NORTH

8955

RECORDED AT THE REQUEST OF Cale Cliff Development BOOK _____PAGE ___ 1969AUG29 PM 4:40

UTAH COUNTY RECORDER DEPUTY BO FEE 1720
MAIL TO

POINT OF 80.00 NW COR. OF THE SE 1/4 EAST 711.01 OF SW 1/4 OF SEC. 32, 316.03 143.20 EAST 165.62 20 23 PARKING 90.37 797 95.95 S 28 LEAST 110.00' --- 147 23'-— — 127.59' ⁻ 15 EAST EAST 150.89 133.38 9 — N 87° 08' w — N - — EAST—145.14'/ 12' UTILITY EASEMENT αġ — 101.24'——— EAST 90.00 102.00 3 04K 41 42 90.00 143.37 EAST 233.37 56.00 26 ~ 12' Utility easement ─ ___90.00¹_ EAST-126.93'-- 12' UTILITY EASEMENT -EAST EAST CHOME OWNERS 119.21 112. 20 CORP. PROPERTY 7 WEST 125.55' 255.00 111. 28 186.76 220.77 108.00 80.00 989.89' WEST \rightarrow

CURVE DATA FOR LOTS

NO.	R	Δ	L	CH. B.	CH. L.
ı	500.00'	10° 34′	92.21	N 7° 34' E	92.08'
2	500.00	5° 09'	44.94	N 15° 25.5' E	44.92
3	950.00'	2° 56'	48.64	N 16° 32' E	48.64
4	950.00	6° 45'	111.92	N II° 4I.5 ['] E	111. 84
5	950.00	4° 11'	69.36	N 6° 13.5' E	69.35
6	20.00	116° 38′	40.71	N 54° II'W	34.04
7	10.00	67° 30'	11.78	N 33° 45' E	11.11
8	15.00	112° 30'	29. 45	S 56° 15' E	24.94
9	10.00	75° 34'	13. 19'	S 52° 13′ E	12.25
IO	15.00	69° 12.5′	18.12	N 32° 53.75 E	17.04
11	950.00	4° 00.5'	66.46	N 3° 42.75′ W	66.44
12	. 950.00	6°05'	100.87	N 8° 45.5'W	100.81
13	350.00°	16° 32'	101.00	N 8° 16' W	100.65
14	350.00	6° 32'	39.91	N 19° 48′ W	39.8 9 '
15	950.00'	5° 30.5'	91.33	N 14° 33.25 ['] W	91.30'
16	950.00	0° 09'	2.49'	N 17° 23' W	2.47'
17	10.00	32° 08.5'	5.61	S 33°31.75'E	5.54
18	30.00'	40° 05'	20.99'	N 29° 33.5′ W	20.56
19	30.00	129° 13 '	67.66	N 55° 05.5'E	54.20
20	300.00'	17°49'	93.29	N 13° 57.5'W	92.91
21	300.00	2° 08°	11.17	N 23°56' W	11.17
22	30.00	81°06'	42.46	S 19° 45 'E	39.01
23	15.00	70° 24'	18.43	S 14° 24' E	17.29
24	14.55	155° 24'	39. 46	N 52° 42' E	28.43
25	444.00	9° 31'	73.75	N 53° 44.5 E	73.66
		* * * * * * * * * * * * * * * * * * * *	A. III o		
		1000000	WANDA CONTRACTOR		AND KINNERS
28	2 20.00'	18° 06'	69.50'	N 15° 57'W	69.21
29	17.05	103°20'	30.75	S 76°40'E	26.75
30	444.00'	20°20'	157.57	N 68° 40 E	156,74
31	444.00'	l° 39'	12.79	N 79° 39.5' E	12.79
32	18,98	73°59'	24.51	N 11° 59.5 E	22.84
33	230.00	28° 00'	112.40	S 76° 00' E	111.28
					- Month
35	1030.00	5° 00'	89.88	S 22° 30' E	89.86
36	1030.00'	13° 00'	233.70	S 13° 30' E	233. 19'
37	1030.00	6° 48'	122.24	S 3° 36'E	122.18
38	9.02'	89° 48 '	14.14	S 45° 06' E	12.73
39	230.00	6° 30'	26.09	N 30° 45' W	26.08
40	1030.00	15° 30'	278.64	S 10° 15' W	277.79
41	10.00	87° 30'	15.27	N 43° 45' E	13,83
42	200.00'	21° 00'	73.30'	S 79° 30' E	72.90
43	254.59	47° 38′	211.66	N 18° 11'E	205.61
44	200.00	41° 30'	144.86	N 48° 15′ W	141.72
45	444.00	9° 31'	73.75	N 85° 14.5' E	73.66
46	172.08	53° 32'	160.78	N 23° 20' W	155.00
47	167.90'	55° 56'	163.91	N 78° 04' W	157.48
48	33.62	115° 56'	68.03	S 16° 00' W	57.00
49	84.80	27° 32'	40.75	S 28° 12' E	40.36
50	20.00'	107° 20'	37. 47	N 36° 20' E	32.22'

CURVE DATA FOR ROADS								
CURVE NO.	R	Δ	L	CH. B.	CH. L.			
Α	300.00	25° 00'	130.90	S 12° 30' E	129.86			
В	950.00	43°00'	712.97	S 3° 30'E	696, 35			
С	500.00'	15° 43'	137.16'	S 10° 08.5' W	136.72			
D	220.00'	25° 00	95.99'	S 12° 30' E	95.23			
E	1030.00	43° 00'	773.01	S 3° 30' E	754.99			
F	420.00'	15° 17'	112.03	S 10° 21.5'W	III. 69 '			
G	500.00	16°46'	146.32	N 60°03'E	145.80			
Н	444.00'	41° 01'	317. 85	S 69° 29.5′ W	311.10			
1	350.00	23°04'	140.91	N 11° 32′ W	139.96			
J	230.00	62°30'	250.89	N 58° 45' W	238.63			
К	30.00	62°30'	32.73	N 58° 45' W	31.13			
L	200.00'	62° 30'	218.17	N 58° 45' W	207, 51			
			 					

BOARD OF ADJUSTMENT

62 30'

APPROVED THIS ____ DAY OF ____ JULY ____, A. D. 1969, BY THE PROVO CITY BOARD OF ADJUSTMENT.

65.45' N 58° 45'W 62.25'

APPROVAL

SURVEYOR'S CERTIFICATE

CLYDE R. NAYLOR ,DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 2532 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, ASSOCIATION PROPERTIES, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT. EASEMENTS ARE PROVIDED FOR THE CONSTRUCTION & MAINTENANCE OF UTILITIES BY EITHER THE UTILITY COMPANY OR BY OAK CLIFF HOME OWNERS' ASSOCIATION.

BOUNDARY DESCRIPTION

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 6 SOUTH, RANGE 3 EAST,

> SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS: REMARKS

> > Clyde R. Waykon SURVEYOR

DISTANCE COURSE 711.01 S 14º 26' E 4.42.86 S 12° 20' E 298.22 S 17° 20' E WEST NORTH 1056.00 TO POINT OF BEGINNING.

JUNE 3, 1969
DATE

OWNERS' DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDER-SIGNED OWNERS OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS, ASSOCIATION PROPERTIES, AND EASE-MENTS AND DO HEREBY DEDICATE THE STREETS, WALK-

WAYS, AND OTHER ASSOCIATION PROPERTIES TO OAK CLIFF HOME OWNERS' ASSOCIATION, A NON-PROFIT CORPORATION COMPOSED OF ALL LOT OWNERS IN THIS SUBDIVISION FOR THEIR PERPETUAL USE. ANY OF THE ROADS IN THIS PROPERTY WILL BE DEEDED TO THE CITY IN EXCHANGE FOR MAINTEN-ANCE UPON THEIR REQUEST. THE UNDERSIGNED OWNERS OF THIS SUBDIVIDED PROPERTY ALSO HEREBY GUARANTEE THAT ALL STREETS, WALKWAYS AND OTHER COMMON AREAS SHOWN ON THE PRELIMINARY PLAN OF OAK CLIFF PLANNED DWELLING GROUP ON FILE WITH THE PROVO CITY PLANNING COMMISSION WILL BE DEVELOPED AS SHOWN ON SAID PRELIMINARY PLAN AND WILL BE DEDICATED TO OAK CLIFF HOME OWNER'S' ASSOCIATION, A NON-PROFIT CORPORATION FOR THE PERPETUAL USE OF THE ASSOCIATION MEMBERS. OWNERSHIP OF INDIVIDUAL LOTS WITHIN THIS SUBDIVISION AND WITHIN THE TOTAL SUBDIVISION AREA SHOWN ON THE AFORESAID PRELIMINARY PLAN WILL REQUIRE LOT OWNERS TO BELONG TO OAK CLIFF HOME OWNERS ASSOCIATION, A NON-PROFIT CORPORATION. OAK CLIFF HOME OWNERS' ASSOCIATION WILL BE THE OWNER OF ALL STREETS. UTILITIES, WALKWAYS, OTHER COMMON AREAS SHOWN WITHIN THE TOTAL PRO-JECT AND WILL BE RESPONSIBLE FOR ALL MAINTENANCE OF THE SAME.

DAY OF A.D. 1969 NEW FRONTIER CORPORATION

STATE OF UTAH COUNTY OF UTAH

ADM. OF ESTATE OF SAMUEL R. THURMAN, ON THE _______ DAY OF ______, A.D. 19 _____ PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOW-LEDGED TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES #-5-72

APPROVALS

CHAIRMAN, PLANNING COMMISSION

Engineer Seal

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS WATER & SEWAGE DISPOSAL WILL BE PROVIDED BY HOOKUP TO PROVO CITY SYSTEMS.

/ Ollingagers R.S CITY-COUNTY HE ALATA DEPARTMENT

PLANNING COMMISSION APPROVAL APPROVED THIS WODAY OF

PLANNING COMMISSION DIRECTOR - SECRETARY

ENGINEER

I HEREBY CERTIFY THAT THE OUTSIDE BOUNDARY OF THIS SUBDIVISION MATHE-MATICALLY CLOSES AND THAT THIS PLAT IS ACCEPTED AS SUFFICIENT. SUBJECT TO ADEQUATE DISPOSAL OF DRAINAGE Them a. Wright WATER GENERATED BY THIS SUBDIVISION CITY ENGINEER

SECTION "A"

OAK CLIFF PLANNED DWELLING GROUP

SUBDIVISION

___UTAH COUNTY, UTAH SCALE: I" = 60 FEET

T6S, R3E, SLB &M