

Ent: 400987 - Pg 1 of 5
Date: 7/18/2014 3:23:00 PM
Fee: \$18.00
Filed By: eCASH
Jerry M. Houghton, Recorder
Tooele County Corporation
For: Invest Title Services - Layton

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

Tax ID 02-127-0-0056

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

FIRST NATIONAL BANK OF LAYTON
P.O. Box 248
1601 No. Hillfield Road
Layton, UT 84041

FILED WITH TOOELE COUNTY RECORDER

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a ORGANIZATION'S NAME
Fightertown FVLB, LLC, a California limited liability company

OR

1b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

1c. MAILING ADDRESS
7562 Caminito Avola

CITY La Jolla	STATE CA	POSTAL CODE 92037	COUNTRY USA
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2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a ORGANIZATION'S NAME

OR

2b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

2c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a ORGANIZATION'S NAME
FIRST NATIONAL BANK OF LAYTON

OR

3b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

3c. MAILING ADDRESS
P.O. Box 248, 1601 No. Hillfield Road

CITY Layton	STATE UT	POSTAL CODE 84041	COUNTRY USA
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4. COLLATERAL: This financing statement covers the following collateral:

Purchase Money Security Interest in all Fixtures located at 1024 North Main Street, Tooele, Utah 84074; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:
428389150

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

OR	9a. ORGANIZATION'S NAME	Fightertown FVLB, LLC, a California limited liability company		
	9b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME			
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX		

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

OR	10a. ORGANIZATION'S NAME				
	10b. INDIVIDUAL'S SURNAME				
	INDIVIDUAL'S FIRST PERSONAL NAME				
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	

11. ADDITIONAL SECURED PARTY'S NAME *or* ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

OR	11a. ORGANIZATION'S NAME				
	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:
BEGINNING SOUTH 2607 FEET AND WEST 1064.50 FEET FROM THE EAST QUARTER CORNER OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN, SAID POINT BEING FURTHER DESCRIBED AS BEING ON THE NORTH BOUNDARY LINE OF 1000 NORTH STREET AND ALSO BEING THE SOUTHWEST CORNER OF THE BETTY JEAN SKINNER JOHNSON TRUST DATED MAY 13, 2003, BETTY JEAN SKINNER JOHNSON, TRUSTEE PROPERTY (JOHNSON TRUST PROPERTY) AS DESCRIBED IN THAT CERTAIN QUIT CLAIM DEED RECORDED AS ENTRY NO. 203858 OF TOOELE COUNTY RECORDS; RUNNING THENCE WEST 200 FEET TO THE EAST RIGHT OF WAY LINE OF STATE HIGHWAY

17. MISCELLANEOUS:

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

OR	9a. ORGANIZATION'S NAME	Fightertown FVLB, LLC, a California limited liability company		
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OR	10a. ORGANIZATION'S NAME				
	10b. INDIVIDUAL'S SURNAME				
	INDIVIDUAL'S FIRST PERSONAL NAME				
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX	
10c.	MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

OR	11a. ORGANIZATION'S NAME				
	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c.	MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate
U-36; THENCE NORTH 6°50'12" EAST 165 FEET ALONG SAID EAST RIGHT OF WAY OF U-36 TO THE SOUTH BOUNDARY OF THE REBECCA KOEVEN IRREVOCABLE LIVING TRUST DATED APRIL 29, 1997, REBECCA KOEVEN, TRUSTEE, (KOEVEN TRUST PROPERTY) AS DESCRIBED IN THAT CERTAIN PERSONAL REPRESENTATIVE'S DEED RECORDED AS ENTRY NO. 96052 OF TOOELE COUNTY RECORDS; THENCE SOUTH 83°10'12" EAST 198.58 FEET ALONG THE SOUTH BOUNDARY LINE OF SAID KOEVEN TRUST PROPERTY AND A SOUTHERLY BOUNDARY OF SAID JOHNSON TRUST PROPERTY TO THE INTERSECTION OF A WESTERLY BOUNDARY LINE OF SAID JOHNSON TRUST PROPERTY; THENCE SOUTH 6°50'12" WEST 141.20 FEET ALONG SAID

17. MISCELLANEOUS:

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

Fightertown FVLB, LLC, a California limited liability company

OR 9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

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10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

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COUNTRY

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14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

WESTERLY BOUNDARY LINE OF SAID JOHNSON TRUST PROPERTY TO THE POINT OF BEGINNING.

17. MISCELLANEOUS:

EXHIBIT "A"

BEGINNING SOUTH 2607 FEET AND WEST 1064.50 FEET FROM THE EAST QUARTER CORNER OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN, SAID POINT BEING FURTHER DESCRIBED AS BEING ON THE NORTH BOUNDARY LINE OF 1000 NORTH STREET AND ALSO BEING THE SOUTHWEST CORNER OF THE BETTY JEAN SKINNER JOHNSON TRUST DATED MAY 13, 2003, BETTY JEAN SKINNER JOHNSON, TRUSTEE PROPERTY (JOHNSON TRUST PROPERTY) AS DESCRIBED IN THAT CERTAIN QUIT CLAIM DEED RECORDED AS ENTRY NO. 203858 OF TOOELE COUNTY RECORDS; RUNNING THENCE WEST 200 FEET TO THE EAST RIGHT OF WAY LINE OF STATE HIGHWAY U-36; THENCE NORTH 6°50' EAST 165 FEET ALONG SAID EAST RIGHT OF WAY OF U-36 TO THE SOUTH BOUNDARY OF THE REBECCA KOEVEN IRREVOCABLE LIVING TRUST DATED APRIL 29, 1997, REBECCA KOEVEN, TRUSTEE, (KOEVEN TRUST PROPERTY) AS DESCRIBED IN THAT CERTAIN PERSONAL REPRESENTATIVE'S DEED RECORDED AS ENTRY NO. 96052 OF TOOELE COUNTY RECORDS; THENCE SOUTH 83°10' EAST 198.58 FEET ALONG THE SOUTH BOUNDARY LINE OF SAID KOEVEN TRUST PROPERTY AND A SOUTHERLY BOUNDARY OF SAID JOHNSON TRUST PROPERTY TO THE INTERSECTION OF A WESTERLY BOUNDARY LINE OF SAID JOHNSON TRUST PROPERTY; THENCE SOUTH 6°50' WEST 141.20 FEET ALONG SAID WESTERLY BOUNDARY LINE OF SAID JOHNSON TRUST PROPERTY TO THE POINT OF BEGINNING.

SITUATE IN TOOELE COUNTY, STATE OF UTAH.