

10016571

Assignor Ln#: 200039617

10016571
02/28/2007 09:09 AM \$13.00
Book - 9428 Pg - 497-498
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
NATIONWIDE TITLE CLEARING
2100 ALT 19 NORTH
PALM HARBOR FL 34683
BY: LUG, DEPUTY - MA 2 P.

2-1
When Recorded Return to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

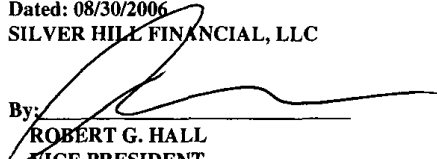
CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SILVER HILL FINANCIAL, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., 4TH FL , CORAL GABLES, FL 33146, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to BAYVIEW LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., 5TH FL , CORAL GABLES, FL 33146, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Deed of Trust dated 12/09/2005 executed by ROY RUSHTON INSURANCE AGENCY, INC., A UTAH CORPORATION to SILVER HILL FINANCIAL, LLC and recorded in Book 9228 page 2491 as Instr# 9577891 in the office of the Recorder of SALT LAKE County, Utah.


SEE ATTACHED EXHIBIT A
21-27-377-008

Dated: 08/30/2006
SILVER HILL FINANCIAL, LLC

By: 
ROBERT G. HALL
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF Dade

I hereby certify that I know or have satisfactory evidence that ROBERT G. HALL is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the VICE PRESIDENT of SILVER HILL FINANCIAL, LLC to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.
THIS 30TH DAY OF AUGUST IN THE YEAR 2006


Jason James (#DD428371)
Notary Public for said State and County



JASON JAMES
NOTARY PUBLIC - STATE OF FLORIDA
Commission #DD428371
Expires: MAY 11, 2009

Document Prepared By:
J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152


 BVFA2 6015261 form5/FRMUT1
PW01045899

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 16, JORDAN VALLEY SUBDIVISION NO. 1, according to the official plat thereof on file and of record in the Salt Lake County Recorder's Office.

Less and Excepting that portion deeded to West Jordan City described as follows:

Beginning at a point which is North 89°57' West 1,025.62 feet and North 00°03' East 33.00 feet from the South Quarter corner of Section 27, Township 2 South, Range 1 West, Salt Lake Base and Meridian, said point also being the Southeast corner of Lot 16 of JORDAN VALLEY SUBDIVISION NO. 1, according to the official plat thereof recorded in the office of the Salt Lake County Recorder; and running thence North 89°57' West 116.00 feet; thence North 00°03' East 35.00 feet to a point on a 15 foot radius curve and running Southeasterly along said curve to the left 23.56 feet (chord of said curve bears South 44°57' East 21.213 feet); thence South 89°57' East 101.00 feet; thence South 00°03' West 20.00 feet to the point of beginning.

Tax Parcel No.: 21-27-377-008