

Said sum being received in full payment therefor.

Witness my hand and seal this 9th day of September, A.D. 1918, at Ogden, Utah
(Postoffice Address)

Witnesses: E. H. DARLING
Ogden Rural Line.

HEBER SWANNER (SEAL)
(Land Owner)

Filed for record and recorded November 1, A.D. 1918 at 12 o'clock M.

KATHRINE L. HIGGINBOTHAM County Recorder.

By ETHEL C. STANDER Deputy Recorder.

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Retain Permanently Interstate Commerce Com. 18c.	Correct: R.O.W.Agent.	Approved: Div.Const.Engineer.	Approved: Div. Gen'l Mgr.	Form 131 A.
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\$1.00 Received of The Mountain States Telephone and Telegraph Co. One and no/100 Dollars, in consideration of which I hereby grant unto said Company, it successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, wires and fixtures over, upon and along the public roads, streets and highways on or adjoining the property, owned by me in the following: The West 1/2 of Lot 12, Plat "B" North Ogden Survey. Being part of the NW 1/4 of Section 33, T. 7 N., R. 1 W. S.L.M. County of Weber and State of Utah with the right to permit the attachment of the wires and fixtures of any other Companies, and with the further right to overhang said property with crossarms, wires and other fixtures, and to trim any trees along said lines so as to keep all wires cleared at least thirty-six inches. Said sum being received in full payment therefor.

Witness my hand and seal this 26th day of October, A.D. 1918, at Ogden, Utah
(Postoffice Address).

Witnesses: E. H. DARLING
Ogden Rural Line .

E. J. MARSHALL (SEAL)
(Land Owner)

Filed for record and recorded November 1, A.D. 1918 at 12:01 o'clock P.M.

KATHRINE L. HIGGINBOTHAM County Recorder.

By ETHEL C. STANDER Deputy Recorder.

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Retain Permanently Interstate Commerce Com. 18c.	Correct: R.O.W.Agent	Approved: Div.Const.Engineer.	Approved: Div. Gen'l Mgr.	Form 131 A.
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Witness my hand and seal this 26th day of October, A.D. 1918, at Ogden, Utah
(Postoffice Address)

Witnesses: E. H. DARLING
Ogden Rural Line

MILTON HOLMES (SEAL)
(Land Owner)

Filed for record and recorded November 1, A.D. 1918 at 12:02 o'clock P.M.