WHEN RECORDED, MAIL TO:	S	V	~ "+5
Security National Life Insurance	ه و م	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	# - 022 B
3115 East 7800 South	(2) III		PE SUNT
Salt Lake City, Utah 84121) in		15 25
	8 dds 22 2 2 3	, ,	

WARRANTY DEED

3911895

[CORPORATE FORM]

CONCEPTS, INC.

organized and existing under the laws of the State of Utah, with its principal office at
, of County of , State of Utah,
grantor, hereby CONVEYS AND WARRANTS to

SECURITY NATIONAL LIFE, A Utah Corporation

of Salt Lake City, Salt Lake County, State of Utah for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS.

the following described tract of land in Salt Lake County. State of Utah:
Beginning at a point which is 1.72 chains (113.52 feet) West, and
North 9°00'00" West 1.5 chaings (99.0 feet) and South 82°00'00" West
265 feet from the Southeast Corner of the Northeast Quarter of the
Southwest Quarter of Section 12, Township 2 South, Range 1 West,
Salt Lake Base and Meridian; said point also being described as
1381.60 feet North and 2238.30 feet East from the Southwest Corner
of said Section 12; thence South 13°08'51" West 331.019 feet (which
has been described by previous Deed as South 13°13' West 326.8 feet);
thence South 14°28'06" West 58.731 feet; thence North 9°02'07" West
636.838 feet; thence North 80°00'36" East 255.869 feet; thence South
4°31'20" West 101.444 feet; thence South 15°38'10" West 200.40 feet
to the point of beginning.

SUBJECT TO a Right of Way over the Westerly 30 feet of the above described property.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 2 day of March, A. D. 1984.

Attese:		Concepts	Inc.	Company
	Secretary.	By Mymon	IS Fre	
[CORPORATE SEAL]	J			President.
STATE OF UTAH,		\ 		
County of		ss.		

On the 2 day of March, A. D. 1984 personally appeared before me Raymond D fry and who being by me duly sworn did say, each for himself, that he, the said Raymond D fry is the president, and he, the said is the secretary of Concerts Inc. Company, and that the within and foregoing instrument was signed in behalf of maintenance or poration by authority of a resolution of its board of directors and said Raymond Raymond Raymond and the said Raymond Raymon

each duly acknowledged to not said corporation executed the same and that the seal affixed is the seal of said corporation.



ROGER B. SILVERINGER Sait Lake Count

My Commission Expires: May 7 1985

*333 mr 2933

11 11 11 11