

bet. Stas 89 + 98 & 90 + 65  
Left side of highway

Parcel No: 2010:28:5EC  
Project No: CJ 82-2010

PERMANENT  
**EASEMENT**  
INDIVIDUAL(S)

WHEN RECORDED RETURN TO:  
SALT LAKE COUNTY  
REAL ESTATE SECTION

4592621

Frank Harada, GRANTOR(s), of Salt Lake City, County of Salt Lake, State of Utah, hereby grant(s) and convey(s) to SALT LAKE COUNTY, a body corporate and politic of the State of Utah, GRANTEE, for the sum of Ten (\$10.00) Dollars and other good and valuable consideration a permanent easement under, over and across the following described property for purposes of constructing a pipe and a ditch for irrigation and appurtenant parts thereof incident to the construction of a public highway known as Project No. CJ-82-2010 to-wit:

Said easement situated in the Northeast Quarter of the Southeast Quarter of Section 29, T. 2 S., R. 1 E., Salt Lake Base and Meridian, described as follows:

Beginning at a point on the new easterly right-of-way line of 1300 East Street and being (West 1065.13 feet calculated) and (South 1179.86 feet calculated) from the East quarter corner of Section 29, said point is also easterly 53.00 feet and perpendicular from the new centerline of 1300 East Street at engineer's station 90 + 14.43 and running thence N.50°00'00" W. 16.00 feet along said easterly right-of-way line of 1300 East Street; thence N.38°58'29" E. 23.65 feet; thence S.78°58'22" E. 53.38 feet; thence S.29°26'38" E. 21.03 feet; thence N.78°58'22" W. 57.41 feet; thence S.38°58'29" W. 14.30 feet to the point of beginning.

The above described easement contains 1190 square feet or 0.027 acre more or less.

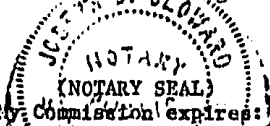
*No fee*  
4592621  
03 MARCH 38 08:26 AM  
KATIE L. DIXON  
RECORDER, SALT LAKE COUNTY, UTAH  
SALT LAKE COUNTY  
REC BY: REBECCA GRAY, DEPUTY

WITNESS, the hand of said GRANTOR(s),

*Frank Harada*

STATE OF UTAH )  
  : ss.  
County of Salt Lake )

On the 18th day of February, 1988, personally appeared before me Frank Harada, the signer(s) of the within instrument, who duly acknowledged to me that he executed the same.

  
(NOTARY SEAL)  
My Commission Expires: 5/12/89

*J. D. Howard*  
Notary Public  
Residing in Utah Co.

Prepared by: DKC 1-19-88  
Checked by: MK 1-19-88  
Doc. No. 4129-27

Proofread by: DKC & MK  
Typed by: GSD

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