WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 12272142 5/3/2016 1:27:00 PM \$12.00 Book - 10427 Pg - 6136-6137 Gary W. Ott Recorder, Salt Lake County, UT COTTONWOOD TITLE BY: eCASH, DEPUTY - EF 2 P.

Special Warranty Deed

(CONTROLLED ACCESS) (CORPORATION)

Salt Lake County

Tax ID No.21-12-376-016
Parcel No. 47D:2A
Project No. SP-15-7-(116) 304
Pin No. 990010

<u>Security National Financial Corporation</u>, a corporation of the State of Utah, Grantor, hereby CONVEYS AND WARRANTS against all claiming by, through or under them, and against acts of themselves, to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of Ten (\$10.00), Dollars, and other good and valuable considerations, the following described parcel of land in Salt Lake County, State of Utah, to-wit:

A parcel of land in fee for the construction of improvements and widening of the existing 5300 South Street, being part of an entire tract of property situate in the SE1/4SW1/4 of Section 12, T2S., R.1W., S.L.B.& M.

The boundaries of said parcel of land are described as follows:

Beginning in the existing northerly right-of-way and limited access line of 5300 South Street at the southeast corner of said entire tract of property, which point is 575.55 feet N.00°06′54″W. along the section line and 686.38 feet West from the South Quarter Corner of said Section 12; and running thence along said northerly right-of-way and limited access line the following two (2) courses: (1) S.79°43′08″W. 216.50 feet, (2) S.78°56′27″W. 8.39 feet to the southwest corner of said entire tract of property; thence N.01°23′33″W. 12.17 feet; thence N.78°56′27″E. 6.34 feet; thence N.79°41′16″E. 2.03 feet; thence N.79°43′08″E. 216.81 feet; thence South 12.20 feet along the easterly boundary line of said entire tract to the Point of Beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation. The above described parcel of land contains 2,700 square feet or 0.062 acre in area, more or less.

(Note: Rotate above bearings 00°12'12" clockwise to equal highway bearings).

Parcel No. 47D:2A Project No.SP-15-7-(116) 304 Pin No. 990010

To enable the Utah Department of Transportation to construct and maintain a public highway as [a freeway/an expressway], as contemplated by Title 72, Chapter 6, Section 117, Utah Code Annotated, 1998, as amended, the Owners of said entire tract of property hereby release and relinquish to said Utah Department of Transportation any and all rights appurtenant to the remaining property of said Owners by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from said Owner's remaining property contiguous to the lands hereby conveyed to or from said highway.

The officers who sign the within instrument certify that the transfer represented thereby was duly authorized under a resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.

IN WITNESS WHEREOF, said Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers, this 3 day of $\frac{may}{}$, A.D. 20 $\frac{1}{6}$.

| ATTEST: | | 1 |
|-----------------------------------|-----------------|--|
| Secretary CORPORATE SEAL: | Scurity | NATIONAL FINANCIAL CORPORATION By By |
| STATE OF Utah COUNTY OF Salt Lake |)) ss.) | Presiden |

On the date first above written personally appeared before me, Scott M. Quist and Jeffry L. Stephens, who, being by me duly sworn, did say, each for himself, that he, said Scott. M. Quist is the president, and that he, said Jeffry A. Stephens is the secretary of Security National Financial Confidence Confidence are corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and said president and said secretary each duly acknowledged to me that said corporation executed the same, and that the seal affixed is the seal of said corporation.

WITNESS my hand and official stamp the date in this certificate first above written:

Notary Public
Prepared by: UDOT Central Right of Way. (BDD) 4-28-16

