

APR 20 1965

Recorded (Utah Individual) at 8:56 A.M.

UTAH POWER & LIGHT COMPANY

Trust of U.P. & L. CO.

Fee Paid MAXELL TACONET CHASE

Recording Salt Lake County, Utah

\$ 2.00 By *[Signature]* Deputy

Ref.

2075986

POLE LINE EASEMENT

Frank Loral Cutler and Dorothy Cutler

his wife, Grantors, of Salt Lake County, Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and 2 guy anchors and no poles, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Salt Lake County, Utah, along a line described as follows:

Two guy anchors located on the Grantors' land at a point 985 feet north and 310 feet east, more or less, from the west one quarter corner of Section 10, T. 2 S., R. 1 E., S.L.M., and being in the SW 1/4 of the NW 1/4 of said Section 10.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand... of the Grantor..., this 17th day of April, A.D. 1965. *Frank Loral Cutler*  
*Dorothy Cutler*

STATE OF Utah )  
COUNTY OF Salt Lake ) ss.

On the 15 day of March, A.D. 1965, personally appeared before me, Frank Loral Cutler and Dorothy Cutler, his wife, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

My Commission Expires:  
Mar. 13. 1966

*Joseph B. Gull*  
Notary Public  
*Beautiful, ut.*

APPROVED AS TO FORM AND CONTENT

FILE NO. 37089