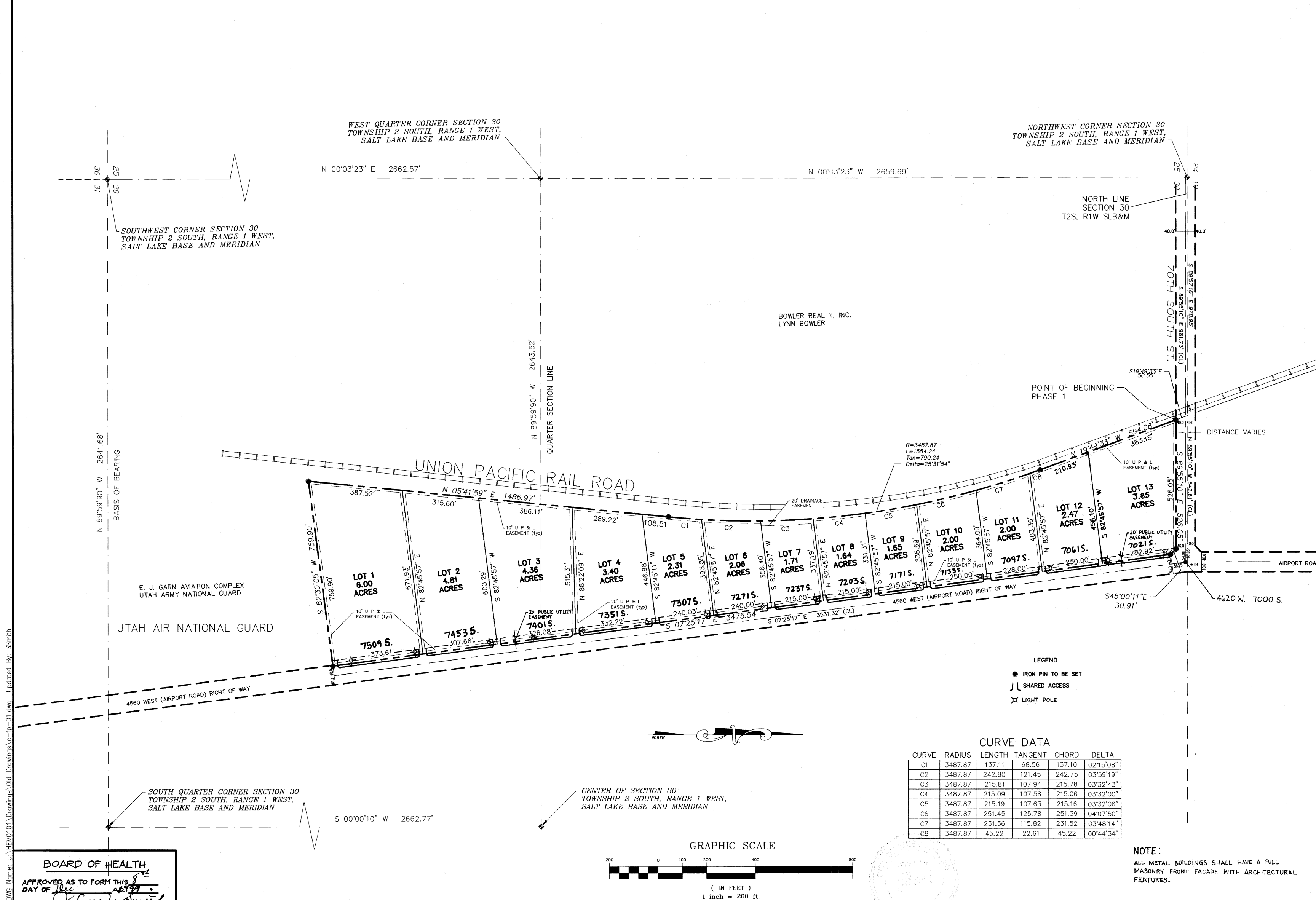


THE INDUSTRIAL PARK AT JORDAN LANDING (AN INDUSTRIAL SUBDIVISION)



SURVEYOR'S CERTIFICATE

I, Daniel Shoell do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 156805 as prescribed by the Laws of the State of Utah.

LEGAL DESCRIPTION

MUNICIPAL AIRPORT NO.2 - AREA 5: (AS SURVEYED WITH BEARING ROTATION)
 BEGINNING AT A POINT ON THE EAST RIGHT OF WAY OF THE U.P.R.R., SAID POINT BEING SOUTH 89° 57' 16" EAST 978.95 FEET AND SOUTH 19° 49' 33" EAST 50.55 FEET FROM THE NORTHWEST CORNER OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN (BASIS OF BEARING BEING THE NORTH LINE OF SECTION 30, WHICH BEARS SOUTH 89° 57' 04" EAST). SAID POINT OF BEGINNING IS ALSO SOUTH 19° 49' 33" EAST 50.55 FEET FROM THE AIRPORT GRID SYSTEM STATION 150 + 27.64 NORTH GRID AND 22 + 62.49 WEST GRID OF THE AIRPORT GRID SYSTEM (AGS); THENCE SOUTH 89° 55' 10" EAST 526.05 FEET ALONG THE SOUTHERLY RIGHT OF WAY OF 7000 SOUTH; THENCE SOUTH 45° 00' 11" EAST 30.91 FEET TO THE WEST RIGHT OF WAY LINE OF 4560 WEST STREET (AIRPORT ROAD); THENCE SOUTH 07° 25' 17" EAST 3475.54 FEET ALONG SAID RIGHT OF WAY TO A POINT ON THE NORTH LINE OF THE NATIONAL GUARD PROPERTY, AS ESTABLISHED IN A SURVEY BY GRS CONSULTING ENGINEERS, INC. RONALD C. KERNER, LICENSE NO. 5039; DRAWING NO. 8011, DATED NOVEMBER 27, 1989. SAID PROPERTY ALSO BEING DESCRIBED IN THAT CERTAIN LEASE AGREEMENT, DATED JANUARY 01, 1990, BY AND BETWEEN SALT LAKE CITY, A MUNICIPAL CORPORATION, AS LESSOR AND THE STATE OF UTAH ACTING ON BEHALF OF UTAH NATIONAL GUARD, AS LESSEE, RECORDED JUNE 06, 1990, AS ENTRY NO. 4925674, IN BOOK 8226, AT PAGE 1409, SALT LAKE COUNTY RECORDER'S OFFICE; THENCE SOUTH 82° 30' 05" WEST 759.90 FEET ALONG THE NORTH LINE OF THE NATIONAL GUARD PROPERTY; THENCE NORTH 05° 41' 59" EAST 1486.97 FEET ALONG SAID U.P.R.R. RIGHT OF WAY; THENCE CONTINUING ALONG SAID U.P.R.R. RIGHT OF WAY NORTHERLY 1554.24 FEET ALONG THE ARC OF A 3487.87 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS NORTH 07° 03' 58" WEST 1541.41 FEET); THENCE ALONG SAID U.P.R.R. RIGHT OF WAY NORTH 19° 49' 33" WEST 554.08 FEET TO THE POINT OF BEGINNING.

PARCEL CONTAINS 38.28 ACRES.
 NOTE: THE BASIS OF BEARING FOR THE ABOVE DESCRIBED LEGAL DESCRIPTION WAS ESTABLISHED USING FOUND SALT LAKE COUNTY SECTION CORNER MONUMENTS AT THE SOUTHWEST CORNER AND THE SOUTH QUARTER CORNER OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SAID BEARING BEING NORTH 89° 59' 50" WEST AS SHOWN ON THE SALT LAKE COUNTY AREA REFERENCE PLAT.

Daniel Shoell
 Daniel Shoell P.L.S.
 # 156805
 10-4-99
 Date

OWNER'S DEDICATION

Know all persons present that *Kenneth N. Smith*, the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as

THE INDUSTRIAL PARK AT JORDAN LANDING (AN INDUSTRIAL SUBDIVISION)

do hereby dedicate for perpetual use of the public all parcel of land shown on this plot and intended for Public use.
 In witness where of they have hereunto set this 5th day of October AD 1999.

Kenneth N. Smith
 Executive Vice President

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH
 COUNTY OF SALT LAKE
 On the 5th day of October, A.D. 1999, personally appeared before me, the undersigned notary public, and for the County of Salt Lake in said state of Utah, *Kenneth Smith* who after being duly sworn, acknowledged to me that he is the *Executive Vice President of Hdc Jordan Landing, L.C.* in the state of Utah, and that he signed the owner's dedication freely and voluntarily for and in behalf of *Hdc Jordan Landing, L.C.* for the purpose therein mentioned and that said *company* executed the same.
 My commission expires: 12/30/2002
Aaron Lewis
 Notary Public
 residing in Salt Lake County

THE INDUSTRIAL PARK AT JORDAN LANDING (AN INDUSTRIAL SUBDIVISION) WEST JORDAN CITY, UTAH

A subdivision located in Section 30 Township 2 South, Range 1 West, Salt Lake Base and Meridian.

BOARD OF HEALTH
 APPROVED AS TO FORM THIS DAY OF 10/5/99 BY [Signature]

CITY PLANNING COMMISSION
 APPROVED THIS 15 DAY OF October, A.D., 19 99 BY THE WEST JORDAN CITY PLANNING COMMISSION.
[Signature]
 CHAIRMAN WEST JORDAN CITY PLANNING COMMISSION

CITY DEPARTMENT OF ENGINEERING
 I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE AND IS HEREBY APPROVED.
[Signature]
 CITY ENGINEER
 DATE 10/5/99

CITY ATTORNEY
 APPROVAL AS TO FORM THIS DAY OF 10/5/99 BY [Signature] A.D. 2000
 WEST JORDAN CITY ATTORNEY

CITY APPROVAL
 PRESENTED TO WEST JORDAN CITY THIS DAY OF November, A.D., 1999 AND IS HEREBY APPROVED.
[Signature]
 WEST JORDAN CITY RECORDER

PSOMAS
 Psomas and Associates
 2825 East Cottonwood Parkway, Suite 120
 Salt Lake City, Utah 84121
 801/270-5777
 801/270-5782 (FAX)
 Engineers
 Surveyors
 Planners

RECORDED # 7549011
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF WEST JORDAN CITY
 DATE 10-6-99 TIME 9:29AM BOOK 2000P
 PAGE 6 FEE \$ 43.00
[Signature]
 SALT LAKE COUNTY RECORDER

Doc. 04 - 1999 - 09-25-03

2000P-6