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09/13/2018 02:17 PM \$12.00
Book - 10712 Pg - 582
ADAM GARDINER
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: KAP, DEPUTY - WI 1 P.

Property Tax ID # 16-18-209-031-0000

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
32926701.5

REQUEST FOR COPIES
OF NOTICE OF DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 3RD day of FEBRUARY, 2012 and recorded in Book 9988, Page 7638, as Entry No. 11327346 in the office of the SALT LAKE County Recorder, State of UT, executed by Gregory S. Shen

_____ as Trustor; in which
MERS, INC. for Citywide Home Loans a Utah corporation
_____ is named as Beneficiary and
Legends Title, LLC as Trustee,

be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**

LOTS 11 AND 12, BLOCK 2, BALTIMORE SUBDIVISION, A SUBDIVISION OF LOTS 16 AND 17, BLOCK 13, FIVE ACRE PLAT "A", BIG FIELD SURVEY, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

TOGETHER WITH 1/2 VACATED ALLEY ABUTTING ON WEST.

PROPERTY ADDRESS: 1472-1474 SOUTH 500 EAST, SALT LAKE CITY, UT 84105

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Alba Maldonado

On this 7th day of AUGUST, 2018, Alba Maldonado, personally appeared before me, Alba Maldonado, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Alba Maldonado acknowledged to me that said corporation executed the same.

Ashley Modderman
NOTARY PUBLIC
RESIDING AT _____
My Commission Expires:
Rev 09/15

