

Return to:
Rocky Mountain Power
Brian Bridge/Julie Wetzel
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

Project Name: Release – Cottonwood Mall Site
WO#: 6780879
RW#: 2019LBB013

13172572
01/17/2020 01:10 PM \$40.00
Book - 10886 Pg - 1358-1362
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
ROCKY MOUNTAIN POWER
ATTN: LISA LOUDER
1407 W NORTH TEMPLE STE 110
SLC UT 84116-3171
BY: SSP, DEPUTY - WI 5 P.

PARTIAL RELEASE OF EASEMENT

Rocky Mountain Power, an unincorporated division of PacifiCorp, successor to Utah Power & Light Company, hereby disclaims and releases any right, title or interest it may have to a portion of that certain easement contracted between S. M. Horman and Veoma L. Horman, Grantors, and Utah Power & Light Company, Grantee, dated January 19, 1962, recorded as Entry No. 1846319, on May 18, 1962, in Book 1923, at Page 307, in the office of the County Recorder of Salt Lake, State of Utah, more particularly described as follows and/or shown on Exhibit "A" attached and by this reference made a part hereof:

Legal Description: Beginning at an angle pole as described in, Utah Power Easement recorded May 18 to 1962, as entry No. 1846319; said point is more particularly described as being located South 0° 03'51" East along section line 1051.68 feet and West 473.17 feet from the Northeast quarter corner of Section 9 Township 2 South Range 1 East Salt Lake Base and Meridian. Thence South 56°30' West 33.16 feet to the center of pull box, thence South 56°30' West 208.8 feet thence South 58° 05" 33.2 feet to a point in transformer vault No.1, thence South 49°59" West 127.2 feet to the center of a manhole, thence South 40° 01" East 197.1 feet to a point in a transformer vault No. 2, thence South 40° 01" East 203.8 feet to the center, manhole, thence South 40° 01" East 194 feet to the center, manhole, thence South 36° 52" East 184 feet to a point in the transformer No. 3, thence North 4° 03" East 49.2 feet to a point of tangency with a 192.75 foot radius curve to the right, thence North Easterly 73 feet along the arc of said curve, thence North 25°45' East 95.3 feet to the center of pull box, thence North 19°50' E 143.7 feet more or less, to the center of pull box thence North 19°50' East 48 feet more or less to a pole on said land.

Assessor Parcel No. 2209228012

DATED this 10TH day of JANUARY, 2020

Rocky Mountain Power
an unincorporated division of PacifiCorp

By: Brian Bridge
Property Agent

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REV101512

Ent 13172572 BK 10886 PG 1358

ACKNOWLEDGEMENT

STATE OF UTAH)

:SS

COUNTY OF Salt Lake)

On the 9th day of January, 2020, personally appeared before me, Brian Bridge, who being duly sworn did say that he/she is the signer of the within instrument on behalf of Rocky Mountain Power, an unincorporated division of PacifiCorp, and that the within and foregoing instrument was signed by authority of said corporation and said Brian Bridge duly acknowledged to me that said corporation executed the same.

B. Young

Notary Public

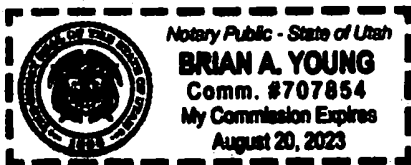
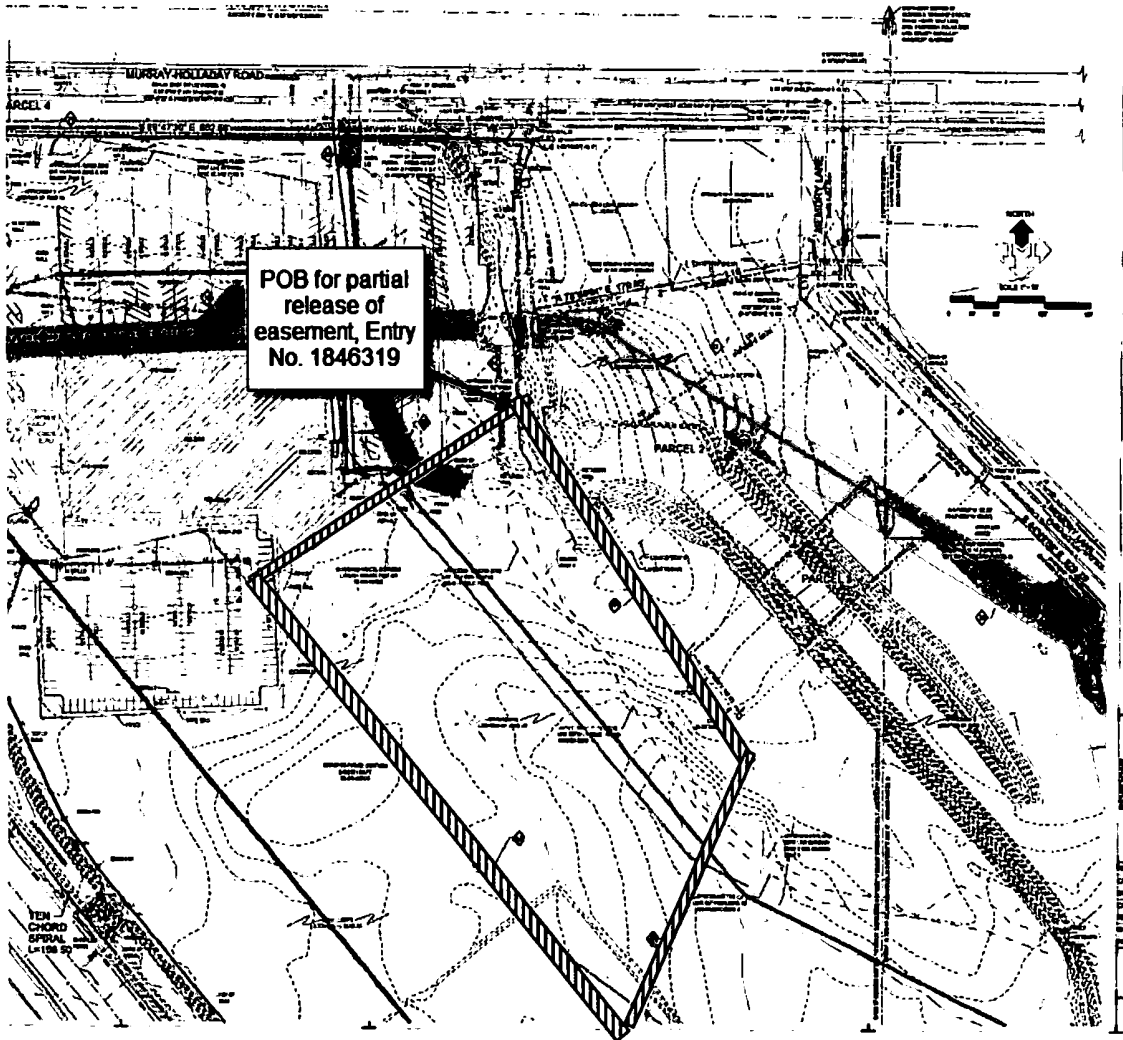


EXHIBIT "A"



1846319

1022-307

MAY 18 1962

10229-11

Request of U. P. & L. Co.
See Publ. Book 21, 112
Recorder, Salt Lake County, Utah
By W. J. [Signature] Deputy
Ref.

E A S E M E N T

S. M. HORMAN and VEOMA L. HORMAN, his wife, Grantors of Salt Lake City, Utah, for and in consideration of the sum of \$1.00 and other valuable consideration, receipt whereof is hereby acknowledged, hereby grant to UTAH POWER & LIGHT COMPANY, a Corporation, Grantee, its successors and assigns, an easement and right of way to construct, reconstruct, operate, maintain and repair its lines, poles, anchors, cables, wires, fixtures, pipes and conduits in the following manner over, under and across the following described property situated in Salt Lake County, State of Utah:

Six poles and four guy anchors, together with the necessary guys, stubs, crossarms and other attachments thereon or affixed thereto along a line described as follows:

Beginning on the northeasterly boundary line of the Grantors' land at a point 790 feet south and 480 feet west, more or less, from the northeast corner of Section 9, T. 2 S., R. 1 E., S. L. M., thence S. 1° 46' E. 262 feet, more or less, to an angle pole, said pole being a beginning point for an underground duct line, thence S. 33° 14' E. 567 feet to a pole on said land.

Also, an underground duct line described as follows:

Beginning at the above-described angle pole on said Grantors' land, thence S. 56° 30' W. 33.6 feet to the center of a pull box, thence S. 56° 30' W. 208.8 feet, thence S. 58° 05' W. 33.2 feet to a point in Transformer Vault No. 1, thence S. 49° 59' W. 127.2 feet to the center of a manhole, thence S. 40° 01' E. 197.1 feet to a point in Transformer Vault No. 2, thence S. 40° 01' E. 203.8 feet to the center of a manhole, thence S. 40° 01' E. 194 feet to the center of a manhole, thence S. 36° 52' E. 184 feet to a point in Transformer Vault No. 3, thence N. 4° 03' E. 49.2 feet to a point of tangency with a 192.75 foot radius curve to the right, thence northeasterly 73 feet along the arc of said curve, thence N. 25° 45' E. 95.3 feet to the center of a pull box, thence N. 19° 50' E. 143.7 feet, more or less, to the center of a pull box, thence N. 19° 50' E. 48 feet, more or less, to a pole on said land, and being in the E 1/2 of the NE 1/4 of said Section 9.

And together with all necessary rights of way from the above described transformer vaults and manholes for any and all underground service lines reasonably necessary to secure delivery of service to all customers in the buildings shown on the attached print dated July 13,

FILE NO. 34192

~~1023-308~~
BOOK 1023 PAGE 308

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1961, revised September 15, 1961, and denominated E. R. 14-4472,
which print is hereby made a part hereof.

IN WITNESS WHEREOF, the Grantors have executed this
Easement this 19th day of January, 1962.

S. M. Horman
S. M. Horman

Velma L. Horman
Velma L. Horman

STATE OF UTAH)
 : SS.
COUNTY OF SALT LAKE)

On the 19th day of January, 1962,
personally appeared before me S. M. Horman and Velma R. Horman,
his wife, the signers of the foregoing instrument who duly acknowledged
to me that they executed the same.



My Commission Expires
April 23, 1966

Gertrude Bentley
Notary Public

APPROVED
FOR
FILE
MB