

After Recording Mail To:

Brighton Redwood Offices, LLC
320 W. 500 S., Ste. 210
Bountiful Utah 84010

Tax ID No(s): 01-258-0001; 01-258-0002; 01-258-0003; 01-258-0004; 01-258-0005;
01-258-0006; 01-258-0007; 01-258-0008; 01-258-0009

**AMENDMENT ONE TO FIRST AMENDED DECLARATION OF
CONDOMINIUM OF THE AMENDED PLAT OF NORTH WOOD
LOT 7**

THIS AMENDMENT ONE TO FIRST AMENDED DECLARATION OF CONDOMINIUM OF THE AMENDED PLAT OF NORTH WOOD LOT 7 (the "Amendment") is made this 27th day of February, 2014 and is intended to amend that certain FIRST AMENDED DECLARATION OF CONDOMINIUM OF THE AMENDED PLAT OF NORTH WOOD LOT 7 which was originally recorded in the official records of Davis County, State of Utah as Entry No. 1553621, in Book 2572, beginning at Page 868, on October 20, 1999 (the "Declaration"). Capitalized terms used, but not otherwise defined herein, shall have the meaning given to such terms in the Declaration.

RECITALS

A. The Declaration relates to and encumbers certain real property which is legally described as follows ("Original Property"):

All of Amended Plat of North Wood Lot 7 Condominiums, North Salt Lake, Davis County, State of Utah.

B. At a meeting of the members of Owners of the Association held on February 27, 2014 (the "Meeting"), the Owners approved this Amendment to the Declaration.

C. This Amendment was duly adopted and approved in accordance with Section 17.4 and all other applicable sections of the Declaration.

AMENDMENT

NOW, THEREFORE, the undersigned affirms that the following amendments to the Declaration were adopted and approved at the Meeting and the same are hereby made to the Declaration:

1. **CONSTRUCTION OF FENCE.** Pursuant to and in accordance with Section 6.5 and all other relevant sections of the Declaration, Brighton Redwood Offices, LLC ("Brighton"), has been authorized to construct a fence on the Common Areas as depicted on Exhibit "A"

attached hereto (the "Fence"). Should Brighton determine to install the Fence, said Fence shall be constructed at the sole expense of Brighton, and ongoing maintenance and repair of the Fence following completion of construction shall be the obligation of Brighton or its successors and assigns.

2. **NO OTHER AMENDMENTS.** Except as expressly amended and modified herein, the Declaration shall remain in full force and effect following the execution and recording of this Amendment.

IN WITNESS WHEREOF, Declarant has executed the instrument this 29th day of May, 2014.

NORTH WOOD LOT 7 CONDOMINIUM
OWNERS' ASSOCIATION, INC.,
a Utah nonprofit corporation

By: *Jeffrey H. Bennion*
Name: Jeffrey H. Bennion
Title: President

STATE OF UTAH)
):ss
County of DAVIS)

On the 29 day of May, 2014, personally appeared before me Jeffrey H. Bennion who being by me duly sworn did say that he/she is the President of said NORTH WOOD LOT 7 CONDOMINIUM OWNERS' ASSOCIATION, INC., a Utah nonprofit corporation, that executed the within instrument and did acknowledge to me that the said corporation executed the same.

Kaye H. Cazier
Notary Public

(seal)



EXHIBIT "A"

DEPICTION OF FENCE LOCATION

See Attached Exhibit A

EXHIBIT A
LEGAL DESCRIPTION

Units 1, 2, 3, 4 5, 6, 7, 8 & 9, in Building No. 2, contained within the amended plat of North Wood Lot 7 Condominiums, a condominium project as the same is identified in the Record of Survey Map recorded on October 20, 1999 in Davis County, as Entry No. 1553620, in Book 2572, at Page 867 (as said Record of Survey Map may have heretofore been amended or supplemented) and in the Declaration recorded on October 20, 1999 in Davis County, as Entry No. 1553621 in Book 2572 at Page 868 (as said Declaration may have heretofore been amended or supplemented.)

Together with the appurtenant undivided interest in said project's common areas as established in said Declaration and allowing for periodic alteration both in the magnitude of said undivided interest and in the composition of the common areas and facilities to which said interest relates

3255-1


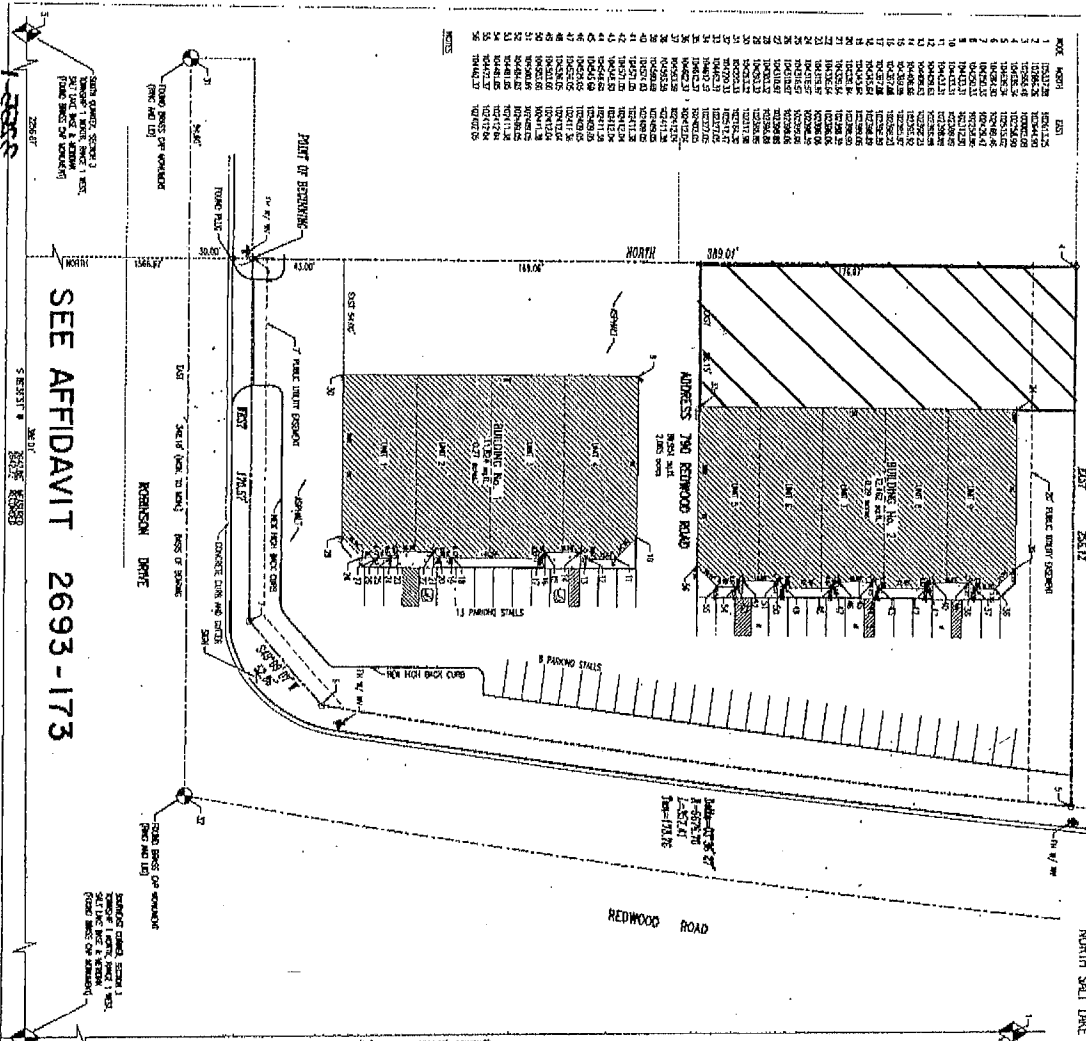
Fence Location = 

Exhibit A

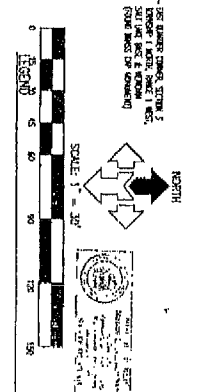
3255-1

AMENDED PLAT OF NORTH WOOD LOT 7 CONDOMINIUMS

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 3 TOWNSHIP 1 NORTH, RANGE 1 WEST
SALT LAKE BASIN AND KERRIN BASINS COUNTY, UTAH
NORTH SALT LAKE CITY



SEE AFFIDAVIT 2693-173



3255-1

RECORDS SECTION
REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH, HOLDING CERTIFICATE NO. 10240, DO HEREBY CERTIFY THAT THE ABOVE DESCRIBED PLAT OF LAND SURVEY IS ACCURATE AND CORRECTLY SHOWS THE LOCATION AND BOUNDARIES OF THE LAND DESCRIBED THEREIN.
DATE OF SURVEY: 2013
DATE OF RECORDING: 2013

ON THIS DATE, I, THE UNDERSIGNED, HEREBY PERSONALLY APPEARED before me, the undersigned, a Notary Public in and for the State of Utah, and acknowledged to me that he is the owner of the above described land and that he executed the foregoing plat of land survey for the purposes and in the capacity and for the reasons therein stated.
GIVEN UNDER MY HAND AND SEAL OF OFFICE, IN THE CITY AND COUNTY OF SALT LAKE, UTAH, THIS 12 DAY OF SEPTEMBER, 2013.
Notary Public in and for the State of Utah
JAMES N. BARNETT, Notary Public

OWNER'S CERTIFICATE OF CONSENT TO RECORD
I, the undersigned, do hereby certify that I am the owner of the land described herein, and I hereby consent to the recording of the above described plat of land survey and the recording of the same in the public records of the State of Utah, and I acknowledge that the recording of the same shall be deemed to be the act of the owner of the land described herein.
GIVEN UNDER MY HAND AND SEAL OF OFFICE, IN THE CITY AND COUNTY OF SALT LAKE, UTAH, THIS 12 DAY OF SEPTEMBER, 2013.
Notary Public in and for the State of Utah
JAMES N. BARNETT, Notary Public

RECOMMENDED FOR APPROVAL
I, the undersigned, a Notary Public in and for the State of Utah, do hereby certify that I have examined the above described plat of land survey and the same is correct and true to the original survey, and I hereby recommend the same for recording in the public records of the State of Utah.
GIVEN UNDER MY HAND AND SEAL OF OFFICE, IN THE CITY AND COUNTY OF SALT LAKE, UTAH, THIS 12 DAY OF SEPTEMBER, 2013.
Notary Public in and for the State of Utah
JAMES N. BARNETT, Notary Public

RECOMMENDED FOR APPROVAL
I, the undersigned, a Notary Public in and for the State of Utah, do hereby certify that I have examined the above described plat of land survey and the same is correct and true to the original survey, and I hereby recommend the same for recording in the public records of the State of Utah.
GIVEN UNDER MY HAND AND SEAL OF OFFICE, IN THE CITY AND COUNTY OF SALT LAKE, UTAH, THIS 12 DAY OF SEPTEMBER, 2013.
Notary Public in and for the State of Utah
JAMES N. BARNETT, Notary Public

MCNEIL ENGINEERING & LAND SURVEYING, L.C.
PROFESSIONAL CIVIL ENGINEERING AND SURVEYING SERVICES
1880 SOUTH 900 WEST, SALT LAKE CITY, UTAH 84143
PHONE: 801.487.1111
FAX: 801.487.1112

AMENDED PLAT OF NORTH WOOD LOT 7 CONDOMINIUMS
RECORDS SECTION
REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH, HOLDING CERTIFICATE NO. 10240, DO HEREBY CERTIFY THAT THE ABOVE DESCRIBED PLAT OF LAND SURVEY IS ACCURATE AND CORRECTLY SHOWS THE LOCATION AND BOUNDARIES OF THE LAND DESCRIBED THEREIN.
DATE OF SURVEY: 2013
DATE OF RECORDING: 2013