80%

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor 4501 South 2700 West Box 148420 Salt Lake City, Utah 84114-8420 BO25059

10/10/2001 11:35 AM NO FEE
Book - 8509 P3 - 6473-6474
GARY W OTT
RECORDER, SALI LAKE COUNTY, UTAH
UT ST-DEPT OF TRANSPORTATION
BOX 148440 ATT:J.R. PLUMHOF
SLC UT 84114-8440
BY: RDJ, DEPUTY - MA 2 P.

Affecting Tax ID No. 21-12-376-016

Warranty Deed

(CONTROLLED ACCESS)
(CORPORATION)

Parcel No. 15-7:47D:A Project No. SP-15-7(116)304

Salt Lake County Project No. SP-1 Security National Financial Corporation, formerly doing business as

S. N. L. Financial Corporation			
a corporation of the State of	Utah		, Grantor,
hereby CONVEYS AND WARRANTS to	o the UTAH	DEPARTMENT OF	TRANSPORTATION, at
4501 South 2700 West, Salt	Lake City,	Utah 84119,	Grantee, for the
sum of	Ten (\$10.00)		, Dollars,
and other good and valuable cor	nsiderations,	the following	described parcel of
land in Salt Lake County, State	of Utah, to-	-wit:	

A parcel of land in fee for the reconstruction of a freeway known as Project No. 15-7, being part of an entire tract of property situate in the SE¼SW¼ of Section 12, T.2S., R.1W., S.L.B.&M. The boundaries of said parcel of land are described as follows:

Beginning in the existing northerly right of way and limited-access line of 5300 South Street at a southeast corner of said entire tract, which point is 173.310 meters (568.60 feet) north and 209.042 meters (685.83 feet) west from the South Quarter Corner of said Section 12; and running thence along said northerly right of way and limited-access line the following two (2) courses and distances: (1) Westerly 48.402 meters (158.80 feet) along the arc of a 2344.643-meter (7692.40-foot) radius curve to the left (Note: Chord to said curve bears S. 81°02'29" W. for a distance of 48.401 meters (158.80 feet)) to a point of tangancy; thence (2) S. 80°27'00" W. 17.678 meters (58 feet) (by deed but 19.844 meters (65.10 feet) by measurement) to the southwest corner of said entire tract; thence N. 01°24'00" W. (highway bearing = N. 01°11'48" W.) 1.054 meters (3.46 feet) along the westerly boundary line of said entire tract: thence N. 72°14'33" E. 2.547 meters (8.36 feet); thence N. 79°56'09" E. 7.633 meters (25.04 feet) to a point designated as Point "A"; thence N. 79°56'09" E. 15.241 meters (50.00 feet) to a point designated as Point "B"; thence N. 79°56'09" E. 43.118 meters (141.46 feet) to the east boundary line of said entire tract; thence South 2.533 meters (8.31 feet) along said east boundary line to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation. The above described parcel of land contains 123.2 square meters (1327 square feet).

Continued on Page 2

(Note: Rotate above bearings 00°02'53"clockwise to equal highway bearings.)

(Note: To obtain distance in feet, divide above distances by 0.3048. Multiply above area by 10.7639 to obtain square feet)

To enable the Utah Department of Transportation to construct and maintain a public highway as a freeway, as contemplated by Title 72, Chapter 6, Section 117, Utah Code Annotated, 1998, the Owners of said entire tract of property hereby release and relinquish to said Utah Department of Transportation any and all rights appurtenant to the remaining property of said Owners by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from said Owner's remaining property contiguous to the lands hereby conveyed to or from said highway; EXCEPTING and reserving to said Owners, their successors or assigns, the right of access to the nearest roadway of said highway over and across the Northerly right of way line for two 10.000-meter (32.81-foot) sections, which said sections center at said Points "A" and "B".

, which believe to be stated to be the state of the state	
IN WITNESS WHEREOF, said Strundy National Ludicial Corp.	
has caused this instrument to be executed by its proper officers thereunto duly	
authorized, this 1th day of Statember, A.D. 2001.	,
authorized, this day of Algumate, A.D. 2001.	1
	:
STATE OF the , Security National Financial Corporation	n
) ss.	
La M Lake	
COUNTY OF ACCES OF ACCES.	
On the date first above written personally appeared before me,	
Scela m Quist , who, being by me duly sworn,	
says that he is the Just Yill President Lengal Counsel of	
says that he is the John The Propagation of	1
Somety national Twancis Corp., a corporation, and that the within	
and foregoing instrument was signed in behalf of said corporation by authority	
Itate 1 Man	
of State of Utas, and said Sulto m. Juis 9	
acknowledged to me that said corporation executed the same.	
WITNESS my hand and official stamp the	
date in this certificate first above written.	

Celaudia m Wilson
Notary Public

