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05/15/2019 10:47 AM \$0.00
Book - 10780 P9 - 9271-9273
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
SL CO ASSESSOR-GREENBELT
GREENBELT N2019
BY: MBA, DEPUTY - WI 3 P.

APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND 1969 Farmland Assessment Act, Utah Code 59-2-501 through 59-2-515 (amended in 1993) Administrative Rule R884-24P-26

AFFIDAVIT OF ELIGIBILITY FOR THE YEAR OF 2019

Parcel no(s) 33-22-126-004	
	801-898-2299
Greenbelt application date: 8/11/1975	801-898-229 9 Owner's Phone number:
Together with:	-
Lessee (if applicable):	S
If the land is leased, provide the dollar amount per acre of the	rental agreement: / per ac
Z. D. CATTLE CO.	·
Application is hereby made for assessment and taxation of the	
LAND TYPE: ACRES	LAND TYPE; ACRES Orchard 42.55
Irrigation crop land 62.557	
Dry land tillable	Irrigated pasture
Wet meadow	Other (specify)
Grazing land_X	
Tuno of over Caul & Add of Manage	Quantity non core 14 - 24 - 441
Type of crop <u>Cow5</u> , <u>CALUES</u> , <u>HORS</u>	Quantity per acre 10-20 cows
Type of livestock COWS, CALVER, HORSE	AUM (no. of animals) 100+ CALVES
CERTIFICATION: READ CERTIFICATE AND SIGN	
	E. (2) The agricultural land covered by this application constitutes no less than
	creage. (see Utah Code Ann 59-2-503 for waiver.); (3) The land is currently
	ars immediately preceding the tax year for which valuation under this act is
	production per acre for the given type of land and the given county or area. (5)
	upon a change in the use or other withdrawal of all or part of the eligible land. I
	the application constitutes consent to audit and review. I understand that I must and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax
due for the last year will be imposed on failure to notify the Assessor within 12	
OWNER(S) SIGNATURE(S): from W many a	Olman .
OTHER(O) CICIAN CRE(C).	
	•
	· · · · · · · · · · · · · · · · · · ·
NOTARY PUBLIC	`
GARY W. MCDOUGAL.	
(OWNER(S) NAME - PLEASE PRINT)	, 2018 and duly acknowledged to me that they executed ein is true and correct.
Appeared before me the 2000 day of 0000000	, 2018 and duly acknowledged to me that they executed
the above application and that the information contained there	in is true and correct.
C+ 000 1000000	
Stelle Campell	
NOTARY PUBLIC	
COUNTY ASSESSOR USE ONLY	
Approved (subject to review) [Denied []	NOTARY PUBLIC STELLA LYNN LAMPELL
$\mathcal{N}_{\mathcal{L}}$	Commission No. 684348
717	Commission Expires
Salt Lake County Deputy Assessor	AUGUST 06, 2019 STATE OF UTAH
Date	
DEPUTY COUNTY ASSESSOR	

UNDER UTAH LAW, YOU MAY APPEAL THROUGH THE BOARD OF EQUALIZATION YOUR CURRENT YEAR PROPERTY TAX ASSESSMENT OR ANY ACTION TAKEN BY SALT LAKE COUNTY

S A MCDOUGAL, LLC; ET AL

SEE ATTACHED FOR LEGAL DESCRIPTION AND INTERESTS.

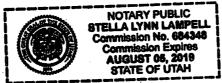
LESS ANY PORTIONS ALREADY AT MARKET VALUE AND HOMESITES

FARMLAND ASSESSMENT ACT

LESSEE'S AFFIDAVIT OF LAND USE AND AGRICULTURAL PRODUCTION

THIS AF	FIDAVIT	'IS GIVEN	I AND ISS	UED	BETWEEN:

Z.D CATLE CO	AND	5 A	MCROUGAL, L	AC, ET AL
FARMER OR LESSEE			CURRENT OWNER	
AND BEGINS ON	AND EXTER	NDS THROUGH		
MO/DAY/YR			MO/DA	Y/YR
THE DOLLAR AMOUNT PER ACRE OF THE L	EASE/RENTAL F	PER ACRE: \$ /	Der AC	
LAND TYPE:	ACRES	LAND TYPE;	•	ACRES
Irrigation crop land	62.55 +			
Dry land tillable			ire	
Wet meadow		Other (specify	<u>')</u>	
Grazing land GRAZING	·			
TYPE OF CROP 11116 CTC 14		OLIANITITY	DED ACRE 44 64	9-1-1-6
TYPE OF LIVESTOCK	10000		PER ACRE 16-20	
TYPE OF LIVESTOCK COWS , CALUER, A		AUM (NO. OF	ANIMALS) <u>100 +</u>	CALVES
CERTIFICATION: READ CERTIFICATE				
LESSEE/FARMER HEREBY AFFIRMS AND DECLARES UN	NDER PENALTIES O	F PERJURY THAT	SAID LAND MAKES A S	SIGNIFICANT CONTRIBUTION
TO HIS OVERALL AGRICULTURAL OPERATION AND THE PRODUCTION PER ACRE FOR A GIVEN TYPE OF LAND	AND THE CIVEN CO	S IN EXCESS OF 50	PERCENT OF THE AVE	RAGE AGRICULTURAL
DESCRIBED LAND IT WOULD SIGNIFICANTLY AFFECT	OR DIMINISH I FSS	FES OVERALL OPE	FRATION AS AN AGRIC	HI THRAL HNIT
DESCRIBES ENTRE IT WOODS SIGNIFICATION TO THE SECTION OF THE SECTI	71 1	e EESO VENUNEE OF E	•	CETORAL CART.
LESSEE/FARMER'S SIGNATURE:	my	m	PHON.	E: 801-599-1238
ADDRESS: 13268 S. COLOMO, 1	PERRIMAN	IUTAN 8	14096	
PO BOX 1	180	Cedel	2 Fort	84017
NOTARY PUBLIC		*	•	
0,12			77421	OF, 2018.
Clint Lane Danste	APPEARE	D BEFORE ME	THE /// DAY	OF, <u>2018</u> .
AND DULY ACKNOWLEDGED TO ME THAT	THEY EXECUTE	ED THE ABOVE	AFFIDAVIT AND T	THAT THE
INFORMATION CONTAINED THEREIN IS TRU	JE AND CORREC	CT.		•
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alla Campello	NOTAI	RY PUBLIC		
1				
			,	
			•	
	NOTARY PUB	LIC		
	STELLA LYNN LA Commission No.	684348		



33-22-126-004-0000

S.A.MCDOUGAL, LLC ET AL % GARY MCDOUGAL 11576 S STATE ST #102B DRAPER, UTAH 84020

LOC: 16131 S CAMP WILLIAMS RD

BEG SW COR OF LOT 1, WOOD HOLLOW RANCHETTES (SD PT BEING N 89-41'50" E 1418.43 FT FR THE SW COR OF SEC 15, T4S, R1W, SLM); N 89-41'50" E 1228.52 FT TO S 1/4 COR OF SD SEC 15; S 89-58'25" E 8.12 FT; S 3-09' E 288.39 FT; SW'LY ALG A 469 FT RADIUS CURVE TO THE R 58.12 FT (CHD S 0-24'01" W 58.08 FT); SW'LY ALG A 719.18 FT RADIUS CURVE TO THE R 104.18 FT; S 12-30'16" W 43.30 FT; N 86-32'31" E 675.41 FT; S 17-30' W 76.19 FT M OR L; S 72-30' E 155 FT M OR L TO CANAL; NE'LY ALG CANAL 442 FT M OR L; S 17-30'41" W 168.67 FT M OR L; S 55-02'19" W 40.93 FT; S 54-45'47" W 65.58 FT; S 0-14'07" E 223 FT M OR L; W 119 FT; S 40 FT M OR L; S 20- E 85 FT; S 6-30' E 150 FT; S 76-13'16" W 35.25 FT; S 13-46'44" E 351.90 FT; S 89-58'33" E 336.94 FT; NW'LY ALG A 250 FT RADIUS CURVE TO THE L 97.58 FT (CHD N 31-01'40" W 96.96 FT); N 42-12'35" W 177.96 FT; NW'LY ALG A 150 FT RADIUS CURVE TO THE L 94.47 FT (CHD N 60-15'08" W 92.92 FT); N 0-14'07" E 443.56 FT; N 50-54'51" E 72.82 FT; NE'LY ALG A 300 FT RADIUS CURVE TO THE R 76.57 FT (CHD N 58-13'35" E 76.37 FT); N 65-32'19" E 79.52 FT; N 20-05'22" E 130.31 FT; NE'LY ALG A 1250 FT RADIUS CURVE TO THE L 60.08 FT M OR L; N 66-27'42" E 19.86 FT; NE'LY ALG A 1250 FT RADIUS CURVE TO THE L 132.05 FT (CHD N 63-26'07" E 131.99 FT); N 11-24'17" E 33.22 FT; S 75-41'18" E 41.23 FT; N 15-26'22" E 112.94 FT; NE'LY ALG A 399.50 FT RADIUS CURVE TO THE L 75.46 FT (CHD N 10-01'43" E 75.35 FT); SW'LY ALG A 1130 FT RADIUS CURVE TO THE R 264.87 FT (CHD S 57-59'12" W 264.27 FT); N 20-05'22" E 65.15 FT M OR L; N 13-57'41" W 140.45 FT TO SEC LINE; S 89-58'25" E (ALG SEC LINE) 262.31 FT M OR L TO RAILROAD; SW'LY ALG RAILROAD 556.41 FT M OR L; N 42-05'11" W 57.62 FT; S 20-19'56" E 19.20 FT; S 1-56'34" E 219.78 FT TO RAILROAD; SW'LY ALG RAILROAD 569.48 FT M OR L TO A PT ON THE S LINE OF THE SE 1/4 OF NE 1/4 OF SEC 22, T4S, R1W, SLM; W 1399.21 FT M OR L TO A PT ON THE CEN OF SEC LINE OF SEC 22, T4S, R1W, SLM; S 0-18'34" E 985.26 FT M OR L TO A PT S 0-18'34" E 2304.18 FT FR N 1/4 COR OF SD SEC 22; S 89-41'26" W 414.34 FT TO E'LY ROW LINE OF REDWOOD RD; N 19-42'40" W 669.27 FT M OR L ALG REDWOOD RD; N 70-34'17" E 8 FT; N 19-25'43" W 348.12 FT; N 73-21'14" E 122.54 FT; N 52-37'49" E 282.83 FT; N 60-02'16" E 170.70 FT; N 28-18'19" W 237.19 FT; S 56-58'15" W 218.28 FT; S 19-24'54" E 14.39 FT; S 62-36'58" W 71.14 FT; S 42-55'40" W 152.32 FT; S 54-38'34" W 56.85 FT; S 66-21'28" W 58.63 FT TO REDWOOD RD. N 19-25'43" W 123.76 FT M OR L; N 70-35'06" E 108.33 FT; N 19-24'54" W 213.50 FT; S 70-35'16" W 101.73 FT; N 19-24'54" W 253.88 FT M OR L; N 77-17'16" E 117.71 FT: NE'LY ALG A 1140 FT RADIUS CURVE TO THE R 184.13 FT (CHD N 81-54'54" E 183.93 FT); N 86-32'31" E 654 FT; N 12-30'16" E 59.82 FT; N'LY ALG A 661.43 FT RADIUS CURVE TO THE L 2.59 FT (CHD N 12-23'33" E 2.59 FT); NE'LY ALG A 661.43 FT RADIUS CURVE TO THE L 61.62 FT (CHD N 9-36'42" E 61.59 FT); S 86-32'31" W 685.08 FT; SW'LY ALG A 1260 FT RADIUS CURVE TO THE L 203.51 FT (CHD S 81-54'54" W 203.29 FT); S 77-17'16" W 131.60 FT; N 19-24'54" W 136.86 FT M OR L; S 70-35'06" 6.77 FT TO REDWOOD RD; N 20-07'36" W 372.70 FT M OR L TO BEG. LESS BEG N 89-43'43" W 1009.10 FT & S 606.25 FT FR N 1/4 COR OF SEC 22, T4S, R1W, SLM; N 19-00'34" W 15.60 FT; N 77-17'08" E 14.81 FT; S 27-29'22" W 20.30 FT TO BEG. ALSO LESS BEG N 89-43'43" W 1058.58 FT & S 462.85 FT FR SD N 1/4 COR OF SEC 22; S 59–56'52" E 22.83 FT; S 77–17'08" W 15.05 FT; N 19–00'34" W 15.59 FT TO BEG.ALSO LESS THE UTAH LAKE DISTRIBUTION CANAL; THE UTAH & SALT LAKE CANAL; THE SOUTH JORDAN CANAL & ANY PORTION LYING WITHIN THE D&RGW RAILROAD. 62.55 AC M OR L.

^{***} S.A. MCDOUGAL, LLC; 26%

^{***} GKM FAMILY, LLC; 14%

^{***} LIBERTY VENTURES, LC; 60%