE AND AGRICULTURAL PRODUCTION

THIS AFFIDAVIT IS GIVEN AND ISSUED BETWEEN:		
1-1-15 210 la #/e 6, AND		
FARMER OR LESSEE	CURRENT OWNER	
AND BEGINS ON <u>1-1-15</u> AND EXTE		
MO/DAY/YR	MO/DAY/YR	
THE DOLLAR AMOUNT PER ACRE OF THE LEASE/RENTAL PER ACRE: \$		
LAND TYPE: ACRES	<u>LAND TYPE</u> ; <u>ACRES</u>	
Irrigation crop land	Orchard	
Dry land tillable	Irrigated pasture	
Wet meadow	Other (specify)	
Grazing land [NHTE Partie]		
	OVIANIMITAL DED A CORE	
TYPE OF CROP  TYPE OF LIVESTOCK / Horses	QUANTITY PER ACRE	
TYPE OF LIVESTOCK	AUM (NO. OF ANIMALS 20	
CERTIFICATION: READ CERTIFICATE AND SIGN		
LESSEE/FARMER HEREBY AFFIRMS AND DECLARES UNDER PENALTIES (		
TO HIS OVERALL AGRICULTURAL OPERATION AND THE LAND PRODUCE PRODUCTION PER ACRE FOR A GIVEN TYPE OF LAND AND THE GIVEN Q	WINTEX AREA ANNUALLY WITHOUT THE CONTRIBUTION OF AROVE	
DESCRIBED LAND IT WOULD SIGNIFICANTLY APPECT OR DIMINISH LESS	SEES OVERALL OPERATION AS AN AGRICULTURAL UNIT.	
N / 1		
LESSEE/FARMER'S SIGNATURE:	PHONE: 6) -599-123	
ADDRESS:		
NOTARY PUBLIC ZANZE DANSIE		
	. `/	
Chira to Mile Dina APPEARED BEF	ORE ME THE 21 DAY OF April ,2020.	
AND DULY ACKNOWLED GED TO ME THAT THEY EXECUTI	ED THE ABOVE AFFIDAVIT AND THAT THE	
INFORMATION CONTAINED THEREIN IS TRUE AND CORRE		
Ohres (1) MG Journa NOTARY PUBLIC		
The wind was a second	BLIC	
/ 0		
<b></b>		
G REALS MEDOUGAL		
Notary Fublic, State of Utah		
Commission # 705091		
My Commission Expires On		

