

## CORRECTED NOTICE OF CREATION OF AGRICULTURE PROTECTION AREA

Notice is hereby given to all persons who have, may acquire, or may seek to acquire an interest in land in or adjacent hereto, pursuant to Section 26-3-5(e) of the Utah County Code, that a proposal for the creation of an agriculture protection area has been approved by the Utah County Commission with reference to the following real property situated in Utah County, State of Utah, and more particularly described as follows: (If a discrepancy exists between parcel serial numbers and the legal boundary description, the legal boundary description is binding.)

Beginning at a point which is 165.08 feet North and 695.63 feet West of the East quarter corner of Section 22, Township 5 South, Range 1 East of the Salt Lake Base and Meridian; thence South 1°1'20" West 782.3 feet; thence West 512.04 feet; thence South 1°4'35" West 1398 feet more or less; thence North 89°46'41" West 433 feet more or less; thence South 627 feet; thence West 488.4 feet; thence South 3625 feet more or less; South 75.28 feet; West 90.04 feet thence North 78°5'57" West 1418.11 feet; thence South 100 feet more or less; thence North 73°21'0" West 465.5 feet; thence North 68°10'0" West 468.5 feet; thence North 68°52'0" West 500 feet; thence North 1°10'0" East 2124 feet; thence South 89°41'0" East 1335 feet; thence North 1°20" East 784.51 feet; thence West 25 feet more or less; thence North 1°3'29" East 1336 feet more or less; thence South 89°16'9" East 359 feet more or less; thence South 0°49'10" West 592.87 feet; thence South 36°43'44" East 23.83 feet; thence East 1411 feet more or less; thence North 0°37'38" East 1131.9 feet; thence North 1°10'30" East 906.88 feet; thence East 573.79 feet; thence North 165.79 feet; thence South 89°59'58" East 526 feet to point of beginning.

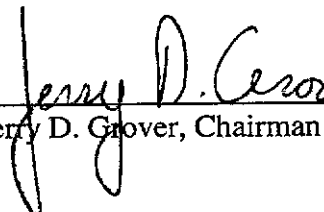
Contains 255.26 acres and includes the following tax parcel serial numbers:

13:043:0053, 13:043:0055, 13:043:0056, 13:043:0015, 13:069:0013,  
13:069:0009, 13:068:0005, 13:068:0007, 13:069:0006, 35:280:0001,  
13:040:0038, 35:280:0002, 13:070:0013, 45:221:0001, 45:221:0002,  
13:069:0008 13:040:0027, 13:068:0008, 13:069:0011

ENT 75194 BK 5137 PG 158  
RANDALL A. COVINGTON  
UTAH COUNTY RECORDER  
1999 Jun 30 8:58 am FEE 0.00 BY SS  
RECORDED FOR UTAH COUNTY COMMISSION

DATED this 29<sup>th</sup> day of June, 1999.

BOARD OF COUNTY COMMISSIONERS  
UTAH COUNTY, UTAH

  
Jerry D. Grover, Chairman

ATTEST:  
ARLIN V. KUHN  
County Clerk/Auditor

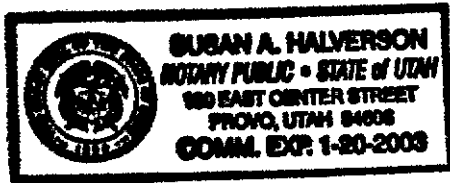
By: *Linda Stuebeland*  
Deputy

APPROVED AS TO FORM:  
C. KAY BRYSON  
Utah County Attorney

By: *Nancy Quinn*  
Deputy

STATE OF UTAH )  
                                  ) ss:  
COUNTY OF UTAH )

The foregoing instrument was acknowledged before me this 29<sup>th</sup> day of June, 1999, by  
Jerry D. Grover, Chairman, Utah County Commission.



*Susan A. Halverson*  
NOTARY PUBLIC