13100419
10/16/2019 10:05 AM \$40.00
Book - 10846 P9 - 2218-2219
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
SL CO ASSESSOR-GREENBELT
GREENBELT N2019
BY: DSA, DEPUTY - WI 2 P.

APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND 1969 Farmland Assessment Act, Utah Code 59-2-501 through 59-2-515 (amended in 1993) Administrative Rule R884-24P-26

AFFIDAVIT OF ELIGIBILITY FOR THE YEAR OF 2019

Parcel no(s) 26-10-100-005

ogether with:	Owner's Phone number: 501-571-23
essee (if applicable):	
f the land is leased, provide the dollar amount per acre of the	rental agreement:
pplication is hereby made for assessment and taxation of the	
AND TYPE: ACRES	LAND TYPE: ACRES
rrigation crop land	Orchard
ry land tillable	Irrigated pasture
vet meadow	Other (specify)
Grazing land	
ype of crop WHERT	Quantity per acre
ype of livestock	AUM (no. of animals)
V.R.S	
otify the County Assessor of a change in land use to any non-qualifying use, a ue for the last year will be imposed on failure to notify the Assessor within 12	· · · · · · · · · · · · · · · · · · ·
OWNER(S) SIGNATURE(S):	Jones
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IOTARY PUBLIC	· · · · · · · · · · · · · · · · · · ·
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Michael Jones (OWNER(S) NAME - PLEASE PRINT) Appeared before me the 16 day of October	, 2019 and duly acknowledged to me that they executed
Michael Jones (OWNER(S) NAME - PLEASE PRINT)	, 2019 and duly acknowledged to me that they executed
Michael Jones (OWNER(S) NAME - PLEASE PRINT) Appeared before me the 16 day of October	ein is true and correct.
Michae Jones (OWNER(S) NAME - PLEASE PRINT) Appeared before me the 16 day of 0ctober the above application and that the information contained there Of the second seco	DAVID E. JENSEN
Michae ones (OWNER(S) NAME - PLEASE PRINT) Appeared before me the day of october the above application and that the information contained there OTARY PUBLIC	DAVID E. JENSEN Notary Public State of Utah No Commission Expure on:
(OWNER(S) NAME - PLEASE PRINT) Inpeared before me the	DAVID E. JENSEN Notary Public State of 11tah My Commission Expure (10)
Michae Jones (OWNER(S) NAME - PLEASE PRINT) ppeared before me the	DAVID E. JENSEN Notary Public State of Hah
Michae Jones (OWNER(S) NAME - PLEASE PRINT) ppeared before me the	DAVID E. JENSEN Notary Public State of Illiah My Commission Expure on: June 13, 2022 Comm. Number: 700867
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Michae Jones (OWNER(S) NAME - PLEASE PRINT) Appeared before me the day of october he above application and that the information contained there he above application and that the information contained there has been described by the country Assessor USE ONLY Denied alt Lake County Deputy Assessor 0 6 9	DAVID E. JENSEN Notary Public State of Hah My Commission Expure on: June 13, 2022 Comm. Number: 700867

LOCATION: 6835 W NEW BINGHAM HWY

OWNER: M H JONES FAMILY, LLC 86.257% V & M JONES FAMILY, LLC 13.743%

BEG E 1320 FT FR CEN SEC 10, T3S, R2W, SLM; W 3735 FT M OR L TO STATE ROAD; N 7°33'30" E 2663.14 FT M OR L; E TO A PT N OF BEG; S 2640 FT TO BEG. LESS TRACT DEEDED TO STATE ROAD COMM. EXCEPT BEG N 89°48'41" W 1764.43 FT FR SE COR SEC 3, T3S, R2W, SLM; S 0°59'30" W 242.59 FT; N 89°48'41" W 360 FT; N 0°59'30" E 269.96 FT; N 58°11' 53" E 428.21 FT; S 0°59'30" W 254.25 FT TO BEG. ALSO LESS & EXCEPT BEG N 89°48'41" W 1764.43 FR NE COR SEC 10, T3S, R2W, SLM; S 0°59'30" W 242.59 FT; N 89°48'41" W 360 FT; N 0°59'30" E 242.59 FT; N 89°48'41" W 43.43 FT; S 58°11'53" W 249.59 FT; S 31°48'07" E 401.65 FT; N 58°11'53" E 315.55 FT; S 89°48'41" E 571.24 FT; N 0°59'10" E 305.74 FT; N 89°48'41" W 440.80 FT TO BEG.

LESS ANY PORTIONS ALREADY AT MARKET VALUE AND HOMESITES

FARMLAND ASSESSMENT ACT
LESSEE'S AFFIDAVIT OF LAND USE AND AGRICULTURAL PRODUCTION

	AN	O		
FARMER OR LESSEE		CURRENT OW	CURRENT OWNER	
AND BEGINS ON	AND EXT	ENDS THROUGH	· · · · · · · · · · · · · · · · · · ·	
FARMER OR LESSEE AND BEGINS ON AND EXTE MO/DAY/YR THE DOLLAR AMOUNT PER ACRE OF THE LEASE/RENTAL		MO/DAY/YR		
THE DOLLAR AMOUNT PER ACRE	OF THE LEASE/RENTAL	PER ACRE: \$		
LAND TYPE:	ACRES	LAND TYPE,	ACRES	
Irrigation crop land		Orchard	·	
Dry land tillable		irrigated pasture		
Wet meadow	-	Other (specify)		
Grazing land		···		
TYPE OF CROP		QUANTITY PER ACRE		
TYPE OF LIVESTOCK		AUM (NO. OF ANIMALS)		
CERTIFICATION: READ CERT LESSEE/FARMER HEREBY AFFIRMS AND D TO HIS OVERALL AGRICULTURAL OPERAT PRODUCTION PER ACRE FOR A GIVEN TYP DESCRIBED LAND IT WOULD SIGNIFICANT	ECLARES UNDER PENALTIES TION AND THE LAND PRODU PE OF LAND AND THE GIVEN	CES IN EXCESS OF 50 PERCENT OF THE COUNTY AREA ANNUALLY, WITHOU	AVERAGE AGRICULTURAL T THE CONTRIBUTION OF ABOVE	
LESSEE/FARMER'S SIGNATURE: ADDRESS:			HONE:	
NOTARY PUBLIC		<u> </u>	· · · · · · · · · · · · · · · · · · ·	
AND DULY ACKNOWLEDGED TO I			DAY OF, 2019 ND THAT THE	
	NOT.	ARY PUBLIC		