Job Number

U03088

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of One dollars (\$ 1.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is nereby acknowledged hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents of Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

> An easement eight (8) feet in width described by a center line with four (4) feet on each side as follows:

Commencing South 02°15' West 45.0 feet and West 4.0 feet from the Northwest Corner of White Terrace Subdivision; thence North 02°15' East 56.0 feet more or less; thence West 113.0 feet more or less to end.

situate in County of SALT LAKE , State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered thi	is W	day of April , A.D., 1990 Grantor Fausine & milli	
At <u>Murray</u> . Utah		Grantor V Jawwence W Mulling Lawrence H. Miller	
STATE OF UTAH)	V Maken & Thicken	_
COUNTY OF SALT LAKE	ss)	Karen G. Miller	

On the 6th day of April , 1990 , personally appeared before me Lawrence H. Miller and Karen G. Miller , the signer of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the

6th day of April WITNESS my hand and official seal this , 1990

M.S.T & T Co. Space Reserved Remarks: RH088365 R/W Number Recorders Cerebil Quarter Section NW Section 18 4911189 01 MAY 90 11120 AM Township RECORDER, SALT LAKE COUNTY, UTAH 25 Acct. Agent US WEST COMMUNICATIONS Code MGJ Range 1 E 45CR REC BY: KARMA BLANCHARD , DEPUTY Principal Mail to: Mountain SLB&M Meridian States Telephone 87,00M and Telegraph Co. MURRAY Exchange U # WEST COMMUNICATION OF OUR TO **'''**'Y or Toll Line ANHAN 250 BELL PLAZA HU.

BALT LAKE CITY, UTABLE BALL