

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

12267018
04/26/2016 02:23 PM \$0.00
Book - 10424 Pg - 8496-8497
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
UT ST-DEPT OF TRANSPORTATION
BOX 148420 ATT: JASON HENLEY
SLC UT 84114-8420
BY: CBP, DEPUTY - WI 2 P.

Quit Claim Deed

Salt Lake County

Tax ID No.21-12-376-015
Parcel No.1024:3:Q
Project No.HES-1024(7)
Pin No. 991020

The UTAH DEPARTMENT OF TRANSPORTATION, by its duly appointed Director of Right of Way, Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby CONVEYS AND WARRANTS against all claiming by, through or under them, and against acts of themselves, to Security National Financial Corporation, Grantee, at 360 East 5300 South Street, Suite 310, Murray, County of Salt Lake, State of Utah, 84107, for the sum of Ten (\$10.00) Dollars, and other good and valuable considerations, the following described tract of land in Salt Lake County, State of Utah, to-wit:

A parcel of land in fee being part of an entire tract of property situate in the SE1/4SW1/4 of Section 12, T2S., R.1W., S.L.B.& M.

The boundaries of said parcel of land are described as follows:

Beginning in the existing southerly right-of-way line of the relocated Green Street at the Southwest Corner of said entire tract, at a point 984.20 feet N.00°06'54"W. along the section line and 904.43 feet West from the South Quarter Corner of said Section 12; and running thence, along the West Line of said entire tract, N.09°06'11"W. 75.78 feet to the northerly right-of-way line of the relocated Green Street at the Northwest Corner of said entire tract; thence, along said northerly right-of-way line of Green Street, the following three (3) courses: (1) N.37°40'36"E. 8.38 feet, (2) Northeasterly 174.11 feet along the arc of a 220.99 foot radius curve to the right (Note: Chord to said curve bears N.60°56'55"E. for a distance of 169.64 feet), (3) East 226.90 feet to the Northeast Corner of said entire tract of property; thence, along the Easterly Line of said entire tract, Southwesterly 58.35 feet along the arc of a 318.10 foot radius curve to the right (Note: Chord to said curve bears S.03°40'12"W. for a distance of 58.27 feet) to the Southeasterly Corner of said entire tract and the Southerly right-of-way line of said Green Street; thence, along the Southerly Line of said entire tract and said

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Southerly right-of-way line of Green Street, the following four (4) courses: (1) S.89°52'26"W. 198.58 feet, (2) Southwesterly 147.23 feet along the arc of a 160.99 foot radius curve to the left (Note; Chord to said curve bears S.63°40'28"W. for a distance of 142.15 feet, (3) S.37°28'29"W. 10.40 feet, (4) Southwesterly 46.93 feet along the arc of a 221.17 foot radius curve to the right (Note: Chord bears S.43°33'21"W.for a distance of 46.84 feet) along the easterly boundary line of said entire tract to the Point of Beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation.

The above described parcel of land contains 24,121 square feet or 0.554 acre in area, more or less.

Together with and subject to any and all easements, rights of way and restrictions appearing of record or enforceable in law and equity.

Junkyards, as defined in 23 United States Code, Section 136, shall not be established or maintained on the above described tracts of lands.

IN WITNESS WHEREOF, said UTAH DEPARTMENT OF TRANSPORTATION has caused this instrument to be executed this 21ST day of APRIL, A.D. 2014, by its Director of Right of Way.

STATE OF UTAH)	UTAH DEPARTMENT OF TRANSPORTATION
) ss.	
COUNTY OF)	By <u>Lyle D. McMillan</u> Director of Right of Way

On the date first above written personally appeared before me, LYLE D. McMILLAN, who, being by me duly sworn, did say that he is the Director of Right of Way, and he further acknowledged to me that said instrument was signed by him in behalf of said UTAH DEPARTMENT OF TRANSPORTATION.

WITNESS my hand and official stamp the date in this certificate first above written.

[Signature]
Notary Public

